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Editorial.

LOOK AT YOUR LABEL, and if it be anything short of '95, please give your subscription to the LINK agent in your church; you will assist greatly by not waiting for her to call for it. We wish again to thank our faithful agents and few workers in our Societies have it in their power to do more by way of extending missionary interest. We could not run the paper without their help. We expect now to make the paper more attractive than ever by giving, frequently, portraits of our missionaries, cuts of mission buildings, etc.

SUNDAY SCHOOL MISSIONARY CHARTS. — Before the present number of the LINK reaches its readers, the Sunday Schools of Ontario and Quebec will receive each a copy of a very interesting chart. It is intended to be hung in a conspicuous place and to be preserved for continued use. The superintendent should spend some time in explaining it, and in emphasizing the lessons it contains, on the approaching Foreign Mission Day. We would suggest that the chart be mounted on cloth or cheaply framed for better preservation.

SUNDAY SCHOOL FOREIGN MISSION DAY. December 23rd has been chosen as the annual Foreign Mission Day for the Sunday Schools. It seems highly appropriate that the Sunday immediately preceding Christmas should be celebrated in this benevolent way. Will not parents and teachers encourage their children to spend a part at least of their Christmas money in helping to send the Gospel to the perishing heathen? There is urgent need for an unusually large collection this year. Shall not the hearts of the Board and of the missionaries be made glad by a great increase on last year's offerings?

DEATH OF REV. G. H. BARROW. — Our Telugu mission has suffered a severe loss in the death of Rev. G. H. Barrow at Narsapatnam. Mr. Barrow was sent out four years ago. He is said to have fully acquired the language and to have given promise of much usefulness. Although Mrs. Barrow is not known among Canadian Baptists, having gone out directly from England, she will have her sympathy and prayers in her bereavement. The

cablegram that announced Mr. Barrow's death asked for re-inforcements. To send out re-inforcements at present means increased expenditure. Surely this is a time that calls loudly for generous and general giving, in order that the deficit of last year may be cleared off and the work may be carried vigorously forward.

HERE AND THERE.

HISTORY has its poetic revenges. In July, 1893, at Dillon's Bay, Erromanga, Marie Tangkou, the eldest son of the murderer of John Williams, was baptized in the presence of seven hundred people, and took his place at the communion table. At the erection of the monument where the apostle of the South Seas fell in 1839, at Erromanga, the murderer's sons took part in the commemoration. Two, if not three of them, are now professing Christians, and one of them is a preacher.

ACCORDING to the *Christian Work*, a Chinaman, who wished to be baptized, when asked where he had heard the gospel, said that he had never heard it, but that he had seen it. A poor man in Ningpo, who had been an opium smoker and a man of violent temper, had become a Christian, and his whole life had been changed. He had given up his opium and had become loving and amiable. "So," said his neighbor, "I have seen the gospel, and I want to be a Christian too."

ROBERT MOFFATT, for fifty years a missionary in South Africa, asked to write in a lady's album, penned the following:

"My album is in savage breasts,
Where passion reigns and darkness rests,
Without one ray of light;
To write the name of Jesus there,
To point to words both bright and fair,
To see the pagan bow in prayer,
Is all my soul's delight."

That is missionary consecration.

When we pray let us not forget the Methodist missionary, Miss Mary Reed, who, bearing the spots of leprosy, with true Christian heroism and unselfishness lives in seclusion among the lepers of North India, striving to free their souls from the deeper leprosy—sin—and bravely, calmly watching the slow advance of this dread disease in her own body. She ministers to the afflicted in a hospital located at Chaneleek Heights, in a mountain region. — *Missionary Review*.