

gone into the various businesses and professions of life; still we trust they carry with them the principles they learned while attending our Band. We hope to see in their lives the fruit of the seed which has been sown.

We rejoice that a Band of Hope under the auspices of the Church of England has been organized to study the principles of temperance; also one under our Union at Spring Ridge, and we hope that the coming year may see other Bands brought into operation; but, like all other branches of work this calls for willing workers. "The field is white to harvest, but the laborers are few."

We can scarcely realize what an influence the Band of Hope of to-day may exert upon the morals and politics of our province fifteen or twenty years hence. Permit me, then to urge upon you dear sisters the importance of insisting that our own children shall attend the Band of Hope. Let not the children of those who care little for the principles of temperance take more interest in the Band than the children of our own workers. For the encouragement of the teachers, for the children's own sake, and for the sake of the future of our province let us insist that our children shall receive, not only a secular and religious education but also a temperance education; then we may expect, and shall have earnest, intelligent workers in our beloved cause for "God, Home and Native Land."

In April last we held a public meeting in order to raise funds for the purchasing of books, papers, etc., at which we cleared \$30. After purchasing what was required for immediate use we have still a few dollars in the treasury.

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