

On Sabbath the 5th August I preached twice in Truro, at North River in the morning, and in the Temperance Hall in the afternoon: both meetings were well attended. On Sabbath the 12th inst. I again conducted public worship in Truro, morning and afternoon, to large congregations.

Having returned to Musquodoboit, I preached on Sabbath the 19th inst. in the Middle Settlement, and in the afternoon at Little River: attendance in both places good. At the close of the service in St. Andrew's Church, I gave notice that the Holy Communion of the Lord's Supper, D. V., would be dispensed here on Sabbath the 23rd September next; and that on Thursday first a sermon would be preached, and at the close of that service a meeting would be convened for the purpose of electing fit and proper persons for the office of the eldership in this congregation. On Thursday, at 2 p. m., a large meeting of the male heads of families and others resident in this settlement; and after divine service they unanimously elected as elders Messrs. Alexander Taylor, John Cruickshank, and William Bruce. On Sabbath the 26th inst. I conducted public worship in the Grant in the morning, and at Little River in the afternoon. Before the dismissal of the St. Andrew's congregation I read the edict of the election of Messrs. Taylor, Cruickshank and Bruce, explaining to the people its nature, and that any member or members would thereby have an opportunity of lodging objections with me, if they thought fit, against one or all of the elders elect, as to their life and doctrine previous to their ordination on Saturday preceding the Communion Sabbath.

On Sabbath the 2nd September I preached morning and afternoon in Truro. At both diets of worship the attendance was an average one. On Sabbath the 9th inst. I conducted public worship at North River in the morning, and in the afternoon at Truro; the day being both wet and disagreeable, the attendance, in consequence, was not large.

On Sabbath the 16th inst. I returned to Musquodoboit, and preached at the Middle Settlement in the morning, and at Little River in the afternoon; the attendance was fair in both places. At the conclusion of the service in St. Andrew's Church I informed the congregation that no objections had been lodged with me against any of the elders elect, therefore their ordination would take place next Saturday. I also gave notice that next Thursday would be observed in this place as a day of fasting, humiliation and prayer. On Thursday I conducted divine service in a discourse suited to the duties of the day, to a very large attendance of eager worshippers. On Saturday, public worship being conducted by myself, and at the conclusion of the sermon the elders elect, Messrs. Taylor, Cruickshank and Bruce having satisfactorily answered the Questions of the Formula, I then solemnly, with prayer, ordained

them to the office of the eldership over the congregation. In a short address I then explained the importance of their office, its duties and responsibilities. I also addressed the members of the congregation as to their respective obligations to the elders now set over them in the Lord Jesus Christ, the Head of the Church. This important service being over, a service which many present never had seen before, the large congregation was dismissed with the Benediction, all apparently impressed, and not a few overjoyed at this the organization of the congregation of St. Andrew's Church, Little River, and hoping that the time is not far distant when a minister will also be set over them, who shall "break the bread of life" from Sabbath to Sabbath to them. The following day, being the Communion Sabbath, shone forth with a brilliant sun in a clear and cerulean sky. By the time divine service commenced the church was crowded with the resident inhabitants and other members from the Grant and Middle Settlement. The solemnities of the day I opened and conducted by preaching from the words of the inquiring Greeks, "We would see Jesus." The sermon and fencing of the Lord's table being finished, sixty-four persons partook of the Holy Communion, in two separate tables. After an exhortatory address by way of directions, the congregation was dismissed, this concluding the morning services. After a short interval, public service again commenced, when I preached from these words, "I am Alpha and Omega, the beginning and the end, the first and the last." The whole of the services now being finished, the congregation was dismissed, and the people departed to their respective homes, having, we earnestly hoped, felt and seen their Lord and Saviour as their hope and joy, having experienced spiritual communion with their heavenly Father from off the mercy seat. The whole services of the day were of a solemn and imposing character, and the utmost propriety and decorum characterised the conduct of all present, both young and old. It is confidently hoped that the remembrance of this sacred season shall not be soon erased from the recollection of all who witnessed it; not to speak of spiritual impressions, but that which all must have seen—a new and handsome church—the shining vessels of the sanctuary—the ordination of the elders, and the large and numerous congregation of devout and apparently earnest worshippers—all which were never here seen before, and these could not but arrest the attention of the most unconcerned.

On Sabbath the 30th inst. I preached to a pretty good attendance of hearers in the Grant in the forenoon; and in the afternoon, by special request, I went to the Antrim Settlement, and preached to a large assembly of very attentive worshippers. And here I would call the attention of the Presbytery to the character of this Settlement as to its spi-