## THE

# HOME & FOREIGN RECORD

#### OF THE

# CANADA PRESBYTERIAN CHURCH.

No. 10.

## OCTOBER, 1875.

Vol. XIV.

# COLLECTIONS APPOINTED BY THE ASSEMBLY.

I. French Evangelization ......First Sabbath of July.

II. Aged and Infirm Ministers' Fund and Widows' and Orphans Fund First Sabbath of August.

III. Assembly Fund.....Last Sabbath of September.

IV. College Fund ......First Sabbath of December.

V. Home Mission Fund ...... Fourth Sabbath of January.

VI. Foreign Mission Fund ......Third Sabbath of March,

or on such other days as may be most convenient for the congregations.

It was further resolved, That the collections for the various schemes be taken up in the ordinary way in the Maritime Provinces. From the above it will be seen that the amcunt for the Assembly

From the above it will be seen that the amcunt for the Assembly Fund should be taken up on the last Sabbath of September. A considerable amount has already been paid on account of expenses in Montreal, and the printing of the Minutes of the Assembly. It is hoped that prompt remittances will be made on account of this fund.

### "THE RECORD."

Our readers will observe from the minutes of the Committee which, by appointment of the General Assembly, met in Montreal on 1st September, that at the close of the present year, 1875, there is to be but ONE RECORD for the whole Church; and that it is to be unlished in Montreal, under the charge of James Croil, Esquire, as Editor. This most desirable that sessions and congregations should begin in time to make arrangements for making up their lists, so that they may receive their supply from the beginning. It should not be left to private parties to order the RECORD individually; but each congregation should obtain a supply so as to introduce the R-corp into every family. In socaral cases this has been done in the past, but not to the extent that is desirable. With the Missionaries now labouring in different portions of the field, both at home and abroad, and the work which is calling for the u ited energies of the Church, the contents of the RECORD cannot fail to be increasingly interest-