## Cbe Catbolit Reeard. <br> Christianus mihi nomen est Oatholicus vero Oognomen."-(Ohrietian is my Narme bat Oatholic my Surname)-St. Pacien, 4th Century.

VOLUME XXXVII.
Cbe Catbolit Kecoro LosDon, SATUBDAY, MAY 8,1018

ON THE FIRING LINB That womon have oived with mon


 Tomma oontorat in har home, and itith hollilib dersutatation of mar. What hay
not war meant to the momon of Bol.


 Vulages aro aropt by artillory aro
comtort and peneo and tile are an Manght to the onruabhing gquadrone Inoritable horrora muat be intonati. tzed by muthority, outrage, pillate artortions of all kinde, makee tho
 thita to done by the ind individana will it it done " by order" "at an oxpres.
ion of the collective German mind Which it worse than individual out rage. The etroet is that anhes mant molhorr' 'childrenen become olther the pingthingt of a bruable soldaieriy of bos for broan or to dide of hnnger. thouldorest and monder why thooe
 roprobation of sivilization. The posibility of a like tate ro. in arms. What monder if by instine

 dities, and, turning naturally too holptalness, to gentile ministration to the men who, in
 Right not das sie accoptod hor trimpph of humanan nature by hor
 upon it by unbrideded ambition.
the brotherhooi

 the physidienen: who . labour on the
foilds of diease, and by the prompt


 He ie a creature of impliso, he mas the next be dominated by ropngnanec,
Ho may surink trom the thought o


 pany with their torbbars,
acknowiedge
with
and
and
and Peppire hope of A better tuturet
Do men pity? Is it it not her notaching that the world exiets for the otrong, and that
the weals bhoold be liminatted ? Doss the eye of the infidel all with
gorros

 or with the ong whose lite it bink
plucked out by the hand ot dibease?
The infidel, however, in ladiog




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## DISCORD





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CATHOLIO NOTES
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known Englieh author, whone " Car.



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