

**Kingston Business College**  
Is recommended by the Bishop and Clergy. Send for Catalogue.  
J. D. MACKAY,  
K.B.C., Kingston, Ont.

# The Catholic Register.

Public Library  
Dundas St. W. Branch

"Truth is Catholic; proclaim it ever, and God will effect the rest.—BALMEZ.

**SMOKERS**  
Buy **ALIVE BOLLARD** Cigarettes, positively cool and fragrant, 10 cents per ounce.  
**ALIVE BOLLARD,**  
109 Yonge Street, TORONTO.

VOL. X. No. 26

TORONTO, THURSDAY, JULY 3, 1902

PRICE FIVE CENTS

## Notes From The Capital

Being again in the capital, I might as well drop you a few lines about the leading events of the past week. Glancing over your columns of last issue, I discover two striking editorials, one dealing with the summer holidays, and the other consisting of a running comment upon the troubles of the recent Anglican synod. As the former suggested to me the principal matter in this correspondence, I will begin with a passing reference to the second of your articles.

I do not wish to follow up the subject which you have so well threaded out, but I would respectfully call your attention to the fact that the "well known banker," Mr. George Hague, who seems to have found the secret of combining financial transaction and religious perversion in one and the same enterprise, has since retired from business, has resigned, after half a century, from the Presidency of the Merchants' Bank, and will, in all probability, be enabled to dedicate the remaining years of his life to the sidewalk of "French Canadian evangelization." You intimated that as a banker he appears to have been able to make the religious business pay; if so, he may possibly find it more remunerative for himself when no longer hampered in his efforts and operations by the cares and the worries of banking life. It might now be in order that the Rev. Archdeacon, who so strongly approved of and seconded Mr. Hague's methods, should resign from the church and replace Mr. Hague in the financial and banking world. Of course, this is only a suggestion, and one upon the realization of which I by no means insist.

Leaving these zealous gentlemen to prosecute their work as best they may, I will turn to the subject of the closing of the different educational institutions. On last Wednesday, the "commencement" exercises at the Ottawa University were held, and the diplomas of the scholastic year were awarded and distributed. On Friday morning the Sisters of the Congregation de Notre Dame, at the Gloucester Street Convent, had their distribution of prizes, and in the afternoon of the same day the closing ceremonies at the Rideau Street Convent took place. As full reports with details of all the diplomas, medals and prizes won, as well as of the music, singing, and addresses at each and all of these institutions, have been given by the daily and weekly press of last week, I will not occupy your space with any lengthy enumeration of these pleasant events. It would be only going over again all that has been published elsewhere, and to attempt any appreciation of the importance of the work done by these different Catholic institutions would demand a whole series of essays. It would be very difficult to tell, in a short space, how great are the strides taken by the University of Ottawa, and what wonderful improvements have been operated in the systems and in the facilities afforded the pupils in the two convent schools that I have just mentioned. Their history, dating back many years, and in one case contemporaneous with that of Ottawa, would

be a theme of deep interest and vast instruction for the Catholic reading public of Canada. But, under the circumstances, I have to confine my attention to what has transpired since last week, and, to commence, I will say a word about the closing exercises at the St. Jean Baptiste de la Salle Institute, under the care of that splendid teaching order of the Christian Brothers. It was on Sunday afternoon last that the distribution of prizes took place, and, for more reasons than one, it was a remarkable event.

It is well-known that since the days of Bytown, since the time of the lamented and ever-venerable Bishop Guignes, the Christian Brothers had trained, molded and educated the bulk of the young boys of Ottawa, and not a few of the leading citizens of subsequent years owed their early formation of character and rudiments of education to the sons of De la Salle. As in all communities, there was an element of disturbance that for a time made the journey of the Brothers anything but pleasant, and the number of minor schools that popped up, in a kind of silent, but effective, opposition, rendered their path anything but one of roses and of delights. But perseverance and strict attachment to duty, regardless of the world's opinions, as long as the approval and sanction and encouragement of episcopal and ecclesiastical authority accompanied them, the Brothers worked on unceasingly, until their efforts, the fruits of their labors, and the blessing of God, have combined to show how indispensable, as teachers of the young, they have become. And a better proof of these happy results could not be found than in the demonstration of last Sunday. There the parents had ample evidence of how thoroughly the young boys are grounded in the elements of instruction, and how well they are prepared, in the higher grades, for the commercial pursuits of life. Apart from the ordinary commercial training they have several advantages of prime importance. Amongst these I might point out shorthand and typewriting as of great moment, in view of the fast-changing conditions of things in the practical world to-day. There they enjoy that other paramount advantage of having the two languages, the English and the French, equally inculcated, not only by instruction, but principally by that practice which is the natural result of inter-communication. They learn the use of the two languages in the playgrounds as well as in the class. This, in the capital of the Dominion, and on the frontier of the two great Provinces, is a boon that cannot be too highly appreciated. Then, high and above all these advantages, is that of a truly Christian education. The name of the Order is singularly adapted to the mission of the teachers; they are Christian Brothers in every sense and the work that they have done, and are in future calculated to do, is beyond estimation.

When glancing at the schools, we must not overlook such an establishment as the St. Joseph's Orphanage, now transferred to the beautiful, picturesque and healthy site of Mount St. Anthony, beside the Governor-General's residence at Rideau Hall. There it would do one good to visit the classes of those children for whom the Grey Nuns become not only the guardians, but ever the foster-parents. There is a class there for young boys, ranging from seven to twelve years, and the success attained by these bright and intelligent lads augurs well for the future citizens that are rescued from misery and given an opportunity of carving their respective roads to eminence in the years to come. Apart from the orphanage, there are many boys placed there by parents, who are not able, through adverse circumstances of one kind or another, to look after their education; and these boys are being prepared for the future, for university life hereafter, by a course of elementary instruction that reflects as much honor and credit on the nuns as it does beams of hopefulness on the pathways of the young lads in the future.

### AN IMPORTANT APPOINTMENT.

Charles D. MacAulay Made Judge of the Appeal Court for the Yukon.  
Ottawa, June 27.—Mr. Charles D. MacAulay, formerly of Belleville, has been appointed a Judge of the Court of Appeal for the Yukon. He will continue to discharge the duties of Police Magistrate at Dawson. Judge MacAulay, who has been in the city for the past couple of days, left tonight for Belleville. Early in July he will start with his wife and family for the Yukon.



ST. MICHAEL'S COLLEGE HANDBALL TEAM, '01-'02

### A Great Day in Old Laval

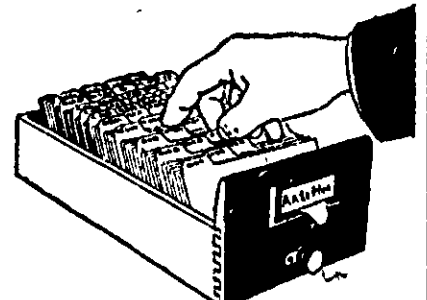
Quebec, June 21.—Laval University's jubilee celebration took place to-day, and consisted of an address from the Mayor and Corporation, conferring of honorary degrees and a dinner to the professors, students and graduates to the number of 1,500. The speakers included Hon. Charles Fitzpatrick, Minister of Justice, Mr. John Hamilton, Chancellor of Bishop's College, Lennoxville, Sir Sanford Fleming and Mr. Thamin, of the University of Rheims, France, all of whom congratulated Laval upon the present celebration.

The Grand Pontifical Mass was celebrated in the Basilica among those officiating being Mgr. Falconio, Papal delegate, Mgr. Bégin, Archbishop of Quebec, Mgr. Casey, Bishop of St. John, N. B. and Mgr. Mathieu, Rector of the University. The music was more than usually magnificent, being rendered by an immense choir and orchestra. The preacher was Mgr. Bruchesi, Archbishop of Montreal, who delivered an eloquent sermon, replete with eulogy of Laval University, which he said was, and would always remain, Canada's premier Roman Catholic educational institution. He also took occasion to praise the self-abnegation and devotion of those connected with its teaching staff, and said that it had played a remarkably large part in the preservation of the French-Canadian nationality and its history.

At the St. Jean Baptiste celebration yesterday a cable was received from the Pope, in answer to one of homage and affection sent him in the name of the society. It read as follows: "The Holy Father thanks and blesses from the bottom of his heart the French-Canadians assembled at Quebec to celebrate their national fête." Mgr. Falconio solemnly pronounced the Papal benediction over the kneeling thousands surrounding him. The sermon by Mgr. Paquet was a thrilling review of the growth of the Canadian people from the days of Champlain, and an exhortation to persevere in the virtues of the founder of Quebec and in the zeal of the early missionaries, seeking the higher glories of Christianity rather than mere material and worldly greatness and success.

A message of loyalty and devotion to King Edward VII, also brought a gracious reply of thanks from His Majesty to his French-Canadian subjects.

### CARD INDEX SYSTEM



**Right at Your Fingers' Ends**  
All sorts of information and records are kept by this get-at-able system. We can adapt it to just the requirements of your business. Write or ask for catalogue.

The Office Specialty Mfg. Co. Limited  
77 BAY STREET TORONTO  
Factories: Newmarket, Ont.

### AN INVESTMENT SECURITY

If you have money to invest for one year, or for a longer term, the **FOUR PER CENT. DEBENTURES** of

**The Canada Permanent and Western Canada Mortgage Corporation**

affords a security which cannot be excelled for absolute safety and a profitable return. Interest accruing from the date on which the money is received is payable half-yearly.

HEAD OFFICE, Toronto Street, TORONTO

At the grand national banquet tonight the principal speakers were Sir Louis Jette, Mgr. Falconio, Mgr. Bégin, Hon. Chas. Fitzpatrick, Mr. F. D. Monk, Hon. Mr. Turgeon, Senator Beique, Mgr. Mathieu, Rector of Laval University, and others. Assurance of devotion to the British Crown, to Canada and to the church and Canadian institutions were the keynotes of the speeches.

### Father Rohleder's Ministry

Sunday last being the Feast of St. Peter and Paul was fittingly honored at the Cathedral. It was also the anniversary of the ordination of Rev. Chancellor Rohleder.

Solemn High Mass was celebrated at 10.30 by Rev. Father Rohleder, with Rev. Father Canning as deacon and Rev. Father Minchin as sub-deacon. His Grace the Archbishop assisted as Canon Pontifice, with Rev. Dr. Treacy as assistant priest. Mr. James J. Feehley was master of ceremonies. The Archbishop preached the sermon, taking his text from the 3rd and 4th verses of the last Psalm. He exhorted his people to pray for their pastors that the grace might be vouchsafed them to fittingly fulfill their holy vocation.

On Sunday afternoon, at the monthly meeting of the Men's League of the Sacred Heart, of which the Rev. Chancellor is the Director, Mr. Jay Cashan rose and in the name of the men of the Cathedral eloquently congratulated "Father Fred" upon entering the 30th year of his priesthood.

### SPOONER'S "PHENYLE" POWDER

A Good Germicide Disinfectant

It is not expensive. It holds Prof. Ellis' Certificate and two World's Fair Gold Medals.

ALONZO W. SPOONER  
Laboratory, Port Hope, Ont.

hood His remarks were supported by Mr. John P. McCarthy in a brief address, during which he echoed the hopes of the assembly, meeting that "Good Father Fred" might be spared for many years amongst them, even to celebrating his Golden and Diamond Jubilees.

The Reverend Father was much touched by the expressions of affection from those present, and after expressing his thanks, remarked that it was given to very few in the priesthood in Canada to celebrate a Golden Jubilee. He feelingly referred to those prominent at the Cathedral at the time of his ordination who have since departed this life, referring especially to the late Archbishop Lynch, Bishop Jamot, Father Proulx, and Dean Cassidy. Father Fred also referred to the late Father Ryan, and hoped for a continuance of the interest in the League which the men of the Cathedral had always taken.

### RETREAT OF THE CLERGY.

The annual retreat of the priests of the Archdiocese of Toronto will commence on the 7th at Niagara Falls. The preacher of the retreat will be Rev. Father Kenny, S. J., Guelph. The retreat will last from Monday evening to Saturday morning.

### The Archbishop on the King's Illness

Before addressing the congregation at High Mass at St. Michael's Cathedral on Sunday last Archbishop O'Connor referred to the King's illness. During the last few days, he said, the hearts of the people had been filled with sympathy for His Majesty, who had been taken ill so suddenly. However, it was another illustration of the fact that out of disappointment good was bound to come instead of evil, inasmuch as now every person was in full sympathy with the King and the ceremony, whereas there might have been some elements of disapproval beforehand. There was nothing like suffering and sorrow to bring to the same level, to make us have a mutual feeling toward one another. In this case Catholics had the admirable example of the Pope to follow. When His Holiness heard of the King's illness his first words were "Let us pray that he may recover," and when he heard of the King's recovery he said "We thank God, let us continue praying for his full restoration." The Archbishop said he would have asked the prayers of the faithful in the diocese before that, but that he knew they had already complied with the wish of the Pope in that respect.

## The Devotions of the Church

(Written for The Register)

There are many devotions in the Catholic Church, all of which have a purpose and object the honor of God and the salvation of souls. At one time it is devotion to St. Anthony of Padua, at another time to St. Rita, again to the Sacred Face of Our Lord; and at still another time to the Mother of Sorrows. Many so-called liberal-minded Christians take exception to these various devotions, on the plea that they are not necessary, and that they are a hindrance to the true worship of God. We can conceivably, indeed, that these devotions are not absolutely necessary to salvation, but we must remember that if we make use only of those means which are absolutely necessary to eternal life, we shall run a great risk. In order to attain a certain end, the wise man will employ not only the necessary means, but also other means, which, though not necessary, will nevertheless be useful towards the accomplishment of his purpose. Now we are placed on this earth to save our immortal souls, and in order to attain that end we must first of all make use of the necessary means of salvation, viz., prayer, the sacraments and the Holy Sacrifice of the Mass; but we ought also to utilize whatever other means may be useful in order to increase the efficacy of prayer, the utility of the sacraments and the purpose of the Holy Sacrifice of the Mass. A carpenter needs, indeed, a saw, an axe and a chisel, but when these weapons are blunted by use he will require some other tools to sharpen them and fit them once more for service. In the same way, the various devotions in the Catholic Church increase the efficacy of the ordinary means of salvation by inspiring us with the necessary disposition of piety, without which these means of salvation will be useless. Or, again, to use another illustration, as the choice condiment whets the appetite and imparts a flavor to our ordinary food, so the devotions of the church add a spiritual flavor to our faith, and give us a greater relish for the food of our souls, viz., prayer and the sacraments. Nor are these Catholic devotions hindrances to our love and worship of God. This is a plea put forward by some people who themselves are not remarkable for their love of God. Usually those people who criticize their neighbors for their partiality to St. Anthony of Padua or to the nine first Fridays, because such devotions interfere with or detract from the legitimate worship of the Sunday, are not themselves impartial critics or competent judges. Surely we honor God when we honor His Saints, when we show devotion to the Sacred Heart, or to the Holy Face, when we go to communion on Tuesday in honor of the Saint of Padua, or on Friday in honor of the Sacred Heart. After all, God is the centre and reason of all worship in the church, for, if we reverence any person outside of the Blessed Trinity, it is on account of some eminent perfection which has come from the Giver of all gifts. Consequently, if we honor the Saints, or have special devotion to some amongst them, we do so because such devotion is authorized by the church and because God Himself has honored them. The Catholic Church may be compared to a beautiful flower garden, where bloom side by side the choicest plants and from which each one may cull for himself the flower which best suits his fancy. Some will have devotion to the Sacred Heart, others will love our Blessed Lady; other souls, again, will give expression to their love by piety towards St. Anthony of Padua or St. Teresa. As Newman says,—"In the band of worshippers who throng around the priest each has his own peculiar devotions, with which he follows the rite. No one interferes with his neighbor; agreeing as it were, to differ, they pursue each separately a common end, and by paths, distinct but converging, present themselves before God." Catholics alone can claim in this respect the liberty of the children of God. While in faith and dogma they are necessarily one in obedience to the Infalible Head, yet in the various devotions they enjoy the fullest liberty, and are guided each one by his own religious temperament, which, we may add, is in turn directed by the same Spirit who unifies the church. Philosophers tell us that beauty arises from unity in diversity, and, applying this to the church, we may say that the chief beauty of the church is the unity of belief that prevails in the various devotions of the Catholic people. It would seem, too, that this very diversity would be one way of explaining the deep and extensive knowledge of God and His Divine

attributes, which the faithful children of the church possess, and which are the result of their united prayers and devotion. For the children of God, the knowledge of God is, as it were, a spiritual life. We know Him as He is, and He reveals Himself in the various means approved of by the church. His love is shown in the Sacred Heart of Jesus, who got an insight into his sanctity from consideration of her spiritual beauty, who is called by the church the Immaculate, we realize His watchful providence over us ever regarding maternal things, from the power of St. Anthony, we understand His thirst for souls when we contemplate the life of a St. Philip Neri or a St. Francis Borgia, and we get, as it were, a glimpse of His divine meekness in St. Francis of Sales. *Mirabilis Deus in sanctis suis*. God is wonderful in His Saints. God's attributes are revealed in the lives of His Saints, and we in turn in looking at the refracted light of grace showing through their souls are able to catch a glimpse of the Light of Divine glory that surrounds His throne. From the Saints we rise to God, and from our devotions to them and to our Lady we gain greater knowledge, greater love of God, whose Goodness, Power and Love are reflected in them and through them.

### OPENING OF THE NEW CHURCH OF ST. LEO.

His Grace Archbishop O'Connor solemnly blessed the new church of St. Leo at Mimico on Tuesday morning. The celebrant of the first Mass was Vicar-General McCann, who was assisted by Father Burke, C. S. B., as deacon, and Father McGrand, of St. Helen's, sub-deacon. Rev. Dr. Treacy was master of ceremonies. Among the clergy present were Fathers Gannon and Urban, of St. Patrick's, W. A. McCann, McEate, J. M. Cruise, James Walsh, Murray, C. S. B., Frank Walsh, C. S. B., Brennan, C. S. B., Coyle, pastor of the new church; Gibbons, Smith, Rohleder, Chancellor of the Cathedral, Whelan, of Caledon, Cline, of Brock, Gallagher, West Toronto Junction, Gantillon.

The church was crowded, a large number from the city being present for the opening.

His Grace the Archbishop preached a very impressive sermon from the text "I am the Way the Truth and the Life." He showed how the church is consecrated to the service of God for the holy sacrifice of the Mass and as a house of prayer. It is not merely the meeting place of the faithful; it is the house of God. He acknowledged the zeal of the people of Mimico in regard to the building of the church and particularly referred to Mr. Edward Stock, a settler in that district before St. Paul's, the first Catholic Church in Toronto, had been built. Mr. Stock had worked all the way to St. Paul's in the early days and later on St. Michael's was built. St. Helen's had in still later years been the nearest church. They thanked God they had now a church in their midst worthy of the holy purpose for which it was intended.

The Archbishop and priests were the guests of Mr. Stock at his home, than which no happier one is to be found in Canada.



## Perfume Bottles

"Mildady's" dresser offers an open invitation to new Silver Pieces.

It may be happily met by a handsome—but not necessarily costly—Perfume Bottle. Those in Silver Deposit Ware shown by us are modest in price and of unquestionable beauty.

Mention the Register.

**Ryrie Bros.**  
Corner Yonge and Adelaide Streets, Toronto.

**DINEEN'S**  
**ALWAYS GOOD**  
**\$1.50-\$5**  
Nothing like the Derby Hat for wear—no Derbys like ours.  
WRITE FOR CATALOGUE  
Mention The Register.  
**THE W. & D. DINEEN COY Limited**  
CORNER YONGE & TEMPERANCE STS. TORONTO