

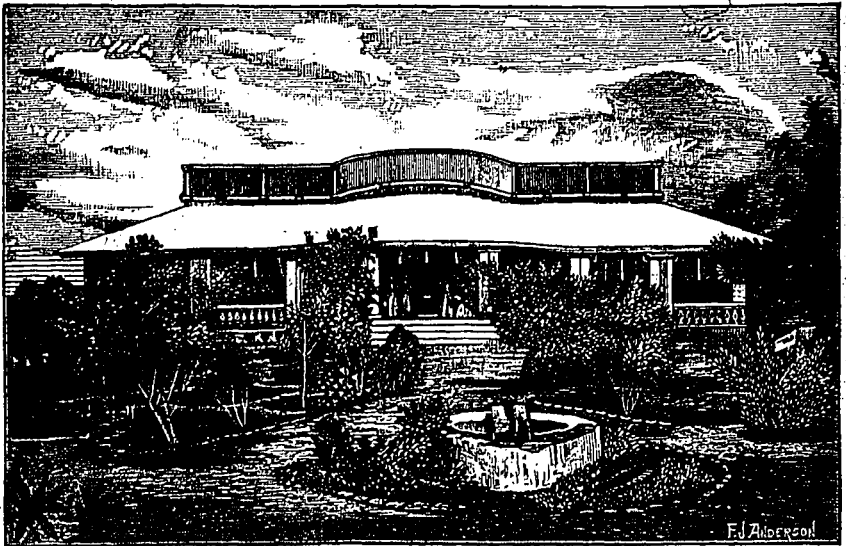
The Mission House, Cocanada.

This cut of the Mission House appeared in the LINK for February, 1881. It is reproduced here because the Mission House has been the home of Mr. Timpany since his return to India at the end of 1878. The house contains six large rooms with four bath-rooms attached. The door in the centre leads into a room which runs through to the back of the house, but is divided by a screen, the front part forming a sitting-room, and the back part a dining-room. There are two rooms on each side of this central room. Miss Frith occupies the front one on the left side, Mr. Timpany and family occupied the rooms on the right, the front one being used as bed-room; and the

rear one as study. It was in these rooms that Mr. Timpany spent his last hours on earth. The memory of his consecrated life and peaceful death will make them hal-
lowed spots in the history of our Mission.

THE death of Brother Timpany, who was so long connected with our Telugu Mission and whom we all loved, has cast a gloom over the whole Telugu Mission field. He was a hard worker, and loved the Telugus, and believed in them; and, as might be expected, God honored him greatly. It must be all right, but it is hard to see it thus.

REV. J. E. CLOUGH, Ongole.



MISSION HOUSE AT COCANADA.

Mr. Timpany's Death and Burial.

I enclose a copy of a letter received this week from Cocanada. The writer is clerk of our English Baptist church at that place. The details given in the letter will be read with sorrowful interest by thousands in this country. All our conjectures were vain, for it seems that our brother was taken away very suddenly by cholera. Perhaps a few explanations may be in place: Coringa will be found on one of my maps a few miles south of Cocanada. Dr. Beech, the Government surgeon at Cocanada, was a personal friend of Mr. Timpany. The Rev. Mr. English is the Government chaplain, and a clergyman of the church of England. The bridge mentioned joins the two parts of Cocanada, otherwise separated by a wide creek which connects the canals with the sea. Cocanada proper is north of the creek; the

mission premises are in the northern part of Cocanada. South of the creek is Jugganadhapuram, which contains the meeting-house of our English church, and also the cemetery where Mr. Timpany was buried. Gabriel, Josiah, my baby that died in 1879, and many others of our people there await the resurrection of the just. I might add that Jugganadhapuram is now regarded as part of Cocanada. The cemetery is about a mile and a half from the mission premises. The carriage that bore Mr. Timpany's body to the grave was used to carry our baby's body six years ago.

JOHN CRAIG,
2nd April, 1885.

COCANADA, 20th Feb., 1885.

MY DEAR BRO. CRAIG,—It is my painful duty to inform you of the death of our dear brother Timpany. He