

Poetry.

AN ANGEL IN THE WAY.

Pair the downward path is spread, Love and Light thy coming greet; Fruit is blushing 'neath thy head, Flowers are springing 'neath thy feet.

Ecclesiastical Intelligence.

ENGLAND.

THE CHURCH.

We have frequently called the attention of our readers to the proceedings of the indefatigable Dr. Armstrong among the Romanists at Bernersday. With rare skill in dispute, and extraordinary powers of persuasion, he has won the hearts as well as convinced the intellects of his converts; and it appears that they come over from the Church of Rome in numbers.

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Trinity maintains its classical prestige this year. It was held to be almost a seal from that St. John's would pluck the laurel from the brow of its great rival; but we find Trinity at the head of the classical tripos, and also carrying off the first chancellor's medal. The Johnians, however, may well be content, for they claim the second and third classes, which is a fair addition to the senior wranglership.

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some scheme to substitute for that which is threatened.

The parish church of Wrexham is to be restored and renewed, and it is intended that the cost shall be defrayed by voluntary contributions. The success of this will probably give rise to further exertions to be added, and those who have a legal right to sittings at present are to have them secured as nearly as possible in the same situation.

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regulations; perhaps, in the course of time the example of Trinity and St. John's will be followed, as the test and fitness for fellowships.

We spoke above of a most stringent previous examination. It is fitting that this examination should take a wider range than at present; but the additions which it is proposed to make are not of a formal character. To the first third is to be added, and algebra is to extend as far as simple equations, with a little of what is called "book work," to wit, proofs of rules. These are the proposed additions to the permanent subjects; and it is likewise proposed to add the Acts of the Apostles to the four Gospels, as the portion of the Greek Testament out of which a subject of examination may be selected.

IRELAND.

IRISH ECCLESIASTICAL AND UNIVERSITY WORLD: ITS SAYINGS AND DOINGS.

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at Lancaster, is about to be established in the same neighbourhood, the first stone to be laid by the same nobleman, who is the patron of that already existing, and lord of the soil.

The usual anniversaries of the great religious societies will be held in Dublin between the 19th inst. and the 14th May—many of them, however, being displaced, in consequence of the day of humiliation occurring in the week originally intended for the meetings.

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can obtain much better wages as laborers or other mechanics. This increase will likewise tend greatly to prevent desertion. The bill also extends the pension laws of 1848 for the army, and provides for the appointment of an additional number of cadets, two from each State, on the recommendation of the Senators respectively.

"Very sensible remarks, these," doubtless all will say. Let us see how they will sound when applied to the soldiers of another army.— "The compensation of the clergy was fixed some years ago, when the cost of living was much less than at present; and although the salaries of most of the employees of government have been increased during that time, the pay of the clergy remains unchanged. \* \* \* The number of clergy is far less than is required, and it is found that young men will not become candidates for orders, when they can obtain much better wages as laborers or other mechanics. An increase of salary would likewise tend greatly to prevent the clergy from seeking other means of obtaining a livelihood."

The cases are parallel with this single difference, that the officers of the army, whose pay it is here proposed to increase, have a much larger salary than the clergy. The farmer is getting a higher price for his produce, the mechanic and laborer are getting higher wages, every thing is higher, and yet as a rule almost without exception, "the compensation of the clergy was fixed some years ago, when the cost of living was much less than at present. It is a question which admits of but one answer—is that which was a compensation twenty, fifteen, or even ten years ago, a compensation now? Are not our parishes better able to give double the present salaries of their pastor, than the good people at the last generation were to give for their own?"

Very well, then, take your hat, my good brother, and start at once and see if you cannot do something to induce your fellow parishioners to raise the salary of your pastor from twenty-five to thirty per cent. If on your way to the town to think that he may laugh at you when you announce your errand, just take the trouble to stop at the residence of your pastor and ask for a few moments' private conversation with him. Then ask him three following questions: 1. Does your present salary enable you to lay by anything to support you in case of your being disabled by sickness or otherwise? 2. Does your present salary enable you to live without denying yourself many of the (not luxuries, but) comforts of life? 3. Can you live upon your present salary at all?

And, lest his answers to these questions may astonish you, let us tell you what answers he will give, unless your parish has a most remarkable pastor. He will answer the first question in the negative. He will very probably answer the third in the negative. You can then put on your hat and go your way to raise up the whole parish.

But possibly some one will read this who has the interest of the parish at heart more than the interest of the pastor; then let us say a word to you, brother. The Church is waking up on this subject. Some laymen are moving in this matter. We know of five parishes in this diocese which have lately increased the salary of their minister. There are doubtless more, but these we have heard of. We know of one who will this month increase the compensation thirty per cent. We know of another who has just done so. We know of a third who has just done so. We know of a fourth who has just done so. We know of a fifth who has just done so. We know of a sixth who has just done so. We know of a seventh who has just done so. We know of an eighth who has just done so. We know of a ninth who has just done so. We know of a tenth who has just done so. We know of an eleventh who has just done so. We know of a twelfth who has just done so. We know of a thirteenth who has just done so. 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