Indian translations 148, total 2,919; or, a gross total, from 1828 to 1839-40, of 15,332 copies.

The most noticeable facts this year were the appointment of the Rev. James (now Bishop) Richardson as Travelling Agent of the Society, and the labours of the Rev. Dr. Thomson, which are thus referred to in the Report. "Your Committee would here express their great obligation to the Parent Society for the benefits conferred by the visit of their Agent, the Rev. James Thomson. He travelled through the whole length of the Province, establishing new societies, and awakening old ones; and it is particularly through the representations that Mr. Thomson has made to the Parent Society, relative to the necessity that there exists in this Province, for a constantly employed itinerant agent, that they have made the very munificent grant of £100 sterling, towards enabling your Society to employ such an officer. This liberality, on the part of the Parent Society, removes one of the great difficulties that has existed to prevent the appointment of such an agent. The other, and, perhaps the greatest difficulty, the finding a proper person to fill the office, will rest with your new Committee. May the God of the spirits of all flesh so direct and guide them, that they may be led to appoint a man to the work who will be 'a workman that needeth not to be ashamed.'"

Almough agents had in previous years been temporarily employed, the Society felt that the time had now come when the continuous labours of an able, indefatigable Agent (such, as they were assured, Mr. Richardsen would prove himself to be,) were indispensably necessary to the growth and permanency of its operations, they therefore, with judicious foresight, selected this gentleman, whose services were afterwards so important and valuable to the Society.

The Report refers, with satisfaction, to the establishment of a Bible Society among the Indians at the River Credit, and at Sarnia, from both of whom they had received upwards of \$50.

The internal changes in the depository, &c., were the amalgamation of the Bible and Tract Societies, in the joint use and occupation of a building suitable for carrying on their operations, and in the payment of salary of Depositary and expenses. Two important officers of the Society resigned this year, P. Paterson, Esq. (Treasurer), and Rev. J. Harris (one of the Secretaries), on his removal from the city.

Encouraged by the growth and prosperity of the Society, the following Resolution was passed at the Annual Meeting:—"That the laws and regulations of the City of Toronto Auxiliary Bible Society be repealed, and that the same Society be continued under the name of the UPPER CANADA BIBLE Society, and that the laws and regulations for the same shall be as follows (i.e. substantially the same as the present):—

In announcing this change in the name, &c., of the Society, and the appointment of Mr. Richardson, the Secretaries issued a circular on the 1st June, 1840, from which we make the following extracts:—

DBAR FRIENDS,—We have the pleasure to inform you that at the last Anniversary of "The City of Toronto Auxiliary Bible Society," an important