Loss and Gain.

CHAPTER I.

"I was taken sick a year ago
With bilious fever."

"My doctor pronounced me cured, but I got sick again, with terrible pains in my back and sides, and I got so bad I
Could not move?
I shrunk?
From 228 lbs. to 120! I had been doctoring for my liver, but it did me no good. I did not expect to live more than three months. I began to use Hop Bitters. Directly my appetite returned, my pains left me, my entire system seemed renewed as if by magic, and after using several bottles, I am not only as sound as a sovereign, but weigh more than I did before. To Hop Bitters I owe my life."
R. FITZPATRICK.

Dublin, June 6, '81.

CHAPTER II.

"Malden, Mass., Feb. 1, 1880, Gentlemen—I suffered with attacks of sick headache."

Neuralgia, female trouble, for years in the most terrible and excruciating manner.

No medicine or doctor could give me relief or cure until I used Hop Bitters.

"The first bottle
Nearly cured me;"
The second made me as well and strong as when a child,
"And I have been so to this day."
My husband was an invalid for twenty years with a serious
"Kidney, liver and urinary complaint,
"Pronounced by Boston's best physicians—
"Incurable!"
Seven bottles of your Bitters cured him and I know of the
"Lives of eight persons"
In my neighborhood that have been saved by your bitters,
And many more are using them with great benefit.
"They almost
Do miracles?" —*Mrs. E. D. Slack.*

HOW TO GET SICK.—Expose yourself day and night; eat too much without exercise; work too hard without rest; doctor all the time; take all the vile nostrums advertised, and then you will want to know *how to get well*, which is answered in three words—Take Hop Bitters!

☞ None genuine without a bunch of green Hops on the white label. Shun all the vile, poisonous stuff with "Hop" or "Hops" in their name.

SEEDS. SEEDS.

1885.

Our Spring Seeds

HAVE JUST ARRIVED

per English steamer from London. These Seeds are all bought of the well known and justly celebrated seed house of JAMES CARTER & CO., London, England.

Parties purchasing of us will get first class and reliable seeds, including Garden, Field and Flower.

☞ Orders respectfully solicited.

S. McDIARMID.

(Successor to John Chaloner.)

Druggist and Seedsman,

49 KING STREET. SAINT JOHN, N. B.

Sussex Poultry Yard.

EGGS FOR HATCHING, 1885.

HAVING imported from C. Gammerdinger, Columbus, Ohio, the following varieties of Thorough-bred Poultry, I am prepared to ship, carefully packed to any address, fresh and fertile Eggs at the following rates: White Crested Black Polish, $3.00 per clutch of 13; Langshan's pure Croad strain, $2.00 per 13; Silver Spangled Hamburg, $2.00 per 13; White Leghorns, $1.50 per 13; Brown Leghorns, $1.50 per 13. Eggs ordered may be of as many varieties in one or more sittings as desired. All orders accompanied by the cash will be promptly filled and safe arrival guaranteed.

Address, REV. S. WELTON,
16-04 Sussex, N. B.

ISAAC ERB'S

Photograph Rooms,

13 CHARLOTTE STREET,

SAINT JOHN, N. B.

PANELS..........$5.00 per dozen.
CAINETS..........4.00 " "
CARDS...$1.00 & 2.00 " "

FINEST IN THE CITY!

PICTURES COPIED AND ENLARGED

May 4th, 1885.

JOGGINS

Round Coal!

UNTIL FURTHER NOTICE, we will deliver the above Coal, well screened, to any part of the City or Portland,

☞ *FREE OF CARTAGE,* ☜

—FOR—

$5.50 CASH!

per Chald.; $6.50 if booked.

☞ TELEPHONE.

Hard Coal, in nut and chestnut sizes.

401y RILEY & MASTERS.

WALTHAM WATCHES.

THE subscriber being the only authorized Agent of the WALTHAM WATCH CO. in this City, can sell ALL GRADES AND STYLES, at the lowest possible prices.

CLOCKS, WATCHES, JEWELRY, Etc., Etc.

ll of the BEST MAKERS. For sale at as low prices as at any establishment in the City.

New Goods Received Monthly.

New Hair Restorative always in Stock

jun D. O. L. WARLOCK.

Dissolution of Co-Partnership.

Notice is hereby given, that the Partnership lately subsisting between the undersigned under the Firm name of WEEKS & POWERS, was this day dissolved by mutual consent.

The business will be continued at the old stand, 90 Germain Street, by E. A. POWERS, who is authorized to settle all debts due to and by the late firm.

Dated at Saint John, N. B., this thirteenth day of April, A. D. 1885.

WILLIAM W. WEEKS.
E. ALLISON POWERS.

Sabbath School.

BIBLE LESSONS.

FROM PELOUBET'S SELECT NOTES.

Second Quarter.

Lesson IX.—May 31. 2 Tim. 3: 14-17; 4: 1-8.

PAUL'S CHARGE TO TIMOTHY.

GOLDEN TEXT.

The Holy Scriptures, which are able to make thee wise unto Salvation.—2 Tim. 3: 15.

I. ABIDING IN SCRIPTURAL TRUTH.—Vers. 14. *But continue thou.* In contrast with the evil men, growing worse and worse, mentioned in the previous verses. *In the things which thou hast learned.* Not only in early youth, but during his long companionship with Paul. *And hast been assured of.* He was made certain of their truth (1) by the report of true witnesses; (2) by the teaching of men inspired by the Holy Spirit; (3) by the Scriptures unfolded to him; (4) by his own experience and observation. *Knowing of whom thou hast learned them.* This was another reason why he should continue in the truths he had learned. They had been taught him by the best people in the world, by those who loved him most, and by those who had been inspired of God; those who were ready to die in defence of the things they taught.

15. *And that from a child.* Literally, "from an infant." The tender age of the first dawn of reason is that wherein the most lasting impressions of faith may be made. *Thou hast known the holy Scriptures.* That is, the Old Testament; for the New Testament was not then written. *Which are able to make thee wise unto salvation.* That is, wise unto the attainment of salvation. Wise also in extending it to others.

WISE UNTO SALVATION. Our Scriptures make us wise unto salvation (1) by revealing to us clearly our need of salvation,—our sin, our danger, the hunger of our souls. (2) By showing us what we can be,—holy, happy children of God, heirs of eternal life. (3) By pointing out to us the only way by which salvation can be obtained. (4) By impressing upon us the great motives which impel toward salvation,—hope, fear, love, duty. (5) By being the sword of the Spirit, who also can make its truths effective.

Through faith which is in Christ Jesus. Faith in Christ is the key which will unlock and give access to the treasures of saving wisdom which are laid up in the Old Testament.

II. THE BIBLE THE WORD OF GOD.—16. *All scripture is given by inspiration of God,* etc. The Rev. Ver. gives, every Scripture inspired of God is also profitable, etc. For doctrinal purposes it is immaterial which construction is adopted. The testimony of the passage to the inspiration of all that was included under the name of Scripture is at least as strong, if its inspiration is assumed, as if it is asserted. *All scripture.* The Old Testament Scriptures. St. Paul, massing together an evidently well-known number of writings under the term "all scripture," spoke of the Jewish Scriptures, the "canon" of which was then determined. *Given by inspiration of God.* Literally, "God-breathed." Cf. 2 Pet. 1: 21, "Holy men of God spake as they were moved by the Holy Ghost."

III. THE OBJECT OF THE BIBLE.—16. *And is profitable for doctrine.* Instruction in the truths and precepts of revealed religion. *For reproof.* Conviction either of error in doctrine or of viciousness of life. *For correction.* Restoration of the weak or erring to the right way. *For instruction in righteousness.* Literally, "for the training which is in righteousness;" the teaching and exercising the believer in all the parts and duties of the Christian life.

17. *That the man of God.* The Christian generally, who is striving, with his Master's help, to live a life pleasing to God. *May be perfect.* In the sense of being complete at all points. The participle *thoroughly furnished* is in the Greek formed from the same root, so that the effect answers to that of the English, "that the man of God may be complete," completely equipped. *Unto all good works.* Every part of the Christian life and every kind of Christian service.

IV. PREACHING BIBLE TRUTHS.—1. *I charge thee.* The Greek word rendered "I charge (thee)" is more accurately translated by I solemnly charge (thee) before those divine witnesses. This solemn charge brought before Timothy the motives and influences which would counterbalance the temptations to unfaithfulness, which were very strong. *Before God, and the Lord Jesus Christ.* Whose you are, whom you serve, whose vows rest upon you, who sees and knows all you do. *Judge the quick* (the living) *and the dead.* Those living when he comes, and those who have died (see 1 Cor. 15: 51, 52; 1 Thess. 4: 16, 17). *At his appearing and his kingdom.* "His appearing" refers, of course, to the Lord's coming a second time to judge the earth in the glory of the Father with his angels (Matt. 16: 27; 1 Thess. 4: 16, 17.) *And his kingdom.* The kingdom of Christ, who is to reign over all the earth.

2. *Preach the word.* Proclaim, loudly and publicly, as a herald would announce the accession of his king. *Be instant.* In the old English sense, press on, be urgent, with special reference to proclaiming the word of God. *In season, out of season.* Take opportunity or make it (see Ezek. 2: 5), "whether they will hear, or whether they will forbear." *Reprove* (or convince). Show them their errors. *Rebuke.* Show them their sin. *Exhort.* Show the truth as opposed to their error, the right as opposed to their sin. *With all long-suffering.* Rather, with all patience. *And doctrine.* Better, with Rev. Ver., teaching.

3. *For the time will come.* It always comes in a worldly church. *They will not endure* (the) *sound doctrine.* The great truths of the Gospel demanding faith, love, and a holy life. *But after their own lusts.* A corrupt will ever chooses its own doctrine. *Heap to themselves teachers.* Gather about them a mass of teachers suiting their own lusts, not speaking God's word. *Having* (the people having) *itching ears.* That is, seeking to hear for their own pleasure; wanting their vices and infirmities to be tickled.

4. *Shall turn away their ears from the truth . . . unto fables.* When the hour of need comes, the hearers will find that they have trusted fables which cannot save them.

5. *But watch thou.* Be vigilant; for it will be hard to preach sound doctrine when it is unpopular, and branded with hard names by pleasure-loving people. *Endure afflictions.* Hardships; for they will come to the faithful teacher of God's truth. *Do the work of an evangelist.* Even while over the church in Ephesus, he must not limit his work. They and their minister must always be seeking the lost, going out into the by-ways and hedges. This is true breadness and liberality. *Make full proof of thy ministry.* In other words, "Fully carry out the many duties imposed upon thee by thy great office."

V. THE TRIUMPH OF FAITHFULNESS TO GOD'S WORD.—6. *For I am now ready to be offered.* There is a pathetic tenderness in the reason thus given. "Do thy work thoroughly, for mine is all but over." *And the time of my departure is at hand.* From this life, and its trials and duties.

7. *I have fought a* (the) *good fight.* The warfare against sin within and without was ended. *I have finished my course.* "The race," not of my life only, but of my ministry. He had been like an athlete running a race. Now he had reached the goal; he had won the prize. *I have kept the faith.* His own personal faith in Christ, and the truths of Christianity committed to his charge.

8. *There is laid up.* Waiting for the time to bestow it. *A crown of righteousness.* More accurately rendered, the crown of righteousness. That is, the crown awarded to righteousness. *The righteous judge.* Who will give the reward he promised, exactly as he promised. *Shall give me.* It was a gift, though striven for. Christ gave the righteousness; he also gave the "crown of righteousness." He placed the runner in the course, he sped him on his way, he rewarded him at the goal. *At that day.* The day of judgment. *And not to me only.* His was no selfish joy. Even in heaven loneliness will be no blessedness. *But unto all them also that love his appearing.* The unfaithful dread his appearing. The faithful love it, for it is the coronation day.

Burning the Books.

Men are honest in a dying hour. However they may scoff and mock in days of health and strength, when sickness assails, and death approaches, and all earthly hope is gone, unless they are utterly debased and hardened and deluded, they tell the truth, and act their honest convictions. Thousands of instances are on record where the scoffing and the godless have in that last hour of life turned with horror and loathing from their sinful courses, and sought the mercy of God and the prayers and the counsels of His children. Says Dr. John Hall:

"The most impressive instance of the power of truth on the conscience, in my memory, is that of an intelligent man, who sent for me after midnight, to tell him how to be saved, and to pray for him; for he did not think he could pray for himself. I spent the rest of the night with him, praying with him, and teaching him. He rose from his bed again and again, to kneel, and though obviously dying, as indicated by his breathing, he found a key, showed me how to open a heavy trunk, and found in it a parcel of books. 'I want you,' he said, 'to take these, to keep them from any other hands, to promise me that you will burn them.' His look and tones I cannot forget, as he said, 'They have brought my soul to the very brink of hell; they were my destruction.' I kept my promise. He died in the early forenoon, I trust, sincerely, as he professed, trusting himself as a sinner in the hands of God in Christ, the only Saviour."

Some one said while speaking of some blasphemous publications of a certain noted infidel, "It would do very well to read, but it was not *just the kind of a book* a man would like to have about *when there was a funeral in the house.*" And there are funerals in almost all houses. The day of life, and strength, and prosperity, passes away, and however men may amuse themselves with flippant blasphemies when in health, when the shades of death gather, and the awful realities of the future stare them in the face, they need something besides doubts, blasphemies, and uncertainties. They need then some one to sit down by the dying bed, and read to them the Book that their mothers read. They need some one to point them to the heavenly Father who receives the returning prodigal, and to that precious blood shed for the world which cleanses from all sin. Happy are they who, in the days of health and strength, take the Lord to be their Shepherd and follow Him; when they walk in the valley and shadow of death they shall fear no evil; His rod and staff shall be their comfort, and in His presence they shall find joy unspeakable, and peace that passeth all understanding.

Be Thorough.

It was Carlyle who said, "Genius is an immense capacity for taking trouble," and George Eliot gives us the same thought in other words: "Genius is, at first, little more than a great capacity for receiving discipline." The most successful have always been the most painstaking. A prominent judge, living near Cincinnati, wishing to have a rough fence built, sent for a carpenter, and said to him:

"I want this fence mended to keep out the cattle. There are some unplaned boards—use them. It is out of sight from the house, so you need not take time to make it a neat job. I will only pay you a dollar and a half."

However, afterwards, the judge, coming to look at the work, found that the boards were plained and the fence finished with exceeding neatness. Supposing the young man had done it in order to make a costly job of it, he said, angrily:

"I told you this fence was to be covered with vines. I do not care how it looks."

"I do," said the carpenter.

"How much do you charge?" asked the judge.

"A dollar and a half," said the man, shouldering his tools.

"Why did you spend all that labor on the job, if not for money?"

"For the job, sir."

"Nobody would have seen the poor work on it."

"But *I* should have known it was there. No; I'll take only the dollar and a half." And he took it and went away.

Ten years afterward the judge had a contract to give for the building of certain magnificent public buildings. There were many applicants among master-builders, but one face attracted attention. It was that of the man who had built the fence.

"I knew," said the judge, afterward telling the story, "we should have only good, genuine work from him. I gave him the contract, and it made a rich man of him."

—It is a good thing to say of a man that he is characterized by integrity and truthfulness, and is incapable of knowingly doing injustice to another; it is a greater thing to affirm of one that he is distinguished for amiability and benevolence, and goes through the world seeking to make others happy; but I hold it to be the grandest thing you can declare of any when you allege that he is holy, for that is to affirm that he "walks with God," and that he holds himself and all that he has to be not his own, but the property of the King of kings.

How many hearts have been broken and stubborn wills subdued by the death-beds of infants! How many a mother has had her first desires for heaven kindled by the flight of her little cherub up to the bosom of Christ. They do God's work here below in a wonderful manner. It is true, and will be truer every day, that out of the mouth of babes and sucklings the Lord hath ordained strength, because of his enemy and avenger.—*Spurgeon.*

A BOY'S LOGIC.—A boy astonished his Christian mother by asking her for a dollar to buy a share in a raffle for a silver watch that was to be raffled off in a beer saloon. His mother was horrified and rebuked him.

"But," said he, "mother, did you not bake a cake with a ring in it, to be raffled off in a Sunday-school fair?"

"Oh, my son," she said, "that was for the church."

"But it was wrong," said the boy, "would doing it for the church make it right? Would it be right for me to steal money to put in the collection? And if it is right for this, is it not right for me to get this watch if I can?"

The good woman was speechless, and no person can answer the boy's argument. The practices are both wrong, or they are both right.—*Witness.*

UNDER THE RAGS.—A Scotch nobleman, seeing an old gardener of his establishment with a very ragged coat, made some passing remark on its condition. "It's a verra guid coat," said the honest old man. "I cannot agree with you there," said his lordship. "Ay, it's a verra guid coat," persisted the old man; "it covers a contented spirit and a body that owes no man anything, and that's mair than money a man can say of his coat."

A Skilful Surgical Operation.

The American Ambassador at Vienna, Mr. Kasson, has lately forwarded to his Government an interesting account of a remarkable surgical operation lately performed by Professor Dillroth, of Vienna, which, wonderful to tell, consisted in the removal of a portion of the human stomach, involving nearly one-third of the organ—and, strange to say, the patient recovered—the only successful operation of the kind ever performed. The disease for which this operation was performed was cancer of the stomach, attended with the following symptoms:—The appetite is quite poor. There is a peculiar indescribable distress in the stomach, a feeling that has been described as a faint "*all gone*" sensation; a sticky slime collects about the teeth, especially in the morning, accompanied by an unpleasant taste. Food fails to satisfy this peculiar faint sensation; but, on the contrary, it appears to aggravate the feeling. The eyes are sunken, tinged with yellow; the hands and feet become cold and sticky—a cold perspiration. The sufferers feel tired all the time, and sleep does not seem to give rest. After a time the patient becomes nervous and irritable, gloomy, his mind filled with evil forebodings. When rising suddenly from a recumbent position there is a dizziness, a whirling sensation, and he is obliged to grasp something firm to keep from falling. The bowels costive, the skin dry and hot at times; the blood becoming thick and stagnant, and does not circulate properly. After a time the patient spits up food soon after eating, sometimes in a sour and fermented condition, sometimes sweetish to the taste. Oftentimes there is a palpitation of the heart, and the patient fears he may have heart disease. Towards the last the patient is unable to retain any food whatever, as the opening in the intestines becomes close, or nearly so. Although this disease is indeed alarming, sufferers with the above-named symptoms should not feel nervous, for nine hundred and ninety nine cases out of a thousand have no cancer, but simply dyspepsia, a disease easily removed if treated in a proper manner. The safest and best remedy for the disease is Seigel's Curative Syrup, a vegetable preparation sold by all chemists and medicine vendors throughout the world, and by the proprietors, A. J. White (Limited), 17, Farringdonroad, London, E. C. This Syrup strikes at the very foundation of the disease, and drives it, root and branch, out of the system.

To A. J. White, Esq.

Spanish Town, Jamaica, West Indies,
Oct. 24, 1882.

Dear Sir,—I write to inform you that I have derived great benefit from "Seigel's Syrup." For some years I have suffered from liver complaint, with its many and varied concomitant evils, so that my life was a perpetual misery. Twelve months ago I was induced to try Seigel's Syrup, and although rather sceptical, having tried so many reputed infallible remedies, I determined to give it at least a fair trial. In two or three days I felt considerably better, and now at the end of twelve months (having continued taking it) I am glad to say that I am a different being altogether. It is said of certain pens that they "come as a boon and a blessing to men" and I have no reason to doubt the truthfulness of the statement. I can truly say, however, that Seigel's Syrup has come as a "boon and a blessing" to me. I have recommended it to several fellow-sufferers from this distressing complaint, and their testimony is quite in accordance with my own. Gratitude for the benefit I have derived from the excellent preparation, prompts me to furnish you with this unsolicited testimonial.

I am, dear Sir,
Yours ever gratefully.
(Signed) Carey J. Berry,
2 Baptist Missionary.

For sale by Geo. E. Frost, Druggist, St. John, N. B., and by A. J. White, Limited, branch office 67 St. James Street, Montreal, P. Q.

Several hundred persons who have used Minard's Liniment for producing hair on bald heads, testify that it is all it is recommended as a hair restorer and will produce a nice growth in all cases where the hair has fallen by disease; it is perfectly clean and invigorating.

Rheumatism is a constitutional disease, and must be treated through the blood to entirely remove it from the system. It is an exceedingly painful disease, but not dangerous, excepting when it attacks the heart, when it usually proves fatal. SCIATICINE cures it *permanently* by neutralizing the RHEUMATIC POISON in the blood.

No lady who delights in Flowers, and likes to see them do well and bloom abundantly, should be without *Hanington's Food for Flowers.* Ordinary packages 30c.—sufficient for 20 plants for one year.

JOHNSON'S ANODYNE LINIMENT

The Most Wonderful Family Remedy Ever Known.

☞ CURES—Diphtheria, Croup, Asthma, Bronchitis, Neuralgia, Rheumatism, Bleeding at the Lungs, Hoarseness, Influenza, Hacking Cough, Whooping Cough.

Equals all other Remedies for External Use.

CURES—Catarrh, Cholera Morbus, Dysentery, Chronic Diarrhœa, Kidney Troubles, and Spinal Diseases. Circulars free. I. S. JOHNSON & CO., Boston, Mass.

FOR INTERNAL AND EXTERNAL USE.

PARSONS' PURGATIVE PILLS

MAKE NEW, RICH BLOOD.

Positively cure SICK-HEADACHE, Biliousness, and all LIVER and BOWEL Complaints, MALARIA, BLOOD POISON, and Skin Diseases (ONE PILL A DOSE). For Female Complaints these Pills have no equal. "I find them a valuable Cathartic and Liver Pill.—Dr. T. M. Palmer, Monticello, Fla." "In my practice I use no other.—J. Dennison, M.D., DeWitt, Iowa." Sold everywhere, or sent by mail for 25 cts. in stamps. Valuable information FREE. I. S. JOHNSON & CO., BOSTON, MASS.

It is a well-known fact that most of the Horse and Cattle Powder sold in this country is worthless; that Sheridan's Condition Powder is absolutely pure and very valuable. Nothing on Earth will make hens lay like Sheridan's Condition Powder. Dose, one teaspoonful to each pint of food. It will also positively prevent and cure

MAKE HENS LAY

CHICKEN CHOLERA, Hog Cholera, &c. Sold everywhere, or sent by mail for 25c. in stamps. Furnished in large cans, price $1.00; by mail, $1.20. Circulars free. I. S. JOHNSON & CO., Boston, Mass.

NEW GOODS

In Gentlemen's Department

27 King Street,

New Long Scarfs, Silk Handkerchiefs; Made up Scarfs, Pongees, Braces; French Braces, Rug Straps, Courier Bags, Dressing Gowns, Gloves, Merino Shirts and Drawers.

IN STOCK:—

ENGLISH ALL LINEN COLLARS in the latest styles and the "Deric" (Paper, Turn Down), and THE SWELL (Paper, Standing) COLLARS.

MANCHESTER,
ROBERTSON,
& ALLISON.

ESTABLISHED 1840.

COFFIN AND CASKET WAREROOMS,

OLD STAND;

77 & 79 Princess St., St. John, N. B.

Coffin and Casket materials of all kinds, for sale at lowest prices. Orders in the city and country attended to with despatch. Terms Cash. M. N. POWERS.

MELLIN'S FOOD

FOR INFANTS & INVALIDS

THE only perfect substitute for Mother's Milk. The most nourishing diet for invalids and nursing mothers. Keeps in all climates. Commended by physicians. Sold everywhere. Send for our book, "The Care and Feeding of Infants." Sent free.

DOLIBER, GOODALE & CO.,
1 Boston, Mass.

PARKER BROS.

Market Square,

Would call the attention of their friends in the Country to their well assorted stock of

DRUGS

AND

Proprietary Medicines,

PERFUMERY, TOILET REQUISITES,

DIAMOND DYES, DRUGGISTS' AND OILMEN'S SUNDRIES, BRUSHES, ESSENCES, SYRUPS, &c.

Quotations respectfully solicited.

PARKER BROS.

N. B.—Wax Flower Materials a Specialty. 37

Have Your BICYCLE Repaired Now.

E. Banfil, 43 Dock St., St John, N. B.

Notice of Sale.

To Elizabeth Gibson, of the City of Halifax, in the Province of Nova Scotia, widow of Vincenzo J. Gibson, formerly of the City of Saint John, in the City and County of Saint John, in the Province of New Brunswick, clerk, now deceased, the heirs of the said Vincenzo J. Gibson, and all others whom it may concern:

TAKE NOTICE, that there will be sold by Public Auction, at Chubb's Corner (so called), corner Prince William and Princess Streets, in the City of Saint John, in the City and County of Saint John, in the Province of New Brunswick, on SATURDAY, the fourth day of July next, at the hour of twelve of of the clock, noon.

"All that certain LOT OF LAND, situate in "the City of Saint John, aforesaid, on the "south side of Main Street, and known and "distinguished on the map or plan of the "said City by number one thousand three "hundred and sixty(1,360), having a front of "forty feet on the said Street, and extending "back therefrom, preserving the same width "one hundred feet, with the buildings, erec-"tions and improvements thereon."

The above sale will be made under and by virtue of a Power of Sale contained in a certain Indenture of Mortgage bearing date the twenty-eighth day of February, in the year of our Lord, one thousand eight hundred and eighty-two, and made between Vincenzo J. Gibson, therein described as being of the City of Saint John, in the City and County of Saint John, in the Province of New Brunswick, clerk, and Elizabeth his wife, of the one part, and John Doull, William Miller, William M. Doull and Francis H. Doull, of Halifax, in the Province of Nova Scotia, merchants, carrying on business there, by and under the name, style and firm of Doull & Miller, and recorded in the office of the Registrar of Deeds, in and for the City and County of Saint John, in Libro V. of Records, pages 530, 531, 532 and 533, the 13th day of March, A. D., 1882, reference being thereunto had, will more fully and at large appear, default having been made in the payment of the moneys secured by the said Indenture of Mortgage.

Dated this ninth day of February, A.D., 1885.

JOHN DOULL,
WILLIAM MILLER,
W. M. DOULL,
C. A. STOCKTON, F. H. DOULL.
Solicitor to Mortgagees.
T. B. HANINGTON,
17tds Auctioneer.

WIN more money than at anything else by taking an agency for the best selling book out. Beginners succeed grandly. None fail. Terms free. HALLETT BOOK CO., Portland, Maine.

50 CHROMO CARDS, with name and sheet of scrap pictures, for 10c. A. W. KINNEY Yarmouth, N. S. 36owly.

NEW FALL GOODS

At McNally's.

Several car loads New Furniture (all kinds) at greatly reduced prices. All the latest styles in Parlor, Chamber, Dining Room, Hall, Library and Office Furniture kept in stock and made to order at short notice.

95 casks, cases and bbls Crockery and Glassware, Lamps, Table Cutlery and Fancy China 7 cases and bbls. Silver Plated ware. Finest assortment and lowest prices in the City. I have been appointed agent for Toronto Plate Co., and shall keep a full line of their goods in stock. Every article guaranteed as represented.

My stock of Fancy Household Goods is unusually large and well assorted for Holiday trade.

Twenty years experience in the business, frequent visits to the best markets, and buying for Cash, enables me to give Good Value to every customer. Orders by mail carefully attended to. J. G. McNALLY.

Fredericton, N. B., Nov. 22nd, 1884.

IF YOU WANT

—A NICE—

PORTRAIT,

—AND—

Prices to suit the Times

Just go to

A. MACDONALD'S,

No. 9, Germain Street.

☞ Work all guaranteed.

Chapel Organ

FOR SALE!

10 Stops! Warranted Six Years!

made by W. Bell & Co., of Guelph, Ontario the well-known Organ builders.

Will sell at a Bargain and on easy Terms.

Apply to E. A. POWERS,
90 Germain St., St. John, N. B.

C. H. LEONARD,

Commission Merchant,

31 & 32 SO. MARKET WHARF,

Saint John, N. B.

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Most Popular

—OF ALL—

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