POOR COPY

Miramichi and the North Shore, etc.

THE CHATHAM DRIVING PARK races come off next Thursday.

HAYFIELD of St. John has been sentenced to imprisonment for life.

MR. MOSS is about to close his business in Chatham and remove to Moncton.

THE 73RD BATT. BAND will wear their new helmets for the first time at the garden party to-night.

REFORMED EPISCOPAL CHURCH.—The Rt. Rev. Bp. Stevens will preach in the above Church on Sunday, the 29th, at both morning and evening services.

MUSICAL.—Attention is directed to the advertisement of Mr. Smythe, who comes to Chatham with excellent credentials as a competent musician. He has a thorough knowledge of the piano and organ and is prepared to tune and regulate those instruments. His rooms are at Mrs. Bowser's hotel.

DOMINION APPOINTMENTS.—Dr. John McDonald, of Chatham, has been appointed inspecting physician of the new quarantine station, Miramichi.

William Lawler, Esq., has been appointed preventive officer in the Inland Revenue service, his district being from Shediac to Restigouche.

DON'T FORGET BLACK BROOK PICNIC on Tuesday next. The trip down and back in the steamer and the enjoyment to be had on the grounds during the day will be well worth the small sum they will cost. Let the enterprising committee and worthy pastor of the congregation have the encouragement and patronage of their many friends.

BAZAAR AT THE RINK.—The Ladies' Society of St. Andrews Church are making preparations for a Bazaar, Tea, and Refreshment Sale to be held on 9th September, in the Chatham Skating Rink. The affair will be first class in all its departments and the 73rd Battallion Band will furnish music in the evening.

1105.—Miramichi Council No. 441, Royal Arcanum, is opened for regular duty on the first and third Fridays of each month, in their rooms, Masonic Hall, Chatham, N. B. John S. Benson, M. D., Regent and Medical Examiner, Wm. Wilson, Collector; John Fotheringham, Secretary. Present membership of the order 62,000.

THE VALUATORS of the county appear to have thought the "sawdust lot and building thereon" worth the value placed on it by the councillor refferred to by the *Advocate*. As the editor of that paper declines the councillor's invitation of last week and says he's afraid, it may be concluded that he has'nt "the courage of his convictions." We knew it.

THE GARDEN PARTY to be held at Mr. Snowball's grounds this afternoon and evening will no doubt, draw together a large number of people, for the attractions are many, while the object in aid of which it is to be held is one which everyone will be glad to promote. The music and fireworks, refreshments and amusements of different kinds, with the surroundings of well kept grounds, tents, brilliant lights and a happy assemblage are not often available on the Miramichi.

MR. C. H. LUGRIN'S press excursion from St. John and Fredericton to points on the upper St. John, St. Andrews etc., last week was a great success. Everything went smoothly and much credit is accorded to the N. B. Railway management in whose cars and under whose officers the excursionists were safely and pleasantly transported from place to place. In organizing and carrying out the idea Mr. Lugrin has given another proof of his liberal enterprise, tact and administrative capabilities.

FIRE IN DERBY.—The residence and store of Mr. Albert Bryenton in Derby was destroyed by fire early on Sunday morning. The fire broke out over the kitchen in the rear of the store, and had gained considerable headway before it was noticed. The occupants escaped without injury. All attempts to stay the ravage of the flames proved futile. A small portion of the goods of the store and a few household articles were saved. A barn that stood on the opposite side of the road was with difficulty rescued from the devouring elements. Mr. Bryenton is unable at present to estimate his loss. The house and stock were insured for $3000.—*Advocate.*

Home Again.

The following report of Rev S. Doucet's return to Pokemouche was delayed in transit, as it should have appeared last week,—

Editor of the Advance :—

SIR,—Our Pastor, Father Stanislas Doucet, who had left in the beginning of last March on a pilgrimage to the Holy Land, returned home on last Wednesday week. When we heard that he had reached Bathurst and was leaving for Pokemouche, everyone who could went to meet him and bid him welcome. We are all overjoyed to be under his paternal care again, and glad also to learn from him that he made a happy pilgrimage. He arrived at his residence at 5 p. m. accompanied by very Reverend Father Barry of Bathurst, and Father Doucet of Grand Anse, followed by the large number of his parishioners who had gone as far as Caraquet to meet him and escort him home. He was met at his residence by Father Babineau, Fathers J. and A. Trudel of Shippegan, came later to congratulate him on his happy return. Those of his parishioners who could not go to meet him on the way had flocked to the church to greet him there. The decorations around the church and his residence were very fine. The road on the way to Caraquet was bushed for a distance of about six miles, and several arches had been erected in his path. Many of the Caraquet people had joined in the work with his own parishioners. There were a good many flags enhancing the joyous scene.

On the arch erected at the entrance to the church ground were the mottoes :—"Home, Sweet Home," "Homage to our Pastor," with other appropriate ones in French. He was hailed there by a large number of little boys bearing flags, and little girls dressed in white, singing songs of welcome and strewing his path with flowers. Near by, on the church ground, a large number of singers awaited him to greet him with joyous strains, accompanied with music.

After a short but cordial interchange of kind words and congratulations, all proceeded to the church; Father Barry gave the Benediction and the *Te Deum* was sung in thanksgiving for the protection of our dear Pastor by Divine Providence during his long and wearisome journey. French and English addresses, accompanied by a purse, were then prerented him by two of his parishioners in behalf of the whole parish. The following is a copy of the English address :—

To the Reverend Stanislaus J. Doucet, Pastor of Pokemouche,

REVEREND AND DEAR FATHER.—The joy with which we, your Parishioners, hail and greet your return to your home in our midst after so protracted an absence is but the outburst of those feelings of respectful reverence and affectionate regard, nay rather, love, which our hearts have for so many years now entertained towards you as our dear Pastor and Father in Christ. That those sentiments have been daily increasing in strength is, Reverend Father, due to the gentle, kind and affable manner in which you have exercised the high and sacred duties of you office amongst us. During those years it has been our delight and admiration to notice the total absence of all semblance of arrogance from that manner, of all that could lend harshness to authority or make the performance of our religious duties burthensome; and in our frequent intercourse we have had a bright example of the virtues of elemency, humility and zeal which so well befit the Minister of the God of Love and Mercy. Your happy return from your pilgrimage to the Holy Land—that land of revered and most holy memories, whose sacred soil was trodden by the Prophets and by the prophesied—by Christ the Saviour Himself—affords us an opportunity to give public expression to the feelings that have animated our hearts toward you. We fondly cling to the belief that you were yourself aware of our deep affection and warm attachment to your person, but it is well that we be permitted to give this public testimony of its existence. We bid you then, dear Pastor, a thousand welcomes to this your humble Church and residence in your native land, well assured that, altho' it has been your happy lot to gaze upon the richness, the magnificence, the splendors of older countries, still, no golden sheen of church, nor storied castle, nor gorgeous palace, nor gallery where art delights to revel, has blotted out from your heart and memory the sweetness of home. In your pious pilgrimage we followed you step by step with a certain pride engendered of the thought that our Pastor represented us at Calvary, and that the homage of our love and gratitude was offered by him to God on the spot where the most precious blood of the Lamb was spilled for our Redemption. Yes, Reverend Father, often were our hearts lifted up in prayer that God might protect you and grant you health and strength to fulfil your pious intention; and while we thus humbly prayed for you, we felt assured that we were not forgotten at the many sacred shrines you visited. We beg to offer our sincere congratulations on the satisfactory state of your health during your absence and we thank you most cordially for your pious remembrances of us, and at the same time, for all the many kindnesses of which we have been the recipients at your hands during your long sojourn amongst us. Finally, we pray the Eternal Father to bestow on you many happy and prosperous years—years which now will have an added interest in the possession and recalling of the many pleasing memories of your long voyage.

YOUR DEVOTED PARISHIONERS.

In reply to the addresses, Father Doucet expressed his grateful appreciation of the high esteem and warm affection evinced at different times in his regard on the part of his parishioners and thanked them most sincerely, especially for the splendid testimony of their good-will and kindly disposition towards him they had given him on that occasion. He never doubted, he said, that they prayed fervently for him every day during his long absence, that Heaven might guard him against accidents and dangers on the way, and was sure that a large measure of the success and happiness with which he had been favored through the length of his pilgrimage was due to their kind remembrance of him in their prayers. On his part he had not forgotten them, especially at the many holy shrines he had the happiness to visit. He felt most happy to see himself in their midst again, and concluded by saying that although he had seen very fine countries, magnificent cities, splendid monuments of art, grand churches and beautiful palaces, still, on seeing his many friends and all the familiar scenes around him he felt more convinced than ever of the truth expressed in the sentiment: "Be it ever so humble, there's no place like home."

Last Sunday he spoke in French and English on the sacred shrines in and out of Jersalem he had visited. I need not add that everyone listened to all he said with deep interest and attention. Hoping you will find space in the columns of your esteemed paper for my rather lengthy letter.

I remain, M. H. W.

Pokemouche, August 9th.

Chatham's New Methodist Church.

DESCRIPTION OF THE BUILDING.

THE OPENING SERVICES ON SUNDAY LAST

The Methodists of Chatham have good reason to congratulate themselves on the success with which their efforts of the past two years to provide themselves with a new place of worship have been crowned, their new church edifice on Wellington, corner of McCurdy Street, being completed and the dedicatory services held in it on Sunday last. They have had, in their praiseworthy unanimous and open-hearted loyalty to their church, set an example to others of earnestness of purpose and self-sacrifice, for the attainment of the work under taken, and have carried it forward in a manner that has won the sympathy and good will of the whole community. The congregation is neither very large nor very wealthy, yet they have, to-day, a church edifice equalled by few in the province outside of the cities, and one that would do credit to any city. That their christian enterprise will have the reward of properly directed effort and a manifest desire to honor Him to whom their new temple is dedicated, is the wish of all as it must be the experience of those most directly interested.

A more suitable location could not have been selected than that of the new church, as it is central and in a part of the town almost entirely occupied by private residences, the site being in every way desirable in the matter of drainage, foundation and pleasant surroundings. The building is of brick with freestone trimmings, gothic in design having corner and spire and its exterior is practically fire-proof.

GENERAL DIMENSIONS.

The general dimensions are,—

Extreme length from front of tower to end of chancel or choir gallery, 90 feet.
Extreme breadth from side of tower to eastern side wall buttresses 59 feet.
Width of main front, 40 feet.
Size of nave or audience room (interior) 45x61 ft.
Interior of main vesibule, 10x20 ft.
Tower Vestibule, 9 ft 6 in x 9ft. 6 in.
Choir gallery or chancel (rear end) 20x12 ft.
Easement floor (interior measurement) 45x61 ft.
Extreme height of wall (interior) 34 ft.
Height of basement walls, (above ground level) 9 feet.
Height of main wall, 15 feet.
Height of tower, 56 ft.
Height of spire, 74 ft.
Height from ground level to top of spire terminal 130 ft.

The general form of the church is rectangular. The tower is square and placed at the northwest corner, and its extreme wall measurement is 14 ft, 4 in. square.

The outside measurement of the chancel or organ gallery annex at the south end is 8 ft. 5in. x 30 ft and it is entered by a lean-to vestibule which is included in the above measurement.

EXTERIOR.

There are five large gothic windows between buttresses on each side of the building, which, with the large triple gothic window in the north end lights the body of the church. There are square basement windows—ten on each side—besides two in the rear end of the main building, two in the pastor's room and one in the lean-to vestibule, or rear entrance from McCurdy street. There are large gothic windows, one in each side face and two in the front face of the two lower storeys of the tower, with gothic louvre windows in the belfry storey. On either side of the main entrance, which is in the centre of the Wellington Street end, there is a small gothic window, and, in the gable above, over the front vestibule lean-to roof is the large triplet gothic window already referred to, 16 feet high in the centre. There is a side tower entrance from McCurdy Street, corresponding in style and finish with the main or front entrance, both being recessed.

The spire is much admired for its perfect proportions, design and general finish. Its base is a clock-story. There are four clock pediments with corner turrets and eight buttresses the whole being of galvanized iron. The clock, which is of English make, has convex dials of copper 5 ft in diameter with gilt hands and numerals, the dial being black. There is a circular window in each of the four clock pediments and a window in each face of the spire, which is octagonal and terminated by an iron finial ten feet in height, tipped with gold. The spire, like the roof of the main building is covered with tin, the whole being painted in light slate and sandstone shades.

INTERIOR.

The main vestibule is entered directly from the main doorway and a broad and short flight of steps protected by ash wainscoting and black walnut hand rails leads to the basement. Ascending from the right and left of the main entrance are two flights of steps, broken by a landing mid-way, which lead to the main floor or audience room which is entered by 5 ft doors in line with the two main aisles. The side or tower entrance has also flights of steps leading to both basement and audience rooms, the finish, like that of the main vestibule being in ash and the handrails of walnut.

The nave or audience-room floor is two feet higher at the Wellington Street end than at the other, so as to place all the congregation within good view of the minister's platform, and the seating is in circular form. There are two aisles with double pews in the centre and single ones at the side, the latter running about half way down towards the rear end, where there are aisles radiating from the space about the Communion-rail. There is a wainscoting of ash around the whole audience room.

The pews are of ash and their design is chaste and substantial, and the Communion rail, ministers platform, desk and choir-stalls are finished to correspond with each other, the design being gothic and the material ash and walnut.

The aisles and pews are carpeted and a rich tapestry carpet covers the floors within the communion-rail and that of the platform and choir.

Overhead, in the nave or audience room, the roof is semi-open-finished, with gothic tracery and having turned corbels at the feet of the principals, the extreme height from the floor being about 30 feet. The general design, coloring and finish renders the interior quite massive in effect.

LIGHT, HEAT AND VENTILATION.

The building is lighted in every part with gas, and heated by furnaces in the basement, the radiation being by means of adjustable registers of ornamental design placed in the aisles. The audience room is lighted by two 32-jet chandeliers having white enamelled reflectors and giving a perfect light in all parts.

The ventilation is also very perfect being by ample flues in the highest points of the nave, centre-balanced window sections and the front and rear doors which afford a perfect circulation. All the ventilating and heating devices are under easy control and scientifically arranged.

THE WINDOWS.

All the windows but two are of colored glass of chaste shades and design and are protected on the outside by white wire netting. These two are memorial windows. That furthest south on the McCurdy street side represents St. John the Evangelist, and bears the following inscription,—

"In memory of Robert Morrow, Esq., of Liverpool, England, who died 19th Jan., 1867, aged 67 years."

On a brass plate placed on the window sole underneath is the following inscription—

"This window was presented by John Morrow of Liverpool, England, in memory of his father, who formerly resided at Chatham, and was instrumental in erecting the first Wesleyan Church in this town in the year 1851."

Directly opposite is the other memorial window, which represents St. Matthew and bears the following inscription,—

"Erected by J B Snowball in memory of the Rev John Snowball, who died 13th September, 1877, aged 77."

The windows are all from the works of E. Culler of Birmingham, England, and are of the best in both material and workmanship.

THE ORGAN.

The organ is in keeping with the other appointments of the church and is first class. The case is of ash and the moulding at impost, and the key-face, desk, etc., of walnut. The front or displayed pipes are in the form of a gothic arch and are richly decorated. It is from the factory of E. A. Peters Jr. of St John; who, himself set it up, and Prof. Smythe who is an experienced and competent organist, expresses himself warmly in praise of both its workmanship and tone. It has two manuel and two and a third octaves of pedal-keys. Its stops are as follows,—

No. of stops				Pipes
	Great organ.			
(1)	Open diapason	Metal	8'	58
(2)	Dulciana	"	8"	58
(3)	Melodia	Wood	8"	46
(4)	Stopd. Diapason	"	8"	12
(5)	Principal	Metal	4"	58
(6)	Fifteenth	"	2"	58
	Swell organ.			
(7)	Open Diapason	Metal	8"	46
(8)	Stopd. Diapason treb.	Wood	8"	46
(9)	" " bass	"	8"	12
(10)	Salicional	Metal	8"	46
(11)	Harmonic Flute	"	4"	58
(12)	Obol (Reed)	"	8"	46
	Pedal organ.			
(13)	Bourdon Wood		16"	27
				571
	Accessory Stops.			
(14)	Great to pedal coupler			
(15)	Swell " " "			
(16)	" " great "			
(17)	Tremolo to swell organ			
(18)	Bellows signal			
	Pedal movements.			
(1)	Piano combination great organ			
(2)	Forte " " "			
(3)	Swell pedal balanciug.			

THE BASEMENT.

The ministers', or vestry room is in the basement and is also nicely carpeted: It is ganied by the rear door in the annex, leading from McCurdy Street, which is also the choir entrance. The Sunday school or class room, which is in the basement has its main entrance from the front vestibule, as already described, and there are also entrances by way of the tower and in the rear off McCurdy Street. It is 26 x 43 feet and lighted by six of the basement windows in each side, these being of plain hammered glass. There is a platform at the south end and the seating is by moveable forms which admit of the floor being cleared in a very short time. There are two furnace rooms one on either side of the 7 feet hallway which leads from the main vestibule to to the School room. That on the east side is 18 x 24 feet and that on the west 13ft. 6 x 24ft. The hall way leading from the tower entrance to the School room along the west side of the basement is 4:24ft.

One furnace is not yet erected, but it will be in place in a week or two. The one completed is very perfect in its arrangements. It is brick cased and well supplied with pure air from outside

BELL, BUILDERS, ETC.

The bell of the church weighs 1215 lbs. and is from the well known McShane foundry. The tone is full and musical. It is connected with the clock, which strikes each hour of the day upon it.

The contractor for the erection of the building, exclusive of the spire and some interior details, was Mr. E. Miliken of Moncton. The spire was built by Mr. John McDonald of Chatham, who also put the glass in the windows and finished a portion of the basement.

Mr. James Cormack was the general superintendent of the woodwork under Mr. Milliken's contract and put in the pews and all the interior finishing, as well as the cabinet work connected with the platform, the upholstering being done by Mr. John Haviland of Chatham.

Messrs. McGoarty, Donohue and Adams of St. John were the contractors for the galvanized iron and other plumbers' work of the steeple, the work being done by Mr. Donohue in person.

Mr John Bell of Chatham did the painting outside of Mr. Milliken's contract

The furnaces are from the establishment of Messers McFarlane, Thompson and Anderson of Fredericton.

The interior plumbing and gas fitting was done by Mr. Ferguson of Moncton and Mr. Arch McLean of Chatham.

Great credit is due to Mr. John Haviland who, from the first, has been superintendent or inspector of all the work, in behalf of the church committee. And, not forgetting the credit due to Rev. Mr Chapman, who, during his pastorate here, was the means of working his flock up to a commencement of an undertaking now so happily consummated, the efforts of the present pastor, Rev. F. W. Harrison as an active and efficient member of the committee, entitle him to the thanks of the people he has served so well. The other members of committee are Messrs. E. A. Strang, Capt. Tait, Robert McGuire and J B Snowball, all of whom have discharged their duties faithfully and well. Others might be mentioned in this connection, who, though not on the committee, rendered such service as duty required in the good work.

SUNDAY FORENOON SERVICE.

Three Services were held in the new Church on Sunday. The morning service was at the usual hour—11 o'clock—and was conducted by Rev Dr. Stewart, President of the Methodist Conference, who, after Dest's voluntary arrangement of Shenton's—"I have surely built thee an house" had been played on the organ, announced the purpose of the congregation coming together. He then gave out hymn No. 675

Lord of Hosts, to thee we raise
Here a house of prayer and praise.

Prayer was offered by Dr. Stewart and then the lessons were read—the first by Rev. D. Chapman from 2nd Chron. VI. 1, 2, 18—21, 40-42—VII, 1, 4; the second by the pastor, Rev F. W. Harrison, from Heb. X, 19—26.

After another hymn had been sung, the dedicatory sermon was preached by Dr. Stewart from Rev. III, 8—"Behold! I have set before thee an open door and no man shutteth it," etc. The leading thoughts of the sermon, which were clearly and forcibly expressed, were,the authority and power of Him whose words the text were, and the high privileges, obligations and responsibilities of the people.

After the close of the sermon, Psalm CXXII "I was glad when they said unto me, let us go into the house of the Lord" was read alternately.

The Church was then presented by the Trustees for dedication to the Service and worship of Almighty God, Geo. Whittaker, Esq. the senior Trustee, being the spokesman on behalf of the others. Then followed the Declaration and "dedicatory prayer," the service concluding with the doxology and benediction.

AFTERNOON SERVICE.

At the afternoon Service, at 3 o'clock, the President of the Conference again preached from Acts I., 7, 8—"But ye shall receive power, after that the Holy Ghost is come upon you" etc.

Rev. D. Chapman was to have preached at this service, but he had prevailed on Dr. Stewart to take his place, as he had ministered so often to the people, while many in the large afternoon congregation had never heard Dr. Stewart.

At the close of Dr. Stewart's sermon, Rev Mr. Chapman gave an address, expressing his gratification at the completion of the important work which had been inaugurated under his pastorate at Chatham.

EVENING SERVICE.

Another large congregation assembled at the evening Service at 6.30, which was conducted by Rev. Neil McKay, pastor of St. John's Presbyterian Church. The service began by singing hymn 716—

Head of the Church whose Spirit fills—

followed by prayer by Rev Mr. McKay, the choir next singing Tallis' Evening Hymn,—

"Glory to thee, my God this night."

The Scripture lesson, read by Mr. McKay was from Ezra III, 8-13 and Rev XXI, 22-27 and after the singing of hymn 714 he took for his text, Hag. II, 9.

"The glory of this house shall be greater than of the former saith the Lord of hosts." He first referred to the historic setting of the passage, dwelling upon the glory of the first temple,—its massive and solid foundations, its chaste and elegant structure, its gilded finishings—its rich and costly furnishings, the gorgeous ritual of its service and the passing grandeur of the scene at its dedication, when the glory of the Lord filled the house—and when king and priests and people were constrained to retire before the awful manifestations of the Divine presence. He contrasted with this the scene at the laying of the foundations of the second temple, when a band of liberated captives return to find the scenes of former glory given over to ashes and desolation, when they clear away the rubbish and project a building smaller in dimensions and very much less ambitious in design than the structure which once stood there. It was little wonder that those who remembered the former house now lifted their voices but to weep. But they are not to be discouraged. The Lord is pleased when they serve him with their best. The old Temple was but a fitting expression of a nation's estimate of the worship of Jehovah, just as this elegant and costly structure is a similar estimate of the value of christian worship on the part of those who have erected it. The promise of the text was fully kept to those who built the second temple. By the time that Herod the Great had spent forty-six years in its extension and improvement it must have been an unworthy representative of the former temple at its best. But the special fulfilment of the promise doubtless was in the fact that the feet of the incarnate Christ trod its pavements and that His voice was heard within its courts.

Applying the text to the present occasion he said that the former house of worship of this church had its glory. He could scarcely say which day was of deepest interest to this church,—last Lord's day when they bade the old church adieu, or this, when they assembled for the first time beneath this roof. Every part of the old building seemed sacred—every pillar, every pew, almost every shingle! Who can recall the sermons preached in that old church! or who can recount the sins confessed, the vows made, the purposes formed the victories gained within those old walls which have so often resounded with voices now silent on earth for ever. In two ways the glory of the old church appears; First—in the mention and activities of those who have passed away, (among those special reference was made to the late J. B. Morrow of Halifax, whose early years were associated with the old church and whose memory will long be cherished in both Provinces) second—in the personal character and Christian life of those who now enter upon a new era of church life in this place. What was this building apart from those who used it? It is because hearts beating high with hope and lives laid lovingly on the altar of Christian Service assemble within its walls that this building is of account in the community and in the Church. Let those noble purposes falter, let the Christian fervor of those who were to worship in it be allowed to grow cold, let their willingness to make sacrifices for Christ give place to selfishness and indifference, then the promise of the text will not be fulfilled to them—the glory of this house will not be greater than the former—but if this church casts its roots new deeply into the living waters upon the banks of which, in common with all sections of the Church of Christ, it stands, if it seeks to nurture a greater multitude for heaven, and to diffuse a wider influence for good, then fifty years hence, when these walls shall have lost their freshness and men shall cease to speak of this as the *new church* it will be found that the glory of this house shall be greater than the former.

The closing thought was that as this was a day of removal from the old to the new church it must not be forgotten that their remains yet another removal—that from the earthly Church to the Heavenly. To this removal we may be summoned sooner than we think. Are we ready for it?

After the collection Rev. Mr. Harrison made an announcement in reference to the letting of pews on the next evening, Monday. He also said that prayer meeting would be held on Wednesday evening and that the Sacrament would be administered on Sunday evening next, after divine service.

Hymn 713 was then sung and prayer offered by Rev Dr. Stewart who dismissed the congregation with the benediction.

The collections made at the different services were as follows.—

11 a. m.	$105.33
3 p. m.	76.27
6.30 p. m.	28.95
Total for the day	$211.05

The congregations present at the three services numbered 420, 650 and 450 respectively. At the afternoon service extra seats were provided for about 150, the regular seating capacity of the church being 500.

BIRTHS.

At Chatham on the 24th inst., the wife of F. F. Dustred, Esq., C. E. of a daughter.

MARRIED.

At St. Mery's Chapel, on 26th July, by the Rev. D. Forsyth, Lillie M. Golightly of Newcastle to Patrick Kavanagh of Chatham.

Port of Chatham.

ARRIVED

Aug 19—Bk Oden, 525, Stranne, Rockfortbal, N B Trading Co
20—bk Agra, 818, Norbom, Rio Janero, bal J B Snowball
21—bc Capenhurst, 696, Burnley, gen cargo, W S Loggie
23—Schr Margaret L. 109, McDonald, Portsmouth, N H, N B Trading Co
24—bk Hero, 647, Grunin, London, bal, N B Trading Co
25—bk Auguste Jeanette, 366, Jurgens, Barrow, bal N B Trading Co

CLEARED

Aug 19—bk Lucia B. Matkovich, Bristol, lumber, N B Trading Co
20—bk Prosperino, Mognosea, Marseilles, deals, N B Trading Co
21—bk Vera, Sulike, London, deals, J B Snowball
25—bg Rossina, Calvies, Cette, deals, do

Port of Newcastle.

ARRIVED

Aug 18—Bk Ossana, 794, McKay, Belfast, D & J Ritchie & Co
bk N S Delbochette, 572, Brigatto, ——G McLeod
21—bk Nord, 593, Dahl, London, D & J Ritchie, & Co
21—bkn Akyat, 521, Schiaffino, Cape de Verd, G McLeod

CLEARED.

21—bk Luchina C, 506, Repetto, Cardiff, G McLeod

Farm for Sale.

The Subscriber offers for sale his lot of land situate on the Northerly side of the Bark Road so called, in the Parish of Chatham and being immediately in rear of lands occupied by Samuel Habberley, Esquire and others.

JAMES ANDERSON,

Chatham, 23rd August 1886. 9-2-*

MUSICAL.

A. W. Smythe begs to inform the gentry and inhabitants of Chatham, that he is prepared to give lessons in Vocal and Instrumental Music, Voice training and Reading at Sight.

Organ and Pianoforte regulating and tuning punctually attended to. For terms, apply at

MRS. BOWSER'S HOTEL

The Final Bazaar

IN CONNECTION WITH

ST. ANDREW'S CHURCH.

A Bazaar under the auspices of St Andrew's Church Ladies' Society, will be held in the

SKATING RINK,

ON THE

9th September '86

There will be a great variety of useful and fancy articles. High Tea at 6 p m. Refreshment Tables with all the delicacies of the season. Chatham Band will be at endance. ADMISSION 10c. TEA 25c.

WIN more money than at anything else, by taking an agency for the best selling Book. Beginners succeed gradually none fail. Terms free. HALLETT & CO. Portland, Maine.

New Advertisements.

PIC-NIC
—AND—
EXCURSION!

The R. C. Congregation of BLACK BROOK intend holding a Picnic on the Church grounds

—ON—

Tuesday, August 31st, '86.

The Steamer "ANDOVER" will leave Newcastle 8 o'clock a. m. and 2 o'clock p. m. and leave Black Brook at 11 a. m and 6 p m. Return tickets and from Nelson, Newcastle, Douglastown, Chatham and Black Brook, 20cts.

The Steamer "MIRAMICHI" will also carry passengers from Chatham to Black Brook and return at reduced Rates.

Games and Amusements

for Young and Old will be provided by the committee to make one of the usual means of spending an enjoyable day,

Dinner 35 cts. Tea 25 cts.

to be had on the grounds. Children half price.

ADMISSION to the grounds 25c. Children half price.

Tickets of Admission will be sold at the entrance to grounds on the day of Picnic.

If the weather should prove unfavourable on the day named, both picnic and Excursion will be postponed to the first fine day.

DAVID M. SAVOY, Secretary.

Black Brook, Aug. 24th, 1886.

Pianos for Sale.

One Square Piano nearly new. One second-hand upright Piano. Apply to

MRS. THOMAS VONDY, Wellington St.

50 BBLS NEW APPLES,

Assorted kinds at Auction, Saturday morning at 10 a. m. sharp, opposite my Auction Rooms. Terms Cash.

WM. WYSE
Chatham Aug. 25. Auctioneer.

TO RENT

North half of DOUBLE HOUSE situate on King Street, (the other half is at present occupied by Mr. A. D. Smith,

—ALSO—

one half of the two Double Houses situate on Church Street, adjoining half occupied by Mr Robert McGuire and Mr. Henry Eddy. Apply to

J. B. SNOWBALL.

NOTICE OF SALE.

To James Neilson of Chatham in the County of Northumberland in the Province of New Brunswick Engineer, and to all others whom it doth, shall or may concern.

There will be sold by Public Auction in front of the Post Office in the town of Chatham in the County of Northumberland on Wednesday the first day of December next (1886) at twelve o'clock noon under and by virtue of a power of sale contained in a certain Indenture of Mortgage made the eleventh day of November in the year of our Lord one thousand eight hundred and seventy six between the said James Neilson of the one part, and John Johnston of Chatham in the County and Province aforesaid Merchant of the other part and duly registered the twenty third day of November in the year of our Lord one thousand eight hundred and seventy six (A.D. 1876) in Volume five (5) of the County Records, pages five hundred and forty three (543) five hundred and forty four (544) five hundred and forty five (545) and five hundred and forty six (546) and is numbered four hundred and sixty two (462) in said volume, of the Records of the said County of Northumberland:—All that piece, parcel or Lot of land situate, lying and being in Chatham aforesaid, and bounded as follows to wit:—On the front by the Highway, on the upper or westerly side by lands sold by Philip Lloyd to Michael Flynn, on the lower or easterly side by a Lane or Road running back from the said Highway, and on the rear by lands now occupied by the Widow Sinnett, which said piece of land is forty-five feet in width in front along the said Highway and extends back continuing that width ninety feet or to the rear thereof, and was sold and conveyed to the said James Neilson by Deed bearing date the tenth day of January, one thousand eight hundred and seventy-four as by reference thereto will fully appear, and on which said piece of land the said James Neilson now resides.

Together with the houses, buildings and improvements thereon, and the rights, members, privileges and appurtenances to the same belonging, or in anywise appertaining.

The above sale will be made for default in payment of the principal money and interest due on the said mortgage.

Dated the twenty-third day of August, one thousand eight hundred and eighty-six.

RICHARD CARMAN, Solicitor for Mortgagee. JOHN JOHNSTON, Mortgagee.

I. Harris & Son's

Smokers' Emporium,

WATER STREET, - - CHATHAM, N. P.

AND

1604 NOTRE DAME ST., MONTREAL.

Have now on hand a complete Stock of

SMOKERS' GOODS,

Leading Brands of Cigars, Cigarettes and Tobaccos, Meerschaum and Briar Pipes of all descriptions,

WHOLESALE AND RETAIL AT BOTTOM PRICES.

—Our Stock of—

WATCHES and JEWELERY

is complete and will be sold low.

—Balance of Stock of—

Ready Made Clothing,

Hats, Shirts and Gents furnishing goods must be cleared out and will be sold at great reductions,

I. HARRIS & SON,
Water Street, Chatham.

A KETTLE-DRUM
—AND—
GARDEN PARTY

In aid of the Methodist Church, will be held at the **GROUNDS OF**

J. B. SNOWBALL,

—ON—

THURSDAY, 26th INST.

Grounds opened at four o'clock. Tea, Coffee and light refreshments will be served during the afternoon and evening; also a sale of fancy articles. A Brass Band will be in attendance. There will be a display of Fireworks in the evening. A steamer will leave Chatham at 10 o'clock for persons returning to Douglastown, Newcastle and Nelson.

Admission 25c. Children 10c.

Chatham August 1886.

JUST ARRIVED!

—AT—

a large lot of plain and fancy

GLASSWARE,
and EARTHERNWARE,
HANGING LAMPS,
PLAIN FLOWER POTS,
Fc'y. HANGING FLOWER POTS,
MILK BASINS,
BUTTER CROCKS,

—which Goods we will sell at extremely low figures.

A. H. & H. Marquis,

opposite GoldenBall, Chatham

General Business.

WANTED.

A Servant Girl in a small family. To one competent of taking charge, good wages will be paid. Apply at the "ADVANCE" office. Good recomendations required.

Servant Wanted.

General Servant wanted for family of three. Good wages. References required. Apply at ADVANCE Office.

Teacher Wanted.

A Male or Female Teacher, (but male preferred) holding a Third Class License, French and English for School District No. 1, Shippegan. Services required after July vacations. Apply to

THOMAS CABEL, Secretary

Teacher Wanted.

A second or third class female Teacher to take charge of a school at once. Apply stating salary to

JAMES HAYDEN,
Dist. No 1 Inkerman, Glou. Co
Inkerman, July 17th 1886. 7-29

RING LOST.

On the day of the St. John's church Bazaar—at the Rink or on the street—a gold ring with hair setting and initials on both inside and outside. The finder will be suitably rewarded on application to the ADVANCE office.

REMOVAL.

The Subscriber has opened his offices for the present in the Parker Building adjoining the store of H. A. Muirhead, Esq

L. J. TWEEDIE.

LION COFFEE.

40 Tin "Lion brand" JAVA COFFEE, ground or unground, quality guaranteed.
For sale wholesale by

DeFOREST HARRISON & CO

Seaside Hotel.

Sea Bathing, Mackerel Fishing, Codfishing. All to be had by patronizing the above named Hotel, situate on the seashore at Escuminac, Miramichi, N. B.

HOWARD ALLEN, - PROPRIETOR

Escuminac, 28th July, 1886.

Dress Goods Etc.,

Black Dress Veleteen, Plain and Twilled Back.
Button New Dark Colours Rullion Kid Glove "Ladies,"
Button New Dark and Light Duprex Kid Gloves "Ladies,"
4 Button New Dark Rullion Kid Gloves.
Ottoman Dress Goods, in Navy, Uremat, Bottle
SOLIEL DRESS GOODS BLACK
Grey Cotton 32 inches from 8cts. yd. up.
Grey Cotton 36 " " 7cts. " "
Berlin Wools, New Colours Light to Dark Andalusian, Shetland, Bee Hive, 3 & 5 ply fingering etc., etc.

W. S LOGGIE

400 M. SHAVED CEDAR

SHINGLES.

Will sell in Car Load Lots or small lots to suit Purchasers.
AT LOWEST PRICES
FOR CASH ONLY

ROGER FLANAGAN

FLOUR FLOUR

125 bbls. COOK'S FRIEND, patent,
125 " PARAGON, patent
125 " TRIUMPH, "
125 " FOUNTAIN.

To be sold Low FOR CASH.

E. A. STRANG, - - Chatham

WE SELL

POTATOES,

SPILING, BARK,
R. R. Ties, Lumber, Laths,
Canned Lobsters, Mackerel, Berries,

Potatoes, Fish, Etc.

Best Prices for all Shipments.

Write fully for Quotation

Hatheway & Co.
General Commission Merchants,
22 Central Wharf, BOSTON.

Members of Board of Trade, Corn and Mechanical exchanges

$72 A week made at home by the industrious. Best business now before the public. Capital not needed. We will start you. Men, women, boys and girls wanted everywhere to work for us. Now is the time. You can work in spare time, or give your whole time to the business. No other business will pay you nearly as well. No one can fail to make enormous pay, by engaging at once. Costly outfit and terms free. Money made fast, easily, and honorably. Address TRUE & Co. Agasta, Maine

Flour, Pork, Fish Etc.

200 Bbls. Brown FLOUR;
bbl-bbls do. do.
25 bbls. CORN MEAL.
50 do. MESS PORK.
150 Quintals new CODFISH.
40 Cases CANNED OYSTERS.
10 do do LOBSTERS
10 do do PEACHES.
7 do COLEMAN'S MUSTARD.

Geo. S. DeForest.
13 South Wharf

th May, 1885.

FIRST ARRIVAL.

1886 FALL. FALL 1886.

Rock Maple Shirting for Lumbermen.
White, Scarlet, Grey, Navy and Fancy Flannels
Cotton Flannels, White, Grey and Colored,
Comfortable, Fall Style Prints.
Shirts and Drawers, Top Shirts, Wool Shirts,
Ticking, Grey Cotton, Horse Rugs, Blankets,
A Magnificent assortment of

NEW METAL BUTTONS

AND CLASPS TO MATCH.
Wool and Cashmere Hosiery, Silk Handkerchiefs,
Fall Cloths for Ladies' Jackets,
Tweeds for Men's Wear,
Tweeds for Boys' Wear.

DRESS GOODS.

Foulle Cloth, Costume Cloth, Boucle Cloth,
Fancy Mixed Costume Cloths.
Wincey's Plain and Checked,
Cretonnes, Turkey Red, Crash, &c

All Goods Sold for Cash only,

B. FAIREY,
NEWCASTEE.

LANDING.

1 Car Granulated Sugar.
2 " Refined "