

breeze so long and so well: but by too many he was neglected or disrespected. However, that gracious Being that pities the infirm and aged, has mercifully removed him (ere he has long outlived his usefulness) to where he will receive the end of his faith and the enjoyment of that religion he liked to inculcate here.

"No further seek his merits to disclose,  
Or drag his frailties from their dread abode,  
(There they alike in trembling hope repose)  
The bosom of his Father and his God."

In his demise, the Scotch Church has to deplore the death of its oldest minister in British North America, young pastors of a wise counsellor, and older ones of a trusty friend. Within three years we have lost three pillars of our Zion, yet the foundation remains, and our prayer is that these losses may be sanctified to us as a Church—that those now at the post be found faithful and zealous, and that we all may so serve in our day and sphere as to have this noble commendation, "Well done, good and faithful servant, enter thou into the joy of thy Lord."

#### Presentation to the Rev. John Goodwill.

On the 4th March, a deputation from St. John's Church, Roger's Hill, waited on their pastor, the Rev. John Goodwill, and, in the name of the congregation, presented him with a most excellent and exceedingly handsome sleigh, as a small token of their kindness. This beautiful sleigh was built by Messrs. George McKenzie, Four Mile Brook, and Roderick McLeod, Mount Thom, and reflects no small degree of credit upon them, and nothing less upon those who selected so valuable an article.—*Standard*.

#### Prince Edward Island.

#### Report of Missionary Services, by Rev. Mr. McWilliam.

TO THE REVEREND THE PRESBYTERY OF P. E. ISLAND:

In accordance to your wishes, I now give an account of my labours in the districts assigned to me. Since last meeting of Presbytery, in September, I have officiated at St. Peter's Road and Georgetown, alternately, remaining for three successive Sabbaths at each station, according to the arrangement then made. While at Georgetown, I preach there in the morning; at Cardigan, 7 miles distance, in the afternoon; and occasionally at Georgetown again, in the evening. Lately, however, the morning service is held at Cardigan, to suit the convenience of those in that district, many of whom come a considerable distance. The attendance at both these places, I am happy to say, is good and regular. There are also several stations in the country, at which, in the course of my visitations, I preach as often as time and circumstances permit, and, at all these meetings, the

attendance is encouraging. At Georgetown, there is a weekly prayer-meeting, a sabbath-school and Bible-class. These, though often respectably, are yet not so numerous, attended as they might be. At the same time, both here and at Cardigan, there are not wanting grounds for encouragement. The latter congregation, though but recently formed, has shown an amount of energy, which, if sustained, augurs well for the future. The great obstacle to the prosperity of both these congregations is the unavoidable want of permanent services—a want which the people feel and lament, and are most desirous to have supplied. Could a minister be stationed between these two charges, much greater interest and energy would be awakened, and, I have no doubt but that they would soon, and without much difficulty, be self-sustaining. As it is, it is very pleasing to report that they have paid *in full* (£75) for the services they have received for the past year. The various collections appointed by the Synod have also been made, and different sums collected for congregational purposes. There has also been raised nearly £50 towards finishing the manse at Georgetown, the erection of which was begun through the exertions of my predecessor, and great progress made towards its completion, when he left. It is now expected that it will be habitable, at least in part, by spring.

In regard to St. Peter's Road congregation, I have little to say, beyond what I reported at last meeting of Presbytery. Though a new congregation, it gives evidence of vigorous health and growth; and the laudable desire is ever manifested to bear their own burdens. While here, I preach twice every Sabbath, and occasionally at Brackley Point, 8 miles distant, between the services. There is a weekly prayer-meeting, at which there is a fair attendance, and at which the members of session take part. The Sabbath-school is also numerously attended. The Brackley Point congregation, to which I have referred, and which is still in connexion with the town congregation, is but recently organized, and, though not strong in point of numbers, compensate for this by their zeal and unity of action. There is a strong desire manifested by both these congregations, to have a minister permanently stationed among them, and, when thus united, there will be ample field for his undivided labours. With a view to the attainment of this object, it was some time ago proposed to erect a manse, and, heavy as were the burdens already borne, both congregations readily entered into this proposal. For various reasons, however, it has not yet been carried out, but the consideration of it is now again resumed.

On the whole, the condition of all the stations committed to my charge is such as to afford ground for congratulation. Could only the services of another missionary be procured, the efficiency of all would be very