### A PASTOR'S EXPERIENCE.

THE TROUBLES OF A CAN-ADIAN CLERGYMAN.

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Attacked with a Disease Unknown to lief was Stretched Out to Him.

Rev. S. J. Cummings, the pastor of the First Baptist Church of Delevan, New York, has had an experience that makes him one of the most talked of men in Cattaraugus county. To a reporter of the Buffalo News who called upon him, Mr. Cummings made the following statement which he put in the

entering on a series of special meetings, tion. and am returning to work with all my old-time vigor. I was prostrated in June last, and was treated by three physicians, one near this place and two in approaching those of England.

the trouble. After the slightest expo-sure, as in the damp of the morning, or after the dew fell in the evening, my limbs would swell and become discolored and cries of starving children, some-times band themselves together and sometimes resort to deeds of vio-lence. and my body would be racked with Pain. These attacks would last three or mand my body would be racked with pain. These attacks would last three or four hours, but they would usually leave me helpless for at least a day after the acute pain had passed. At night I was anable to sleep. The strain upon my nervous system was tremendous. I became so prostrated as to be unable to take exercise. I could scarcely do any work in my stady, and frequently defeated by about 4.000 majority. The work in my study, and frequently could not preach to my people. Sometimes for a week the muscles of my arms would be so affected that I could not write a letter or pen a discourage. On the recommendation of the physi-

cians who examined me, my church granted me a vacation for a month, and FARMERS of Manitoba, your lines are not cast in pleasant places; bad crops and low prices are a mortification to the flesh, but still you have lots—yes! lots—to be thankful you don't live in English farmer. "In consequence of the improving so rapidly that I returned to my home and form."

FARMERS of Manitoba, your lines are not cast in pleasant places; bad crops and low prices are a mortification to the flesh, but still you have lots—yes! lots—to be thankful you don't live in English farmer. "In consequence of the Holy Name of Jesus and Mary, Winnipeg, Man.

The pleas of having taken so many medinates the flesh, but still you have lots—yes! lots—to be thankful you don't live in English farmer. "In consequence of the Holy Name of Jesus and Mary, Winnipeg, Man.

The pleas of having taken so many medinates are not cast in pleasant places; bad crops and low prices are a mortification to the flesh, but still you have lots—yes! lots—to be thankful you don't live in English farmer. "In consequence of the Holy Name of Jesus and Mary, Winnipeg, Man.

The pleasant places; bad crops and low prices are a mortification to the flesh, but still you have lots—yes! lots—to be thankful you don't live in English farmer. "In consequence of the Holy Name of Jesus and Mary, Winnipeg, Man. improving so rapidly that I returned to my home and family at this place. Some peas, bay and clover—had failed, and he of my friends insisted that the benefit was only temporary, that I would soon have a relapse and be worse than before, but I have continued to take them and now feel like a new man. The sudden attacks of pain which formerly prostrated me on my bed do not recur, and I have exposed myself many times in a way that mould have formerly brought.

helpful to her than anything she has

Subscribed and sworn to before me Subscribed and sworn to below this 19th day of September, 1893.

JOHN HUNT, Notary Public.

Druggists everywhere bear witness to the mondarful Canadian

the firm hold this wonderful Canadian medicine has taken upon the public, and to the vast good it has accomplished in selice. relieving suffering, and thousands of grateful people like Rev. Mr. Cummings, cheerfully testify to the benefits derived from its use, often after skilled physical properties. hysicians had absolutely failed to help them. If you are ailing cast prejudice aside, and give this marvel of modern a give this marvel of

dical science a fair trial. An analysis of Dr. Williams' Pink nsed form all the elements necessary give new life and richness to the and restore shattered nerves. They are an unfailing specific for such paralysis, St. Vitus' dance, sciatica, neuia, rheumatism, nervous headache, e after effects of la grippe, palpitation the heart that tired feeling resulting depending upon vitiated humors in the blood, such as scrofula, chronic crysipelas, etc. They are also a specific for troubles. nervous prostration; all diseases troubles. They are also a specific for book a busner.

Meats, etc.—Butchers' killed beef, 4½c; Meats, etc.—Butchers' killed beef, 4½c; forms of weakness. They build up the carcass; dressed mutton, 10 to 11c; pork, 6 to 6½c: lambs 12 to 13c per lb.; dresstale and sallow cheeks. In men they form a radical cure in all cases arising the cows. 21. mental worry, overwork, or exwonderful medicine, and it can be given to children with norfest sufety. of whatever nature. There are children with perfect safety.

these pills are manufactured by the Dr. lliams' Medicine Co., Brockville, to or Schenectady, N. Y., and are sold by in house bearing the firm's trade only in boxes, bearing the firm's trade mark and wrapper, at 50 cents a box, or in boxes for \$2.50, and are never sold in bulb. bulk. There are numerous imitations Other so-called blood builders, against which the public are cautioned Williams, Pink Pills they will be sent paid on receipt of above price.

But why don't you settle down? by do you tramp, tramp, tramp for-

"It's dis way, ma'am. I'm under ormandin' officer says, 'Forward, march,'
cers was line.

Den he an' all the officers was killed, an' no one's ever commanded us to halt. I marches on for-ever, ma'am, from a sense of duty.

With a bottle of Ayer's Cherry Pec-Ayer's the unrivalled cough cure) and wish you a happy new year.

At a concert held a short time ago, an apology was offered for the non-appear-ance of an artist. A substitute had been apologist made the momentous and Eternity."

A Substitute had been apologist made the momentous and Eternity."

During the past half-century—since the discovery of Ayer's Sarsaparilla—illigad contains the home considerably ilized everage limit of human life in civilized countries, has been considerably everywhere. Ayer's Sarsaparilla is blood-purifier, the Superior Medicine.

A GENTLEMAN recently calling at a boarding-house, left his umbrella in the hat-rack, with a card, on which was the following:—"Belongs to a man who strikes a forty-pound blow. Will be back in five minutes." When he returntacked with a Disease Unknown to Physicians—He Had Almost Given Up Hope When the Hand of Re
Stacked with a Disease Unknown to place was a scrap of paper bearing the Words:—"Taken by a man who walks five miles an hour. Won't be back at all."

lowing statement which he put in the have been alive during that period at the bottom of the sea, without hope of escape, doomed to die of slow asphyxia-

THE economic conditions in the United States, says Cardinal Gibbons, are fast sicians, one near this place and two in the city of Buffalo, but received no benefit or encouragement from them. They all were of the opinion that I would have to resign my pastorate, and quit preaching. Nevertheless I now feel entirely recovered.

"I cannot give you the name of my disorder. It baffled the physicians, and they could not earne as to the nature of the carbon and squalor. The light of heaven is being closed from miserable rooms and attics, flesh and blood are becoming more cheap and bread more dear. The well-being of the car-horse is more solicitously watched than that of the driver. Small wonder that strong men. maddened by the tears of a wife they could not agree as to the nature of men, maddened by the tears of a wife

defeated by about 4,000 majority. The P.P.A. is said to have given a solid vote

to Fleming's opponent, Kennedy. We always knew that Toronto was a stronghold of bigots of the Jumbo Campbell type, but we are a little surprised to learn of the intelligent electors of the Queen City, allowing their heads to be carried away by a fanatical association called the P.P.A.

peas, hay and clover—had failed, and he had only forty-live acres of potatoes to depend upon for paying the rent, rates, and expenses of the farm. He had been unable to pay his rent, and his landlord had in consequence, called in the sheriff, and sold his produce, etc., the result being that the produce, &c. to the value of nearly \$3,000 had been sold for \$300. On September 29th he had again way that would have formerly brought been unable to meet his landlord, who In on.
In my family I have found them very meficial. My wife finds them more next day a second seizure was made. On that occasion his crop of potatoes, er taken. I have spent hundreds of which had cost \$15 per acre for seed dollars in doctors' remedies and patent medicines, but all to no avail until I tried Pink Pills.

S. J. Cummings.

Subscribed and sworn to before me

Which had cost \$15 per acre for seed, ond over \$40 for sowing, were sold at the rate of \$4 per acre." It is not surprising after this revelation to find that poor Skinner, of Hornchurch, England, has lost \$6,000 in English farming.

### City Markets.

Prices to farmers are as follows:-Wheat—For milling purposes, No. 1 St. Boniface Academy hard, 46 cents. Barley—from 24 to 25c.

Barley—from 24 to 25c.
Oats, 20c to 21c a bushel.
Hay—\$4.50 to \$5 per ton.
Straw \$3 per ton scarce.
Wood—Jack pine, \$5 per cord; tamarac \$5.50 per cord; poplar, \$4 per cord; cedar posts, 8c to 10c a post (7 feet langth) Butter-Fresh prints, 25c to 30c per lb;

tub, 20c; cooking, 15c. Eggs—Fresh, 30c per doz.

Poultry—For live; per pair, 30c to 50c.; Dressed 8 to 9c a lb.

Turkeys—Dressed 12 to 12½c. Geese—11c a lb.

Rabbits-25c a pair.

Fish—Pike, 2c to 21c per lb.; frozen white fish, 5c per lb.

Vegetables—Potatoes, 40c a bushel; onious, 75 to 90c per bushel; celery, 25c per dozen bunches; beets 15c per doz. turnips 15c to 20c per bushel, carrots 30c to 35c a bushel.

blood, and restore the glow of health to ed veal. 6 to 6½c; lambs, 12 to I3c per lb.; dressed ed veal. 6 to 7c. Cattle-No. 1 steers, 3c to 31c; No. 1

 $cows, 2\frac{1}{4}$ . Milch cows. \$25 to \$40.

Hides—No. 1, 2½c; heavy steer hides, 3½c for No. 1; 2½ for No.2; sheep skins, hearlings, 45c. Tallow-Rendered 42c; rough 22c in

round lots. Frozen hides—1½c per lb.
Wool—Round lots not over 7c; Mon-

tana type, light, 9c; heavy merino, 6½c. Down With High Prices For

Electric Belts. \$1.55, \$2.65, \$3.70; former prices \$5, \$7

Qualty remains the same\_16 dir ferent styles; dry battery and acid belts —mild or strong current. Less than half the price of any other company and more home testimonials than all the rest together. Full list free. Mention this paper. W. T. BAER & CO. Windsor, Ont.

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Embalmers,

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### Ecclesiastical Province of St. Boniface.

I. HOLY DAYS OF OBLIGATION.

1. All Sundays in the year.
2. Jan. ist. The Circumcision.
3. Jan. 6th. The Epipnany.
4. The Ascension.
5. Nov. ist. All Saints.
6. Dec. 8th. The Immaculate Conception.
7. Dec. 25th Christmas. II. DAYS OF FAST.

2. The forty days of Lent.
2. The Wednesdays and Fridays in Advent
3. The Ember days, at the four Seasons being the Wednesdays, Fridays and

Saturdays of

a. The first week in Lent.
b. Whitsun Week.
c. The third week in September.
d. The third week in Advent.
4. The Vigils of
a. Whitsunday.
b. The Solemnity of SS. Peter and Paul.
c. The Solemnity of the Assumption
d. All Saints.
e. Christmas.

DAYS OF ARSTYNDOOR

III. DAYS OF ABSTINENCE. All Fridays in the year.
Wednesdays | in Advent Wednesdays in Holy week Wednesdays on Holy week
Thursdays of Holy week
Fridays
Saturdays
Ash Wednesday.
The Ember Days.
The Vigils above mentioned.

### CHURCH NOTICES.

CATHEDRAL ST. BONIFACE.

Sundays—Masses at 8 and 10.30, a. m. Ves-pers at 3 p. m. Week Days—Masses at 6.30 and 7.30 a. m. ST. MARY'S CHURCH.

Situated on the corner of St. Mary and Hargrave Streets, served by the Oblates of Mary Immaculate. Very Rev. Adelard Langevin, Superior of the Oblates Rev. Father Fox, Rector, Rev. Fathers McCarthy and O'Dwyer, assistants.

Catechism for Boys in the church at 3 p. m. Catechism for girls in St. Mary's Convent, Notre Dame Street at 4 p. m. Sundays,—Masses at 7.00 8.30 and 10.30 a. m. Vespers at 7.15 p. m.

Week Days—Masses at 6.30 and 7.30.

IMMACULATE CONCEPTION. IMMAGULATE CONCEPTION.

Situated on Austin St. in Point Douglas, Rev. A. A. Cherrier, Rector.

Catechism for boys, who have made their lst Communion, at St. Joseph's school McWilliam St. west, cor. Ellen St. for younger boys bnd girls learning the short Catechism, and for those studying the Catechism for Perseverance, at the Immaculate Conception church, by the Rev. Father Cherrier.

Cherrier.
Sundays—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon. Vespers at 7.15 p. m.
Week days—Mass at 7.30 a. m.

This institution, recently repaired and enlarged is now supplied with all the modern conveniences and will therefore enable the Sisters to bestow additional care upon their public.

1	-TERMS	
	Board and Tuition per appure	)
	Tuition for day scholars	5
	Harp 50	)
	Gultar 3	5
	Mandoline 35 Drawing and Painting (Water Colors) 15	
	Lustre painting	
	Oil painting	
	China painting 50 Bed and Bedding 10	
	Washing 2	5
	Stenography per three months 10.00 Entrance Fee (payable once only)	u
	Singing in concert calisthenics, sewing a	'n
	fancy work do not form extra charges.	
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CONDUCTED BY THE SISTERS OF CHARITY.

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ARCHBISHOP OF ST. BONIFACE.		
-TERMS-		
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Payments to be made every two mont	hs	11

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Ethiopia—Anchor Line.....Dec. 16

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Time Card taking effect Monday, Nov. 20.

,	MAIN LINE					
	North Bound. Read up				South Bound. Read dow	
,	Freight No. 153, Daily. St Paul Express 107.	1-5		St. Paul Ex. No. 108 Daily.	Freight No. 154	
	3.45p 8.30p	3.0 9.3 15.3 23.5 27.4 32.5 40.4 46.8 56.0 65.0 68.1 168 2223 470 481	Winnipeg. Portage Jct. St. Norbert. Cartier. St. Agathe Union Point. Silver Plains. Morris St. Jean Letellier Emerson Pembina Grand Forks. Winnipeg Jct. Duluth Minneapolis St. Paul. Chicago.	12.27p 12.41p 12.53p 1.12r 1.20p 1.32p 1.50p 2.05p 2.27p 2.50p 3.00p 10.50p 7.05a 7.05a	5.47 6.07 6.25 6.51 7.02 7.19 7.45 8.25 9.18 10.15 8.25 11.15 8.25 1.25	

MORRIS-BRANDON BRANCH.

i r	Bound Read up				Bound Read down		
	Frt. No. 130 Mon. Wed. Friday	Ex. No. 128 Tues. Thur. Saturday	Miles from Morris	STATIONS	Ex. No. 127 Mon., Wed., Friday		
	1.20p	4 00 p		Winnipeg	12 15p	530p	
	7.50p	1 45p		Morris	2 25p	8 00ā	
	6.58p	1 22p	10 21.2	*.Lowe Farm	2 49p		
	0 49p	1257p		*Myrtle	3 17p	9 27a	
	4 90p	12 46p 12 29p			3 28p	9 45a	
	9 50 p	11 55a		Miami	3 4/p	10 158	
	8145	11 33 3				10 40a	
	251 n	11 20a	54.1	*.Altamount	4 20p	11 28a 1202p	
:	2 150	11 02a	62.1		4 58 n	1245p	
_	147p	10 47a	68.4	*.Swan Lake	5 15p	117p	
l	1 19 b	1033a	74.6	*Indian Springs	5 30 p	1 50 p	
	1257p	10 22a	79.4	" Marieapolis	5 42p	2 l5p	
	1227p	1007a	86.1	* Greenway .	5 58p	2 50 p	
	1157a	9 52a	92.3	Balder	6 15 p	3 22 p	
٠ ا	11 12a	931a	102	Belmont	7 00p	4 13p	
ı	1087a	9 14a	109.7	·Hilton	7 18p	4 53n	
ı	1013a	857a			7 35p	5 23 n	
٠	949a	850a		Wawanesa	7 44p	5 47 p	
ı	939a	8 41a		*Elliotts	7 55p	6 04 p	
1	905a	8 26a	129.5	Kounthwaite	8 08p	6 37 p	
١	8 28a	808a	137.2	*. Martinville	8 27p	7 18p	
1	7 50al	7 50a	<b>445.1</b> ′	Brandon	8 45p	8 00m	

No 127 stops at Baldur for meals. PORTAGE LA PRAIRIE BRANCH. East Bound

Mixed No.	es from	STATIONS	Mixed No 141 Daily.
Read up		Winnipeg	Read d'n
12.26 p. m. 11.51 a. m. 11.42 a. m. 11.11 a. m.	3 11.5 13.5	*. St. Charles	4.30 p. m. 4.59 p. m. 5.07 p. m.
10.12 a. m. 9.44 a. m.	$\frac{35.2}{42.1}$	* Eustace Oakville Portage la Prairie	6.26 p. m.

Stations marked—\*—have no agent. Freight must be prepaid.

Numbers 107 and 108 have through Pullman Vestibuled Drawing Room Sleeping Cars between Winnipeg and St. Paul and Minneapolis. Also Palace Dining Cars. Close connection at Chicago with eastern I nes. Connection at Winnipeg Junction with trains to and from the Pacific cc ast.

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In READY-MADES We have just received our new stock in Overcoats of all kinds of the best material, and full stock of GENTS' FURNISHINGS in the shape of Natural Wool Underwear, Flannel Shirts, Cuffs, Collars and Ties of all descriptions. We have a good line in HATS, FUR CAPS and FUR COATS of the very best makes and latest styles. In your own interest call and see our goods and prices before going elsewhere.

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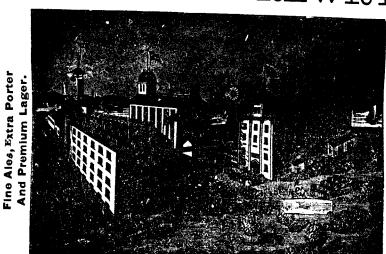
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M. H. COMSTOCK, Brockville, Ont.

DEAR SIR.—For many years, I have been a firm believer in your "Dr. Morse's Indian Root Pills." Not with a blind faith, but a confidence wrought by an actual personal experience of their value and merit. My business is such that I spend much of my time away from home, and I would not consider my travelling outfit complete without a box of Morse's Pills.

Yours, &c.,

M. R. McInnis.

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THE BEST FAMILY PILL IN USE

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BORACHOIS HARBOR, N.S., Jan. 13, 90.

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DEAR SIR,—This is to certify that I deal in Patent Medicines, including various kinds of Pills. I sell more of the Dr. Morse's Indian Root Fills. I sell more of the Dr. Morse's Indian Root Fills than of all the others combined. Their sales I find are still in creasing.

N. L. NICHOLSON.

# Keep the Works in good order. Keep the Works in good order. Norman, Ont., January 15, 1890. Dear Sir, Your "Dr. Morse's Indian Root P lls' are the best regulator for the system that humanity can use. Life is as the time-piece: frail and delicate are many of its works. A tiny particle of foreign substance adheres to the smallest wheel in the works, and what is the result?—at first, only a slight difference is perceptible in its time-keeping, but wait you; at the obstruction grows, the irregularity becomes greater, until at last, what could have been rectified with little trouble, in the beginning, will now require much care in thoroughly cleansing the entire works. So it is in human life—a slight derangement is neglected, it grows and increases, imperceptibly at first, then rapidly, until what could, in the beginning have been cured with little trouble, becomes almost fatal. To prevent this, I advise a'l to purify the system frequently, by the use of Morse's Pills, and so preserve v.gor and vitality. Yours faithfully. The Travellers' Safe-Guard.