

Miscellany.

TRINITY AND FEDERATION.

WITH the appointment by Corporation of a committee on federation, as chronicled in the last number of *THE REVIEW*, the subject becomes of great importance to every member of the University, to whatever faculty he or she may belong; but naturally to those of us who are connected with Trinity College it is of greater moment than to any others, unless an exception be made in favour of Trinity Medical College men. In order to have an intelligent discussion of the question, it may be as well to set down some of the provisions of the Federation Act and to state some of the changes involved in our forming a partnership with Toronto and Victoria.

In the first place, we should cease to hold our own university examinations and to confer our own degrees, the examinations and degrees of the University of Toronto taking the place of ours. The advantages in the way of stimulus to both professors and students can be seen without further insistence upon the point.

All graduates of past years would receive in the University of Toronto the same standing as they now have in Trinity, no matter in what faculty the standing had been obtained. Future graduates would always have the name of Trinity appear in their parchments and, in case of our withdrawing at any future time, would be entitled to call themselves graduates of Trinity University.

For a period of at least six years we arts graduates should elect our own representatives to the common Senate as an independent voting body. As the legislature granted an extension for another six years to Victoria, it is likely that the same privilege would be accorded to us. It is hoped that it will be finally decided, as a matter of public policy, to continue the separate representation of federating colleges and universities for all time to come. We ought also to try to bring it about that a like privilege shall be obtained for our fellow graduates in medicine, so that the graduates of both Trinity Medical College and the Ontario Medical College for Women shall vote as separate bodies, and not conjointly with the graduates of the Toronto Faculty of Medicine as they now do if they happen to be members of Toronto University as well as of Trinity.

Consequent upon our giving up the conduct of our own examinations and the conferring of our own degrees, we should feel a loss to the extent of the sum now yielded by the fees for these two branches of the University service. This loss, however, would be offset to a large extent by the saving that would be effected by our being able to drop the teaching of certain subjects in the college.

According to the Act we should, like University College and Victoria, teach only Greek, Latin, French, German, English, Oriental Languages, Moral Philosophy and History—especially Greek and Roman. The University of Toronto would still conduct classes in Pure Mathematics, Physics, Astronomy, Geology, Mineralogy, Chemistry (pure and applied), Zoology, Botany, Physiology, History, Ethnology, Comparative Philology, History of Philosophy, Logic, Metaphysics, Education, Spanish, Italian, Political Science (including Political Economy, Jurisprudence, and Constitutional Law), Engineering, "and such other sciences, arts and branches of knowledge, including a teaching faculty in medicine and in law, as the Senate may from time to time determine." Roughly speaking, then, we should still carry on the work of instruction in ethics and the languages, ancient and modern, except Italian and Spanish, the latter of which we do not attempt at all now. Honour men in science and mathematics would have to go for all their honour work to the Queen's Park, and so would honour men in philosophy—except in so far as ethics are concerned.

gap; but shortly afterwards Mr. McKittrick took his place.

The speeches of the affirmative were rather weaker than those of the negative; though Mr. Donaghy presented a very careful and studied review of the whole trouble between the two institutions. The negative made a very good stand. Mr. Birmingham made a most earnest, fluent and forcible speech. The second speaker, Mr. McKittrick, delivered an Irish oration, in which he proved the most ready speaker of the evening. Both votes were in favor of the negative. The critic, Mr. Wright, B.A., made some excellent remarks from which few could fail to derive a benefit.

The more interesting part of the evening's proceedings was then taken up. The following were nominated for office for the ensuing year:—

President—Mr. R. Turley, B.A., by Mr. Dunning; Mr. W. Kerney, B.A., by Mr. Walker.
1st Vice-President—Mr. D. T. Owen, by Mr. Carman.
2nd Vice-President—Mr. J. Dunning, by Mr. Rolph; Mr. H. J. Johnson, by Mr. Walker; Mr. E. M. Wright, B.A., by Mr. Mockridge.
Secretary—Mr. W. H. M. Mockridge, by Mr. Spencer; Mr. E. P. S. Spencer, by Mr. Lancefield.
Treasurer—Mr. J. J. Donaghy, by Mr. Spencer; Mr. J. Dunning, by Mr. Turley.
Librarian—Mr. H. D. Woodcock, by Mr. Carman; Mr. R. V. Harris, by Mr. Rolph; Mr. W. E. Kidd, by Mr. Mockridge; Mr. S. G. Wade, by Mr. Lucas; Mr. E. M. Sait, by Mr. Strathy; Mr. A. E. Taylor, by Mr. Sawers.
Curator—Mr. W. E. Kidd, by Mr. Lancefield; Mr. A. D. Armour, by Mr. Strathy; Mr. S. G. Wade, by Mr. Richards.
Councillor (ex-officio)—Mr. E. P. S. Spencer, by Mr. Wright; Mr. A. C. Lancefield, by Mr. Walker; Mr. W. H. M. Mockridge, by Mr. Strathy.

The nominations this year were characterized by unusually good feeling on all sides.

After the nominations the meeting adjourned.

Theological and Missionary.

THE Rev. T. C. Street Macklem, will conduct a Devotional Meeting in the Chapel on Tuesday evening, March 27th, at 8 o'clock.

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At a meeting of the Theological and Missionary Society on Thursday evening, March 1st, the Rev. W. J. Garton, of Rupert's Land, gave a most interesting address on "Mission Work in the North-West." The need for men and money in those vast territories is pressing. There are scores of church families totally uncared for. The other bodies are gaining ground rapidly. They are realizing the need, and are going forward every day. Money and men are forthcoming from them, from the Church of England in Canada, neither.

Mr. Garton closed with earnest appeals for interest and co-operation. At the same meeting Mr. D. T. Owen gave his report of the C.S.M.A. Convention held in Gambier, Ohio, February 21st to 25th.

The convention was a most helpful and inspiring one. No man could leave that convention without a feeling that the Mission Work of the Church was a real work; a work which he must face. This convention was no ordinary one, there was no time spent in talking merely over methods, but it was a convention in which men seemed to be meeting before God, to grapple with the problem of the age—the evangelization of the world.

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THE Revs. G. A. Field and S. A. Lawrence, were advanced to the Priesthood on Sunday, March 11th, at St. Alban's Cathedral.