

**News from the Home Field.**

**DIOCESE OF FREDERICTON.**

**HOME MISSIONS DEFICIENCY FUND.**—The Treasurer of the Diocesan Church Society begs to acknowledge the following contributions to the Deficiency Fund for Home Missions:—

The Honorable R. D. Wilmot, Lieut-Governor, \$50. The Rev. Geo. Schofield, from the Parish of Simond; Rev. Canon Scovil, \$20.00; Samuel Schofield, 5.00; Richd. Evans, 1.00; R. A. Moore, 1.00; W. Daley, 1.00; J. G. Watson, 1.00, = \$28.00. The Rev. H. S. Wainwright, collection at Kingston, 8.00; Mr. D. Wetmore, 2.00, = \$10.00. The Rev. F. Alexander, collection at New Maryland, 2.00; per the Rev. S. G. Handford, 10.00. Total, \$101.00. To date, \$23.4.

[Our sole object in suggesting that amounts be sent to the Editor at Moncton, was to provide some place where the practical suggestions, made from time to time, might take shape in the form of money to meet the Deficiency. It makes no difference to us where the money is sent, as long as it is sent. We feel that the agitation on this subject in our columns has stirred up the people, and we are sure that the amount will be made up. But to effect this, there is much to be done yet. Chatham and Woodstock have done well, let others follow their example.]

**PARISH OF ST. MARTIN.**—On Monday evening, May 24th, a meeting in connection with the present distress of the Society was held in the Parish Church. After evening service, the meeting was addressed plainly and forcibly by the Rev. G. Schofield, Rector of Simonds, and by the Secretary of the Board of Home Missions, who kindly acted as a deputation to explain the position of the Society. They were rewarded by an offering of more than \$18. Those who are most conversant with the business and financial condition of this Parish, best know what such an offering at the present time means.

**THE DIOCESAN CHURCH SOCIETY OF NEW BRUNSWICK.**—Copies (in large or small quantities) of "Occasional Paper, No. I.—A few facts relating to the Diocesan Church Society of New Brunswick"—may be obtained direct from the Reverend T. E. Dowling, Carleton, St. John.

Occasional Paper, No. II., containing "a sketch of the work of the Church in the Diocese of Fredericton, A. D. 1845-1879," is at present out of print.

**PRINCE WILLIAM.**—The Ladies of the Church in Prince William are making up a Box for the D. C. S. Deficiency. They hope to have it ready to send to St. John in the latter part of June.

**DORCHESTER.**—A meeting, to lay before the people the position of the D. C. S., was held in Trinity Church, Dorchester, on May 26th, at 7 p. m. After Evening Prayer, said by the Rector, addresses were delivered by Rev. Canon Medley and the Rev. E. S. W. Pentreath. Canon Medley made a forcible speech on the causes of the Deficiency, due simply to the growth of the Church, and increased work undertaken, and pointed out the different courses that might be adopted.

Mr. James Simonds, son of the Rector, will leave for Windsor this fall, and intends to study for the Ministry.

**CANDIDATES FOR ORDERS.**—There are now five Candidates for Holy Orders in the Diocese, (four New Brunswickers and one Nova Scotian). The names are: Clarence P. Harrington, of Shediac, in the Senior Class at the University of N. B.; H. E. Montgomery, of Richmond, in the Junior Class, and J. R. Cowie, of the Freshman Class; Mr. F. W. Vroom, of St. Stephen, in the Graduate Class at Windsor; and Mr. H. T. Parlos, of Woodstock. New Brunswick has the honour of having more natives in the ranks of her Ministry, in proportion to numbers, than any other Diocese in the Dominion. When the Bishop came to the Diocese it was just the reverse.

**CHATHAM.**—We have word from Chatham, since our last issue, that further contributions have been made to the Deficiency Fund, making the amount from this Parish \$166.64.

**ST. JOHN.**—Anniversary Services.—The anniversary of St. John's and St.

Mary's schools was observed on Sunday week in St. John's (Stone) Church, by a special service. Appropriate hymns were sung by the children. Mr. Almon addressed the congregation from the first book of Samuel, iii. 9: Speak Lord, for Thy servant heareth. In the course of his remarks Mr. Almon showed the importance of Sunday school work, and impressed upon the parents of the scholars the necessity of taking more interest in the work, as through this medium the children were educated to a life of Christian happiness. He favored the use of the Bible in the day school, and hoped that the time would come when the Land of Hope would form a prominent part of Sunday school work.

**HAMPTON.**—We learn that Rev. A. Hoadley, of Aberdeen, will be the Curate to Canon Walker, instead of Mr. Vroom. Mr. Vroom, on his ordination, will become Curate in Trinity Church, St. John.

**BURTON.**—Induction of the Rev. W. Greer.—The Rev. W. Greer who has been Deacon, in charge of the Parish of Burton since July last, and who was ordained Priest on Trinity Sunday, was inducted into the Rectory of that Parish on Tuesday May 25th. The ceremony of induction took place at the Parish Church (St. John's Oromocto), at 3 o'clock p.m. The Rev. T. E. Dowling, Rector of St. George's Carleton, the Rev. Finlow Alexander, Sub-Dean of the Cathedral, and the Rev. W. Greer, were met at the Church door by the Church wardens, the Hon. R. D. Wilmot Lieut-Governor of the Province, and Charles Clowes, Esq. The Lieut-Governor having read the Bishop's mandate, handed the Key of the Church to the Rev. W. Greer. The Rector having tolled the bell of the Church, the Clergy proceeded to their respective places in the Chancel.

The Service consisted of a shortened form of Evening Prayer, and began with the hymn *Veni Creator*. The special Psalms were cxxii, cxxiii and cxxxiii, and the Lesson was I Thess. chap. ii, which was read by the Rev. T. E. Dowling. After the prayers, the hymn, "Lord pour Thy Spirit from on high," was sung by the Choir and congregation, after which the Rector of St. George's delivered a very earnest and impressive address, suitable to the occasion. At its conclusion, the hymn, "Lord Jesus think on me," was sung, after which the new Rector read two special prayers, and gave the blessing.

**FLORENCEVILLE.**—On the evening of May 13th, Rev. H. H. Neales delivered an admirable address on Confirmation in St. Barnabe's Church Mission, of Wicklow, from Scripture History, writings of fathers, &c. He showed that Confirmation was right, because Scriptural and custom of the Church in every age since the time of Christ.

Again, on the evening of May 19th, Rev. Thomas Neales delivered an interesting and instructive address on the Seven-fold Gift of the Holy Spirit.

On the evening of May 26th, Mr. Hoyt preached an able sermon, from the Text, "Lord, what wilt thou have me to do?"

**DIOCESE OF NOVA SCOTIA.**

**CHURCH WOMAN'S MISSIONARY ASSOCIATION.**—The eleventh annual meeting of the Church Woman's Missionary Association was held in the room under the Chancel of St. Luke's Cathedral on the morning of Wednesday, May 26th.

The proceedings were opened with prayer by the Bishop, who afterwards took the Chair, and called upon the Secretary for the report of the past year. This record of the work of the Society since its last assembling was read, and although there was no very great progress to note, still there was an improvement in the financial result, and the outlook more hopeful than in the past. The grant of four hundred dollars, voted to the Bishop in May, 1879, for the Missions of Wilmot, Mahone Bay and Cape Breton, had been paid in, while the balance to credit of new account, was considerably larger than at the beginning of the previous year. The Mite Boxes had proved a valuable auxiliary to the receipts, one hundred and twenty-three dollars having been realized from their contents. Removal of members, and

shrinkage of subscriptions from business depression, had retarded the action of the Society, but the difficulties were lessening, and the Secretary urged on all by individual and mutual efforts, to make the Association what it should be, a steady tributary to Mission work in the destitute places of the Province.

The Treasurer's statement was then laid on the table, (we give the figures below), and the Bishop addressed those present on the great importance of the work and the necessity for its extension. For several years three Missions had been materially aided by the grant from this Association. As the Church prospered in each, and fulfilled the requirements of the Board of Home Missions, the grant was transferred to low and more destitute places, gathering in this way the scattered and untaught to the fold. This year the grant must be lessened to each of the Missions now assisted by it, and the Bishop trusted this state of things would not long continue. The work was the Lord's, and if every member would only work as in His sight, there would be no fear for the result.

The first resolution was then moved, acknowledging the blessing of Almighty God upon the operations of the Society, and passed unanimously.

The second resolution, pledging the Association to renewed effort in the coming year, was moved by Mrs. Henry Pryor and seconded by Mrs. Slayter. The latter, in a few earnest words, urged upon each member the importance of individual action and responsibility, while we might rejoice in the efforts of others, and in the success of the Society generally, each separate person should resolve, with God's help, to work more earnestly and energetically than in the past. The responsible I standing boldly out from the irresponsible wo. The Bishop warmly endorsed this wise counsel, and asked all to remember that the Saviour's highest commendation to her "who loved much and to whom much was forgiven," was "She hath done what she could." If each member, in proportion to means and ability, could honestly say this at the end of each year, there need be no fear for the prosperity of the Society.

The third resolution, promising four hundred dollars to the Bishop for Missionary work in the ensuing year, was put and carried unanimously.

A letter was then read from a member of the Society, now absent in England, Miss Head. Though far away from the scene of her past labours and usefulness, her sympathy was still with her old comrades, and her interest unabated in their work. Her letter was full of good counsel and encouragement. As a pioneer, and one of the most active members of the Association, whose words and deeds were always at its service, her greeting from beyond the sea was received with great pleasure, and a unanimous vote of thanks, the whole assembly rising to endorse it, was passed to Miss Head for her kindly memory of, and undiminished interest in, the Church Woman's Missionary Association.

A few remarks were then made by the Treasurer, taking a hopeful view of the future, and appealing to the younger members of the Church for assistance and co-operation.

A vote of thanks was passed to the Rector of St. Luke's for the use of the room, to the Bishop for his kindness in taking the Chair, to the ladies, (Mrs. Henry Pryor and Miss Brown), who perform the important duty of cutting and preparing the work, and to the officers of the Association; the Bishop closing the meeting with the benediction.

Mrs. J. D. H. Browne and Mrs. Charles J. Stewart were added to the Committee of Management; the names of a few new members were enrolled, and Mite Boxes

entrusted to several additional collectors.

The meeting was more largely attended than usual, and the whole proceedings were characterized by greater cheerfulness and hope than in the past.

Will not every true Churchwoman in the Diocese give this good work her hearty support? Help can be extended through so many channels, by annual subscriptions and donations, by sewing and other work, by weekly gatherings for sewing, by mite collections, by judicious use of time and money, by good example and loving interest—above all, by individual responsibility and sacred obligation to the Great Head of the Church, who, by His own life of labour and sacrifice, laid this injunction upon His servants, "Feed my sheep."

**TREASURER'S ACCOUNT.**

1880.	May 25. To Amount paid the Lord Bishop	\$490 60
	Balance in hand	57 76
		\$548 36
1879.	Cr.	
May 8.	By Balance per statement	25 56
June 30.	Interest Savings Bank	11 19
1880.	May 25. Subscription and work	283 63
	Offerory on Feast of the Annunciation	5 00
	Amount collected in Mite Boxes	123 38
		\$453 76
	Balance	\$53 76

**HALIFAX—St. Luke's.**—We are glad to be informed that the Entertainment at St. Luke's Hall, in aid of the choir realized \$45 clear of expenses.

**PARRSBORO.**—On Friday morning last His Lordship the Bishop held a Confirmation Service in this Parish, when twenty-one candidates (10 males and 11 females) were presented by the Rector, the Rev. Dr. Bowman, for the "Laying on of Hands." There were present besides the Rector and his assistant, the Rev. J. D. Harris, the Rev. Canon Townshend, A. M., Rural Dean, Rector of Amherst.

The Church building has been much improved by an addition to the nave, which increases the size of the Church to make room for the increasing congregations; while the work of the Church in the outlying districts has been greatly extended during the past two years.

**YARMOUTH.**—In addition to the usual services on Whitsunday, a special service was held in the Church at 3 p. m. for the children of the Sunday Schools, instead of the usual S. S. The service began with Evening Prayers, Ps. 8 and 23 being read, then a Lesson from St. Matthew xxi, catechizing by the curate; *Nunc Dimittis* was then chanted; after the Collect, Hymn 341 A. and M. was sung, then a short address to the children by the Curate, standing at the entrance to the chancel, from St. Mark xviii, 34, the Hymn 207 was sung, and the Rector dismissed the congregation with the usual blessing. Quite a large congregation was present, and the service was a very encouraging one to all who attended, the pupils showing by their answers that they were well instructed in the Church's teaching, and thoroughly at home in the Catechism and the address by the Curate was well calculated to increase their interest in all church work.

**PRINCE EDWARD ISLAND.**

THE Revd. R. D. Cambrick, has returned to his work again. He received the sympathy of his many friends here, in his bereavement. The School was, during his absence, carried on as usual by the Priest-Incumbent of St. Peter's, and the Assistant Master.

THE respected Rector of Georgetown, and his family were in Charlottetown last week. The friends of this gentleman will be pleased to hear that he is doing a good work in his several parishes, and is much esteemed by his parishioners.

THE special services for Missions were held in St. Peter's on the Sunday after Ascension Day. The sermons were preached by the Revd. G. M. Hodgson, who gave a very exhaustive account of the spread of mission work; and also of the special need of real earnest lovers of souls for the work of the Master. Ap-

propriate missionary hymns were used at the services.

**DIOCESE OF MONTREAL.**

(From an Occasional Correspondent.)

**BEAUFORT.**—The Bishop was presented on the 20th with a large class of candidates for Confirmation; numbering over 20, all of whom partook of their first Communion, and which we have every reason, considering the instruction they must have received, to believe, will not be their last. This is a pleasing evidence that the new Rector, H. W. Nye, E. A., has taken up the work of this fast growing and most important Parish in the right spirit. May he be largely blessed in his labors.

**STANBRIDGE EAST.**—This Parish, of which the Rev. J. J. Constantine is Incumbent, was visited about the same date as Beaufort. What was done there, however, we have not learnt. This is one of the very few Parishes where daily the Morning and Evening Service of the Church is duly rendered, and where even more than the promised realization number is often to be found at these Services. And it is one of the few country Parishes in this Diocese, where a Church built with attention to Architectural rules and Ecclesiastical requirements is to be found. It has its Sanctuary, Chancel, Nave, Transepts. Its Altar is of selected woods, polished and otherwise beautified. The floor of its chancel is inlaid with woods of various kinds. It has three windows filled with pictured glass, and in one of the transepts there stands a neat pipe organ.

**DIOCESE OF QUEBEC.**

**QUEBEC.**—His Lordship Bishop Williams, with his family, has arrived home from Europe greatly improved in health.

**DIOCESE OF ONTARIO.**

**OTTAWA.—St. John's Church.**—The Annual Confirmation was held on the morning of Whitsun-Day, by the Lord Bishop of Ontario. The Rector presented thirty-four candidates, many of whom were middle-aged, and two had been baptized a short time before. All remained to receive the Holy Communion, together with a large number of the congregation. The Bishop's address specially urged the use of the appointed means of grace, and regular prayerful reading of the Bible.

**DIOCESE OF ALGOMA.**

THE HOME FOR INDIAN CHILDREN, ALGOMA.—We have been asked to publish the accompanying communication, forwarded by the Secretary of the Board of Foreign Missions in the Diocese of Fredericton, for general information:—

Sault Ste. Marie, May 15, 1880.

My Dear Mr. Dowling,—Mr. Wilson (D. V.) intends enlarging the Shingwauk Home, and will therefore require funds for that purpose. He will require \$1500 to complete the east wing, which has been already begun. \$1,600.00 is wanted for the west wing; and there was a deficit of \$800.00 when the books were handed over to Mr. Simpson, who has been appointed by Mr. Wilson, Treasurer pro tem.

The above additions to the Shingwauk Home are considered absolutely necessary for the efficient carrying on of this branch of the work among the Indians.

The Wawanesh Home for Girls will be carried on as heretofore, and we shall require increased subscriptions and donations, as we expect an addition of five or six new girls to our existing number of fifteen.

With kindest regards,  
I remain, yours very truly,  
THOS. H. APPELBY.

**DIOCESE OF NEW WESTMINSTER.**

THE Bishop of New Westminster before leaving England for Canada, accepted the service of two laymen of Manchester to work under him, one of them volunteering to give his services gratuitously for the present. Bishop Sillitoe takes with him two other helpers, one of whom is a student from Westminster, and also a lady, who is to start a middle class school for girls. He hopes to start a cottage hospital, schools, and orphanage, in connection with Mr. Good's work among the "Indians" in his diocese. Mr. Good's mission now comprises twenty native Christian villages.