

the stock was presided over by something alive in a russet case, which the elder said was a woman; and which I suppose *was* a woman, though I should not have suspected it.

On the opposite side of the road was their place of worship: a cool, clean edifice of wood, with large windows and green blinds: like a spacious summer-house. As there was no getting into this place, and nothing was to be done but walk up and down, and look at it and the other buildings in the village (which were chiefly of wood, painted a dark red like English barns, and composed of many stories like English factories), I have nothing to communicate to the reader, beyond the scanty results I gleaned while our purchases were making. These people are called Shakers from their peculiar form of adoration, which consists of a dance, performed by the men and women of all ages, who arrange themselves for that purpose in opposite parties: the men first divesting themselves of their hats and coats, which they gravely hang against the wall before they begin; and tying a riband round their shirt sleeves, as though they were going to be bled. They accompany themselves with a droning, humming noise, and dance until they are quite exhausted, alternately advancing and retreating in a preposterous sort of trot. The effect is said to be unspeakably absurd: and if I may judge from a print of this ceremony which I have in my possession, and which I am informed by those who have visited the chapel, is perfectly accurate, it must be infinitely grotesque.

They are governed by a woman, and her rule is understood to be absolute, though she has the assistance of a council of elders. She lives, it is said, in strict seclusion, in certain rooms above the chapel, and is never shown to profane eyes. If she at all resembled the lady who presided over the store, it is a great charity to keep her as close as possible, and I cannot too strongly express my perfect concurrence in this benevolent proceeding.

All the possessions and revenues of the settlement are thrown into a common stock, which is managed by the elders. As they have made converts among people who were well to do in the world, and are frugal and thrifty, it is understood that this fund prospers: the more especially as they have made large purchases of land. Nor is this at Lebanon the only Shaker settlement: there are, I think, at least, three others.

They are good farmers, and all their produce is eagerly purchased and highly esteemed. "Shaker seeds," "Shaker herbs," and "Shaker distilled waters," are commonly announced for sale in the shops of towns and cities. They are good breeders of cattle, and are kind and merciful to the brute creation. Consequently, Shaker beasts seldom fail to find a ready market.

They eat and drink together, after the Spartan model, at a great public table. There is no union of the sexes; and every Shaker, male and female, is devoted to a life of celibacy. Rumour has been busy upon this theme, but here again I must refer to the lady of the store, and say, that if many of the sister Shakers resemble her, I treat all such slander as bearing on its face the strongest marks of wild improbability. But that they take as proselytes, persons so young that they cannot know their own minds,

and cannot possess much strength of resolution in this or any other respect, I can assert from my own observation of the extreme juvenility of certain youthful Shakers whom I saw at work among the party on the road.

They are said to be good drivers of bargains, but to be honest and just in their transactions, and even in horse-dealing to resist those thievish tendencies which would seem, for some undiscovered reason, to be almost inseparable from that branch of traffic. In all matters they hold their own course quietly, live in their gloomy, silent commonwealth, and show little desire to interfere with other people.

This is well enough, but nevertheless I cannot, I confess, incline towards the Shakers; view them with much favour, or extend towards them any very lenient construction. I so abhor, and from my soul detest that bad spirit, no matter by what class or sect it may be entertained, which would strip life of its healthful graces, rob youth of its innocent pleasures, pluck from maturity and age their pleasant ornaments, and make existence but a narrow path towards the grave: that odious spirit which, if it could have had full scope and sway upon the earth, must have blasted and made barren the imaginations of the greatest men, and left them, in their power of raising up enduring images before their fellow creatures yet unborn, no better than the beasts: that, in these very broad-brimmed hats and very sombre coats—in stiff-necked, solemn-visaged piety, in short, no matter what its garb, whether it have cropped hair as in a Shaker village, or long nails as in a Hindoo temple—I recognise the worst among the enemies of Heaven and Earth, who turn the water at the marriage feasts of this poor world not into wine, but gall. And if there must be people vowed to crush the harmless fancies and the love of innocent delights and gayeties, which are a part of human nature: as much a part of it as any other love or hope that is our common portion: let them, for me, stand openly revealed among the ribald and licentious; the very idiots know that *they* are not on the Immortal road, and will despise them, and avoid them readily.

Leaving the Shaker village with a hearty dislike of the old Shakers, and a hearty pity for the young ones: tempered by the strong probability of their running away as they grow older and wiser, which they not uncommonly do: we returned to Lebanon, and so to Hudson, by the way we had come upon the previous day. There, we took steamboat down the North River towards New-York, but stopped, some four hours' journey short of it, at West Point, where we remained that night, and all next day, and next night too.

In this beautiful place: the fairest among the fair and lovely Highlands of the North River: shut in by deep green heights and ruined forts, and looking down upon the distant town of Newburgh, along a glittering path of sunlit water, with here and there a skiff, whose white sail often bends on some new tack as sudden flaws of wind come down upon her from the gulches in the hills: hemmed in, besides, all round with memories of Washington, and events of the revolutionary war: is the Military School of America.

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