

into the other, but may exist separately, conjointly or alternately; in all which he professes to follow Aretæus and Trallianus.

“Dissections demonstrate that the morbid appearances in mania and melancholia are the same. and the like in respect to all the varieties recognized; such as monomania, theomania, demomania, erotomania, suicide, lycanthropia, zoanthropia, panaphobia, nostalgia, etc. No form of insanity is characterized by any peculiar organic change. Such investigations, therefore, oppose all divisions founded on organic causes, though they confirm most satisfactorily the common origin and relationship of every form which presents itself.”

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