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ST. MARY'S BAZAAR.

The bazaar held in St. Mary's hall, corner Craig and Panet streets, in aid of the Church of Our Lady of Good Counsel, was a grand financial success, while socially and artistically it will rank as one of the best affairs of its kind ever seen in the city. The stalls all did a good business, and the refreshment table, which was in charge of Messrs. Dinaham, Croke and Fairburn, was especially well patronized.

The principle feature of the bazaar was the contest between the different courts of C. O. F. for the handsome banner, which, after an exciting struggle, resulted in favor of St. Patrick's by a majority of two hundred votes. Owing to an unfortunate misunderstanding the Sacred Heart court withdrew from the contest at the last moment, leaving it practically between St. Patrick's and St. Mary's, which latter took the loss in good part and greeted the victors in the most kindly manner. Rev. Father O'Donnell closed the competition by a next and graceful little speech, which was responded to by Mr. Davis, of St. Patrick's.

During the course of last evening Mrs. Street, accompanied by her lady assistants of the Bazaar, ascended the stage and read the following address to Rev Father O'Donnell, the esteemed pastor

of St. Mary's:-REV. AND DEAR FATHER,—We, the ladies of St. Mary's bazasr, feel that we cannot disperse ere offering to you, as a body, some memorial of our appreciation for us during the last three weeks. The onerous duties falling upon us as bazaar workers have been so lightened as to become, well, we will not say a

pleasure, but pleasing task.

We may truly say that of all the bazaars for which we have labored—and we are all experienced in that work—we cannot recall one during which there has reigned so perfect a union of spirit, so great a readiness to make concessions for the general good as during this.

We have felt from the first that this mutual understanding and enlightened zeal have been due to you, our devoted pastor. Your spirit of true charity has pervaded the whole bazaar, and while you have guided and sided us in all, you have done so without in any way embarrassing that freedom of action necessary to perfect success.

We would also be foremost in congratulating you upon the financial resuits of this your first bazaar. We feel that this gratifying success is but the outcome of that charity which is characteristic of you.

We, your co-workers, have been treated as offering heart as well as mind and head for the work. The patrons of the have always met at your hands with a reception given in the same spirit. This true spirit of Christian fellowship will, we know, continue to bring down upon your labors the blessings of God.

The lady to whose enterprise we were indebted for your portrait, and whose table it graced, wishes to take this occasion to present it to you, begging you to keep it as a reminder of St. Mary's Barren of of 1993, and as a tokan of our part of the saar of of 1593, and as a token of our

sincere regard and appreciation. That this first Bazaar may be put an inauguration of financial success in your entire career is the prayer, Rev. Father,

Your grateful friends and co-workers, THE LADIES OF THE BAZAAR.

Father O'Donnell replied in touching terms, which added to the pleasant na-ture of the incident. He praised the ladies for the admirable manner in which they had done the work of the Bazaar, and he thanked all who contributed in any way to the success of the enterprise. distinction of It was clever reply and one that told the in the world.

more effectively as it came from the heart of the grateful pastor.

Immediately after this pleasant cermony, Rev. Father Shea, the genial devoted curate of St. Mary's was summoned to the stage, and to his surprise was called upon to listen to the following address.

REVEREND FATHER SHEA,

Church of Our Lady of Good Counsel. Reverend and Kind Father, - Now that our Bazaar is drawing to a successful close, we look about us to see why it is that, while bearing in itself, the gay and exciting characteristics of Bazaars in general, this one had possessed an element of peaceful joy, of harmony of action and of light heartedness in the midst of hardest labor, rarely to be met with on such occasions. What, we ask ourselves, has made this, the Bazaar just to our taste, the Bazaar to leave which, notwithstanding its labor and fatigue, really

costs us a parting pang.

Well, we have not to look far for the cause. The Rainbow, the beautiful, seven-colored Bow of Peace and Promise, has bent over us in kindly protection during the past three weeks of toil and struggie.

But, if our Bazaar owes its individuality to the Rainbow, where, we ask, is the Sunbeam that gave birth to it? We have looked behind the Rainbow and found it.

Yes, kind Father, it was the sushine of your presence, your hopeful words, your unity of action with our devoted Pastor, your attention to every detail that lighted up the raindrops of anxious care and worry, till they formed all unconsciously, the emblem of hope that foretold to us the successful issue of our

We want to thank you to-night for all you have done for the Bazsar, and for each and every one of its workers in particular.

The ladies who were so fortunate as to have their Table graced with your por-trait, have taken this occasion to present it to you, begging you to accept it as a souvenir of St. Mary's Baza ir of 1893, as a token of the deep appreciation of all your services during it, on the part of a grateful and united band of workers. ... THE LADIES OF ST. MARY'S BAZAAR. January 30, 1893.

Father Shea's reply was a most appropriate one, "short and sweet," to the point and sincere; in it he expressed the feelings of thankfulness and pleasure that animated him and the confidence in the success of the parish and each of its members; while he conveyed, in eloquent terms, the expression of his hearty good wishes for all.

The address presented to Rev. Father Shea was read by Miss Sutherland, and the purse of money was the gift of Mrs. T. Ryan, J. O. Dowd, Misses Sutherland and Harvey.

NOT THAT KIND.

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The Very Rev. Father Burtin, procurator of the White Fathers at Rome, has returned to the Eternal City after having attended Cardinal Lavigerie's funeral He was able to give a most consoling account to the cardinal secretary of State of the deep and universal homage paid to the memory of the deceased founder of the White Fathers.

The corner stone of the second Catholic church was laid in Copenhagen last month. This city will some day lose its distinction of being the most Lutheran

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PROVINCE OF QUEBEC, DISTRICT of Montreal. Superior Court. No. 127. Dame M. S. Josephine Brosseau, of Montreal, authorized to ester en justice. Plaintiff, vs. Pierre Thomas Brosseau, of Montreal, Defendant, and Octave Dumontet, of Laprairie, Tiers-Baisi. An action for separation as to property has been instituted. Montreal, 26th January, 1893.

L. CONRAD PELLETIER, Attorney for Plaintiff.

PROVINCE OF QUEBEO, DISTRICT of Montreal. Superior Court. No. 1982. Dame Annie Beauchamp, of Montreal, authorized to ester en justice, Plaintiff, va. Adonias Dansereau, of Montreal, Confectioner. Defendant. An action for separation as to property has been instituted.

Montreal, 26th January, 1898. 1. CONRAD PELLETIEB 24. Attorney for Plaintiff,