

for the distinct and higher blessing of heart-cleansing, yet even that movement which they have made must be one of great importance, and helps the church in its onward progress to the Heaven above. We cannot tell the number blest, but many testify to the converting grace of God, many to sanctifying grace, and many to a special baptism of the Holy Spirit. Delightful were the testimonies so readily given, and often the meeting had to be closed while yet many longed to witness for Jesus.

The method of these dear brethren in conducting a prayer meeting was essentially their own. Brother Ministers, we commend it to you. After inviting seekers forward, no *official* praying was allowed, no intercessory prayer invited, but anyone, every one was requested to pray who desired some special or personal blessing, and believed God was able and willing to grant it to *them*. No time was allowed for a lengthy description of the attributes of the Deity, nor a homily upon the duties and short-comings of man, but prayer was required to be the asking from God those things which we desire, and which we believe He is willing to bestow. This method was a wonderful improvement upon old stereotyped habits. Silent prayer often followed, and then after a simple exposition of faith, and of what God required from each, and frequently by the singing of an appropriate hymn, all were encouraged to unite in an act of full, complete trust in Jesus as their Saviour. Long will be remembered and sung in our homes those now familiar lines :

“ I am trusting Lord in Thee,  
Dear Lamb of Calvary ;  
Lowly at Thy Cross I bow,  
Save me Jesus ! Save me now ! ”

and then transposed to

“ Jesus saves me, saves me now ! ”

Oh ! how many while singing that verse, and raising high their right hand, entered into the rest of faith.

One delightful feature of our meetings was the spirit of union and harmony pervading them, and the *home* feeling experienced while worshipping in neighbour churches.

The services were divided between the Metropolitan, Richmond-street, Elm-street, and Berkeley-street Churches, and closed by an all-day meeting—a kind of winter camp-meeting in the Metropolitan Church. On this occasion, Bro. Inskip's gifted and devoted wife, hitherto prevented by illness, was present, and by her words and inspiring song made many feel how much had been missed through her absence. Our heartiest and best wishes follow our dear Brethren and Sister Inskip. Not soon, no *never* in some hearts, will be forgotten their memorable services, and often will this prayer be offered, that by the conversion of sinners and sanctification of believers, God may honour more and more their advocacy of a free, full, and present salvation.