

by the Incumbent of the church, from the text, Jer. viii., 20: "The harvest is past," &c. A collection was also made, which amounted to \$17.28.

Thus, it will be seen, was combined in one the idea of a harvest home and a thanksgiving for the mercy of God in removing from us for a season the trials of want.

It was hoped that a stained glass window for the East end would have arrived in time to have been put in before this service, but we were disappointed. This window has since been added as an ornament to the church. It was executed by Waite, and is very effective, the subjects being the Nativity, the Crucifixion, and the Resurrection of our blessed Lord, and a medallion of our Mediator in majesty.

Believe me,

Yours sincerely,

CHRIS. MFDLEY.

THE following address to the Archbishop of Canterbury and to the Convocations of York and Canterbury was unanimously adopted at the late Provincial Synod at Montreal.

May it please your Grace—We, the Bishops, clergy, and laity of the Province of Canada, in triennial Synod assembled, desire to represent to your Grace that in consequence of the recent decisions of the Judicial Committee of the Privy Council in the well-known case respecting the *Essays and Reviews*, and also in the case of "the Bishop of Natal v. the Bishop of Capetown," the minds of many members of the Church have been unsettled or painfully alarmed: and that doctrines hitherto believed to be Scriptural, and undoubtedly held by the members of the Church of England and Ireland, have been adjudicated upon by the Privy Council in such a way as to lead thousands of our brethren to conclude that according to this decision it is quite compatible with membership in the Church of England to discredit the historical facts of Holy Scripture, and to disbelieve the eternity of future punishment.

Moreover, we would express to your Grace the intense alarm felt by many in Canada, lest the tendency of the revival of the active powers of Convocation should leave us governed by canons different from those in force in England and Ireland, and thus cause us to drift into the status of an independent branch of the Catholic Church, a result which we would at this time most solemnly deplore.

In order, therefore, to comfort the souls of the faithful and reassure the minds of the wavering members of the Church, and to obviate, so far as may be, the suspicion whereby so many are scandalised, that the Church is a creation of Parliament, we humbly entreat your Grace, since the assembling of a General Convention of the whole Catholic Church is at present impracticable, to convene a National Synod of the Bishops of the Anglican Church at home and abroad, who attended by one or more of their presbyters or laymen learned in ecclesiastical law as their advisers, may meet together, and under the guidance of the Holy Ghost take such counsel and adopt such measures as may be best fitted to provide for the present distress, in such Synod presided over by your Grace.

AT meetings held at Chelmsford and Colchester on Thursday and Friday in behalf of the Hawaiian Mission, and at which Queen Emma was present, collections of £2 1s. 10d., and £45 0s. 7d. were made. The Bishop of Rochester presided on both occasions. At the Colchester meeting his lordship stated that a project was on foot among the ladies of England to raise a fund for the erection of a suitable cathedral at Honolulu.—*Guardian*.

THE American papers announce the magnificent gift of half a million of dollars by the Hon. Asa Packer of Mauch Chunk, Pennsylvania, for the founding of an educational institution. "The donor has made his great wealth in the Lehigh Valley, and the college is to be a sort of polytechnic institute, to fit its pupils for every branch of business that can be carried on in the valley. Though mathematics and the natural and applied sciences will be the chief subjects of attention, yet the pupils will pay so much of regard to the classics as may enable them to take hold of almost any profession which they may prefer. The college is not exclusively for the Church, its privileges of education are to be open to all. But the Churchy character is indelibly stamped on it by the condition that the acting Bishop of Pennsylvania is always to be the president of the board of trustees, and the rector of the Church of the Nativity, South Bethlehem (where the college is to be built), is always to be the chaplain of the college.—The name of the institution is to be 'Packer College'—much against the donor's desire.—It was pressed so urgently by the Bishop and other friends, however, that at length he yielded. Judge Packer is a rare instance of a man of great wealth, who has made it all by his own exertions in one and the same town, and who yet has no enemies. Nor is this by any means the first example of his liberality. Not long ago Bishop Stevens applied to him to do something for the new Philadelphia Divinity School. Judge Packer asked only one question, 'Is it to be a party institution?' On being assured by Bishop Stevens that it was not to be a party seminary, the Judge at once pledged himself to endow a professorship with \$34,000. But this was a mere drop in comparison with the great work which he has now set on foot."—*Colonial Church Chronicle*.

A LETTER to the clergy and laity from the Bishop of Natal, and one to the minister and churchwardens of St. Paul's, Durban, from the Bishop of Capetown, respectively, had been published. The latter reiterated the Bishop of Capetown's determination to excommunicate Bishop Colenso and his adherents should he resume his Episcopal functions.—*Guardian*.

THE royal assent has been given to the erection of two new colonial bishoprics—one for Dunedin, New Zealand, and one for New Westminster, British Columbia. The Rev. Henry Lascelles Jenner, LL.B., of Trinity Hall, Cambridge, vicar of Preston-next-Wingham, near Sandwich, has been nominated to the Bishopric of Dunedin, which will include the provinces of Otago and Southland. Mr. Jenner graduated at Cambridge in 1841, and was for some time a Minor Canon of Canterbury Cathedral, and Precentor of the Canterbury Diocesan Choral Union.

Mr. Cardwell has sanctioned the nomination by the Archbishop of Canterbury of the Rev. John Postlethwaite, M.A., of Trinity College, Cambridge, and incumbent of Coatham, near Redcar, Yorkshire, as Bishop of the new see of New Westminster, which is to be created in the diocese of British Columbia. The site of the present diocese of British Columbia is as large as England and France. The Rev. R. L. Page, M.A., of St. John's College, Cambridge, and curate of the parish church, Leeds, will succeed Mr. Postlethwaite as incumbent of Coatham and pastor of the Homes of the Good Samaritan. Mr. Page was the chief originator and is the warden of the Home in connection with the parish church at Leeds.—*Guardian*.