

the plea mentioned by the fraudulent agreement:—*Held*, on demurrer, that the deed was void against the plaintiffs, on the ground that, in order to make such a deed binding upon the creditors, there must be perfect good faith between all the creditors and the debtor, and no creditor be induced to sign the deed in consequence of receiving some benefit beyond the rest of the creditors. *Daughish v. Tennent*, Law Rep. 2 Q. B. 49.

*Quo Warranto—Void Election.*—The Court will make a rule for a *quo warranto* information absolute, although the defendant has resigned the office, and his resignation has been accepted before the rule was obtained, where the object of the relator is, not only to cause the defendant to vacate the office, but to substitute another candidate at once in the office; as in such case the relator is entitled to have judgment of ouster or a disclaimer entered on the record. *Regina v. Blizard*, Law Rep. 2 Q. B. 55.

*Company—Registration of Transfer of Shares.*—Section 16 of 8 Vict. c. 16, (Eng. Stat.) enacts that no shareholder shall be entitled to transfer any share, after any call has been made in respect thereof, until he shall have paid such call, nor until he shall have paid all calls for the time being due on every share held by him:—*Held*, that the section only applies to the transfer of shares on which a call can be and has been made, and has no application to the transfer of shares on which all the calls have been paid; and a company, therefore, is bound to register a transfer of stock, although the transferee be the holder of shares on which there are calls unpaid. *Hubbersty v. The Manchester, Sheffield and Lincolnshire Railway Co.*, Law Rep. 2 Q. B. 59.

A QUAKER JUROR.—On Monday, at the Court of Quarter Sessions, Darlinghurst, the name of a juror was called, and in response, an elderly man with a low-crowned and very broad-brimmed hat on his head, made his appearance, to the slight astonishment of the judge and the amusement of many spectators. The following interesting dialogue then took place. Judge Simpson—Have you any objection, Mr. ———, to take your hat off in this

Court? Juror—I have, your Honor; I object on principle. Judge—I do not recognise your principle, and if you do not take your hat off, I shall fine you for contempt of Court. Juror—We believe in this principle, your Honor. We believe it to be a mere worldly custom to take off hats. We carry good will, love, and good intentions in our hearts toward our fellow-men. Judge—What is your persuasion? Juror—Friends. Judge—Then you are not a Quaker? Juror—The world, your Honor, calls us Quakers. My class do the same as I in this matter. We love our fellow-creatures, but we cannot do as they choose to make us. I am one of Her Majesty's loyal subjects, none more so, and I carry love and good will in my heart into this Court. Judge—Then you do not come here in contempt of this Court, but from some conscientious principle? Juror—Yes, your Honor, from a conscientious principle. Judge—Were you ever in this Court before? Juror—Yes. Judge—Did you then take your hat off? Juror—No, except for my own convenience, when the weather was oppressively hot. Judge—Do you never take your hat off? Juror—Yes; not in obedience to any custom, but for my own convenience. Mr. Carroll, solicitor, intimated that he was present in Court (Dublin) some years ago, when a person appeared before his Honor, Chief Justice Lefroy, in a similar manner to this Juror. Judge Simpson—And what did that judge do? Mr. Carroll—What your Honor will probably do—look over it. His Honor said he could not allow the Juror to sit with his hat on among the Jury, and the better course would, perhaps, be to let him go altogether. The Juror at once bowed his acknowledgments to the Judge and left the Court.—*Sydney Empire*.

THE THREE DEGREES OF COMPARISON.—The following was perpetrated by Judge Hoar of Massachusetts. A gentleman remarked at dinner that A., who used to be given to sharp practice, was getting more circumspect. "Yes," replied Hoar, "he has reached the superlative of life; he began by seeking to get on, then he sought to get honor, and now he is trying to get honest."