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While the missionary was one day conversing with her, a priest entered the house, removed his wraps, settling himself for a chat, not knowing who the missionary was. The young lady forthwith undertook to introduce the two. She turned to the priest asking him by what name she might call him (he being unknown to her, having become parish priest since she had ceased attending the Roman Catholic Church). "What! What"! he exclaimed, "don't you know your pastor's name"! "You are not my pastor, sir." "Not your pastor"! "Are you not Catholic? Is this not where Madam L——lives! I may have mistaken the the house." "Yes sir, Madam L——lives here, but she is not a Catholic." "Not Catholic"? "No sir," very blandly, "we are Baptists." The priest quickly gathered his wraps and withdrew. This proved to us how the family stand.

Another most interesting case is that of an intelligent young married man, who has for the last month attended all our services and has visited the missionary four different times at his home, conversing with earnestness and a visible hunger for the truth. One day he came at two in the afternoon and remained with the missionary until half past eleven in the evening, listening closely. We pray that he may be brought to the light ere long and become a child of God.

Still another man has visited the writer as well as received him at his home. He attends all our services and is much shaken in his belief in the church of Rome. We have had conversations with many others that we hope and pray will in time bear fruit.

We trust that in the next year we may be able to erect for ourselves a building in the French quarter of the city, so as to reach more of our Roman Catholic friends and preach the gospel to them.

Hull.—Besides the work in Ottawa of which we have just spoken, we have endeavoured to revive the work in Hull and make new openings among certain families hitherto opposed to the gospel. Not until about two months ago did we succeed in obtaining a room in which to hold French services. The room we occupy is a part of an old unoccupied house owned by a French Baptist. The room is 10×14 ft. and so far has answered our purpose very well. We have hired an organ which is a help to us in the singing which often draws the attention of Roman