# Baking

# ABSOLUTELY PURE

# Marriages.

Harvey-Crocker.—At the home of the bride, Freeport, March, 21, by the Rev. E. P. Coldwell, John A. Harvey, of Boelindale, Mass., to Daley K. Crocker, of Freeport, N. S. Mosses-Skamon.—At the Beptiat paraonage, Kingaton Villege, Kines Co., N. S., March S., by the Rev. E. H. Howe, Harvey Morse, of Nictaux, to Mary Seamon, of Harmony.

TATTON-Whichtr.—At the Baptiat paraonage, Pennfield, March 1, by the Rev. F. C. Wright, George H. Tatton, to Matilda, widow of the Jate Donglas Wright, all of Pennfield, Charlotte Co., N. S.

# A CORNWALL MIRACLE.

HOW AN ESTEENED CITIZEN RE-GAINED HEALTH & STRENGTH.

Mr. William Moore's Interesting Story

-His Friends Despaired of Bis Recovery, but he Once More Mingles
With Them as Hearty as of YoreA Story Full of Hope for Other
Safferers.

In this age there are few persons who do not take one or more newspapers, and it may be said with equal certainty that there are few who have not read from time to time of the marvellous curse effected by the use of Dr. Williams' Fink Pills for Pale People. But reading is one thing, and believing what you read is another, and no doubt of the thousands who have read of the Hamilto a miracle, the Saratoga miracle, the Cajgary miracle and others that have appeared from time to time in the columns of The Freeholder, achieved through the agency of Dr. Williams' marvellous little pellets, many may have laid aside the paper in unbellet. While, however, these people may not believe what happened at Saratoga or in cotice a case in their own immediate vicinity where a marvellous cure was effected through the use of Dr. Williams' Pink Pills.

Every one in Cornwall know Mr.

Residence of the control of the cont

Black for a change; a Black Worsted Coat and Vest and light Pants is as right a Summer Suit as any.

Our Blacks come in whole suits, but then we can give you any pair of Pants you wish, instead of what comes with the suit.

Eleven and Twelve Dollars gets one of the best kind of Worsted Suits we have. Then \$6.50



THE CHRISTIAN MESSENGI VOLUME LVI.

Vol. IX., No. 14.

—THE Baptist Year Book puby the American Baptist Pub Bodiety for 1898 has been recei by the American Dapies with Bociety for 1898 has been recei is a volume of 279 pages, well fil statistical information of value terest concerning the Baptist de

— Rev. W. Cast writes us committee appointed by the N. ern Association to locate the tion for this year, have decide cept the invitation of the Valley and the Association of 1898 will ingly be held with that churc S. H. Cornwall, Surrey, Alber passior.

pastor.

— A conking on the property of us respecting the Act of ment under which trustees of churches in New Brunswick powered to hold property, we repage 2 of this issue a copy of it is given in the published mitthe N. B. Western Association As trustees and others have free casion to refer to the act, we that church clerks would do wout this copy of it and paste it church books where it may be ient for future reference.

— The five months, fight of

ient for future reference.

— The five months' fight of
ton spinners of Lancashire,
against a cut of 5 per cent.
wages has terminated in a co a
with the manufacturers on a
reduction. The result appe
much more a defeat than a v
the spinners. Some months much more a defeat than a 'vithe spinners. Some months manufacturers offered to compu a reduction of 2½ per cent, but refused. If the strikers had go demanded it would have been won victory, since It is estim the campaign has cost them n a million dollars in loss of was of course they and their un not lose without feeling it kee besides in this, as in all sue many others have suffered thrown out of employment the action of the strikers.

REV. WILLIAM LINDBLOM
the FirstBaptist church in S
is spoken of by the Hartford
as "the Spurgeon of Sweder
icawing crowded houses wh
Sweden he is announced to drawing crowded noises with Mr. Lindblom is now on his world'sffair, viaiting Swediah on his route. His church in Sof which'he has been pastor a numbers 1,800 members. By Sweden have increased in spit sition. They have now 589 with a memberahlp of 36,54 are 618 preachers, 277 chap Sunday-school scholars a teachers. The number bay year was 2,007; and during 679 emigrated to America. Ta Theological Seminary at Seatablished in 1866, and its number 250, many of whom, are now preaching to their fetrymen in America.

—The popular branch of

trymen in America.

— The popular branch of legislature, it appears, has had a bit of trouble with its. The unpleasantness originate fact that, in the opinion of somembers, the chaplain, in ot daily public petitions on deally public petitions on be legislators, employed certain which were not complimental which were not complimental of these homeshie gentlements. which were not compitments
of these honorable gentleme
the chaplain is said to have
the Lord 'to open the eyes of
have allowed the love of m
halanced against virtue." Ti
to some of these Texan legi
muchilike a personal allustor
sensitive souls were wound
thought something ought to
the matter to set them right
universe. They accordingly aplian, ad him reprimanded, sem to effect very much, for an could not, if he had been by recall the prayer, and as a submitted to the House