

Sunday-School Statistics—1881-87.

[The subjoined statistical table is given by Rev. B. H. Badley, D.D., of Lucknow, in the *Indian Evangelical Review* (April). It was prepared for the recent Sunday-school Convention held at Cawnpore, India.—EDS.]

No.	NAME OF CHURCH.	For 1881.		For 1887.		Date.	Scholars in Day Schools.	Remarks.
		Schools.	Scholars.	Schools.	Scholars.			
1	Baptist Miss'y Socy.....	26	780	15	942	Oct. 1, 1886	1,906	Burma
2	London do. do.....	17	6,070	44	2,200	May 1, 1886	23,311	is included
3	American Bt., Marathi Miss. } Do. Madura do. }	105	3,999	123	2,569	Jan. 1, 1887	9,523	5,019
4	Church of Englad.....	640	11,299	640	11,299	July 1, 1887	47,089	in these
5	Soc'y. for Propagation of Gospel.....	120	2,447	120	2,447	(1881)	21,329	statistics.
6	Wesleyan Miss'y Socy.....	50	2,113	124	5,983	Jan. 1, 1887	10,772	
7	General Baptist do.....	7	347	(?)	670	Mar. 1, 1887	531	
8	Church of Scotland.....	12	825	12	825	(1881)	6,507	
9	Free do do.....	55	3,172	55	3,172	(1881)	11,156	
10	Am. Pres. Church, Ladiana } Do. Rothapur } Do. Farruckabad }	16	2,523	8	2,437	Jan. 1, 1886	6,637	
11	Basel Miss'y Socy.....	7	330	7	584	Jan. 1, 1885	578	
12	Am. Bapt. Miss'y Union.....	175	4,385	181	1,035	Nov. 1, 1886	1,990	
13	Am. Free Baptist Mission.....	37	1,532	(?)	409	Jan. 1, 1887	4,636	
14	Gossner's Lutheran do.....	1	20	1	20	Apr. 1, 1887	16,549	
15	Leipzig Miss'y Socy.....	..	..	..	..	(1881)	3,628	
16	Irish Pres. Mission.....	8	314	5	225	Jan. 1, 1887	2,045	
17	Welsh Cal. Meth. do.....	56	2,682	(?)	4,290	" "	2,728	
18	Am. Evan. Lutheran Miss.....	63	3,145	65	3,145	(1881)	8,042	
19	Am Reformed Church.....	30	1,074	(?)	1,074	Jan. 1, 1887	3,141	
20	Episcopal Moravian Mission.....	..	..	..	..	(1881)	2,087	
21	Am. Un. Pres. Church.....	11	940	(?)	1,473	Jan. 1, 1887	2,506	
22	Meth. Epis. Ch. North India } Do. South India } Do. Bengal }	2	13,569	594	23,913	Nov. 1, 1887	66	3,260
23	Un. Pres. Church of Scotland.....	27	1,313	27	1,313	(1881)	15,298	(?)
24	Danish Ev. Luth. Mission.....	..	..	..	..	(1881)	(?)	
25	Pres. Church of England.....	1	10	1	10	(1881)	12	
26	Hermannsburg Mission.....	..	..	..	..	(1881)	282	
27	Friends do.....	1	36	1	34	(1881)	160	
28	Indian Home do.....	8	280	8	280	(1881)	56	
29	Am. Gen. Evan. do.....	1	70	1	85	Jan. 1, 1887	745	
30	Canadian Baptist do.....	1	177	7	177	(1881)	171	
31	Scotch Epis. Church.....	..	..	..	..	(1881)	603	
32	Orig. Secession Church of Scotland.....	1	30	1	30	(1881)	..	206
33	Canadian Pres. Mission.....	3	120	3	120	(1881)	..	348
34	Swedish Evan. do.....	1	60	1	60	(1881)	..	124
35	Am. Free Methodist Mission.....	..	..	..	..	..	..	..
36	Disciples do.....	..	..	5	500	Nov. 1, 1887	(?)	..
37	Others.....	150	2,690	150	2,690	(1881)	11,495	
	Total.....	1,902	65,728	2,317	89,233	....	216,447	
	Increase.....	..	..	345	23,505	....	..

Sunday-Schools of M. E. Church.—The numerical statistical summaries presented in the Quadrennial report of the corresponding secretary are as follows:

Number of Sunday-schools, 24,225.

Number of officers and teachers, 268,391.

Number of Sunday-school scholars, 2,006,328.

These show a net increase during the quadrennium of 2,272 Sunday-schools, 38,826 officers and teachers, and 312,708 Sunday-school scholars.

The conversions in the Sundays during the four years reach a total of 410,224. This is an increase over the number reported during the preceding quadrennium of 112,421.

University Mission.—The last report of the Cambridge University Church Missionary Union gives a list of 172 Cambridge grad-

uates who have gone out as missionaries to the end of 1887. Of these, 111 went for C.M.S.; 48 as chaplains, or for S.P.G., or for the Delhi Mission (this includes Henry Martyn and other East India chaplains, but the list is incomplete); five for the Universities Mission to Central Africa; five for the China Inland Mission; three for the London Missionary Society. In the C.M.S. list 14 stand for the year 1887; only one other year (1890) had as many as six. Even taking all societies together, no year came up to the C.M.S. 1887 list alone. The best was 1885, when the five China Inland men went, with five C.M.S. and two S.P.G. Eleven on the C.M.S. list were Ridley Hall men. The report expresses the hope that the increase last year "is but the earnest of a still larger increase, and that the number may never fall again to its former low standard."