

when so recognized by a loved one how much at home he will instantly feel, and how many other friends he will readily know. This recognition in the heavenly home may be *by introduction or announcement*. The successful racer in the ancient games was proclaimed aloud that all might know him and honor him. A king when he comes to the throne and is to be crowned the monarch of his kingdom is at once announced or proclaimed by the herald. And may not Christ, or an angel, or a saint, be commissioned to proclaim the entry into the higher life of the successful Christian racer, or the crowned saint who is to be a king and a priest unto God forever. Nothing could be more delightful than for the Christian, as he enters that new and unknown kingdom, to be announced to the general assembly and Church of the first-born, who are to be his companions forever. Or the heavenly recognition might be *by conversation*. But however it may be brought about, there is no ground to doubt or dispute on this precious doctrine. God's people shall reunite in heaven with the fullest knowledge and the most perfect fellowship of friendship and love forever.

III. THE REUNION AND RECOGNITION OF HEAVEN WILL BE IMPROVED AND PERFECTED.

When we meet above in our Father's house, friendship and relationship will have no flaws or imperfections. *Tempers* very often mar present friendships; dogged tempers, or impatient tempers, or sullen tempers, or ungovernable tempers, have often in their own way marred or separated the friendships of earth, but these scars and imperfections will be unknown in that land where all infirmity is laid aside forever. *Jealousy or misunderstanding* has often distrusted the truest friends, and so