

endanger their own salvation, if they joined in any solemn act of religious worship with it. It was no reflection upon Dissenters of this description to suspect, that they would use any power they might acquire to the injury of the Established Church, for they were in conscience bound to it, or rather they were in conscience bound not to accept those trusts, from which the law, which it is now proposed to repeal, excludes them; for no man ought to take upon himself the office of a magistrate, unless he approves the general principle of all those laws, which it is his duty to execute. Mr. Browne urged, that the Dissenters of this description were now in the actual enjoyment of every right to which they had a claim, upon the most liberal principles. They had now the power of worshipping God according to their own consciences, of chusing their own teachers and schoolmasters, of educating their children in their own tenets, of electing Members of Parliament, of sitting themselves in either House of Parliament, and of proposing there any laws for the reformation, or the destruction, of the Established Church. All these privileges they now fully possessed. He thought that these were all they could claim, upon any principle of toleration, and all which