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Symposium, ON THE QUESTION OF CHRISTIAN UNITY.

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TO GRASP this subject, it will be necessary for professing Christians to rise above denominational religion, and view the Ecclesiastical landscape from the heights of Christianity, for however little we may like to own to it there is often a vast difference between our zeal for *our* cause and *His* cause.

As believers in Jesus Christ and his Church being one in himself, we see the visible Church divided, and with some at least the conviction is deepening that this broken condition is sinful and hurtful; we ask with Paul, "Is Christ divided," and with a blush of shame we have to own to the intelligent idolator that whatever our individual unity is with Christ, there is not the collective harmony there ought to be between ourselves. However some may discredit the possibility of union between the Protestant denominations, yet it is a fact that the sentiment is growing, the subject is uppermost in the minds of true disciples and organic unity is a thing within measurable distance, if believers will have it so, for the sake of that Saviour who prayed that we might "all be one." What men who yearn for the hastening of the day of the Lord's appearing desire to see is, *one world-wide Church, the Church of Christ* without any other name, bound together as one body held in cohesion by the magnetism of the Divine Spirit, an example of unity without uniformity, differing