

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, FEBRUARY 9, 1916

VOL. XLV., No. 6

Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male over 18 years old, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son, daughter, brother or sister of intending homesteader.

Duties—Six months residence upon and cultivation of the land in each of the first six years of the homestead, within nine miles of the homestead, or a farm of at least 80 acres, solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter section alongside his homestead. Price \$8.00 per acre.

Duties—Must reside upon the homestead or pre-emption six months in each of six years from date of homestead entry (including the time required a homestead patent) and cultivate fifty acres extra.

A homesteader who has exhausted his homestead right and cannot obtain a pre-emption may enter for a purchased homestead in certain districts. Price \$10.00 per acre. Duties—Must reside six months in each of three years, cultivate fifty acres and erect a house worth \$300.00.

CANADIAN GOVERNMENT RAILWAYS PRINCE EDWARD ISLAND

TIME TABLE IN EFFECT DECEMBER 27th, 1915.

Trains Outward, Read Down.

Tues & Daily Daily

Friday ex. Sun. ex. Sun.

P. M. P. M. A. M.

2.50 1.45 7.00

4.15 2.39 8.19

4.55 3.08 9.00

3.32 9.45

2.55 10.20

Tues. Thurs.

4.15 11.00

5.14 1.14

6.07 2.44

6.51 3.57

7.30 5.00

Mon. Wed.

Thur. & Sat.

5.00 3.33

5.50 4.25

Daily

ex. Sat. & Sun.

8.00 3.00

4.55 4.15

5.39 4.54

6.12 5.19

7.45 6.30

8.55 7.35

4.40 4.15

5.52 5.27

6.20 5.56

7.05 6.40

Daily

ex. Sat. & Sun.

3.10 3.10

4.57 4.25

7.00 5.55

Trains Inward, Read Up.

Daily Mon. Wed. Tues. & Tues.

ex. Sun. Thurs. Sat. Fri. & Fri.

P. M. A. M. P. M. A. M.

5.25 11.30 12.10 10.10

4.15 10.31 11.03 9.50

3.32 10.03 10.19 8.00

2.51 9.38 9.45

2.20 9.15 9.15

Daily Mon. Wed.

Thurs. & Fri.

8.55 12.15

7.54 10.42

7.01 9.25

6.21 8.22

5.45 7.30

A. M.

8.50 7.50

8.40 7.00

Sat. & Sun.

10.30 11.05

9.15 9.35

8.40 8.56

8.17 8.25

7.00 7.00

5.40 6.40

9.20 9.40

8.04 8.15

7.33 7.40

6.50 6.50

Daily

ex. Sat. & Sun.

9.45 10.00

8.31 8.23

7.00 6.50

Dep. Charlottetown Ar.

Hunter River "

Emerald Jct. "

Kensington "

Summerside Dep.

Dep. Summerside Ar.

Post Hill "

O'Leary "

Albertan "

Tignish Dep.

Dep. Emerald Jct. Ar.

Cape Traverse Dep.

Dep. Charlottetown Ar.

Mt. Stewart "

Morell "

St. Peter's "

Ar. Souris Dep.

Ar. Elmira Dep.

Dep. Mt. Stewart Ar.

Cardigan "

Montague "

Ar. Georgetown Dep.

Dep. Charlottetown Ar.

Vernon River "

Ar. Murray Harbor Dep.

Had Dyspepsia.

Dep. HE NEARLY TURNED UP HIS TOES.

Burdock Blood Bitters CURED HIM.

Mr. R. N. Manderson, Stettler, Alta., writes: "About twenty-five years ago, in the Province of Quebec, I came pretty near turning up my toes with dyspepsia. A cousin of mine persuaded me to try Burdock Blood Bitters. In about two weeks I could eat anything from raw salt pork to unseasoned bread. Three bottles did the job, and I have never been troubled with my stomach since. You would say that this is wonderful if you could only see what we sometimes have to live on in this country; ham, half-cooked beans, etc."

Burdock Blood Bitters has been on the market for over thirty years and is famous as a stomachic.

B.B.B. is manufactured only by The T. Milburn Co., Limited, Toronto, Ont.

The Reverend Moses Jackson was holding services in a small country church, and at the conclusion loaned his hat to a member as was the custom, to pass around for contributions. The rother canvassed the congregation thoroughly, but the hat was returned empty to its owner.

"Brother," he said, "I sh'ld be glad if I got my hat back again."

The Doctor—Madam, you must take more exercise. I should advise walking every day.

Mrs. Newlyriche—Walking! My dear doctor, you must be accustomed to attending poor people—Philadelphia Record.

Desk Sergeant—Didn't I tell you the last time you were here that I never wanted to see you before me again?

Toodles—Yes, yer honor. That's what I told the cop, but he wouldn't believe me.

"My wife's been nursing a rough all the week."

"Been laid up, have you?"

Little Ruth had not been feeling well for a few days, so her mother called in the doctor. He prescribed castor oil.

"O, mamma," cried Ruth, "that's my favorite hate."

MINARD'S LINIMENT CURES IPHTHERIA.

A SENSIBLE MERCHANT

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and save no bad after effects what ever. Be sure you get Milburn's price 25 and 50 cts.

BEWARE OF WORMS.

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dyspepsia, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 25 cts.

MINARD'S LINIMENT CURES DISTEMPER.

"If I have no money," he thought, "I have good, warm cloak. I cannot give it all, for I must show the cloak when I pass in review to-night, but I can give half of it," and suiting the action to the thought, he drew his sword from its scabbard at his side, and dividing his cloak, gave one half to the beggar, while he wrapped the other half around his armor, and returned to the camp.

Perhaps Martin remembered that the Lord Jesus, Whom he tried to imitate, had spent most of His earthly life, three hundred years before, doing kind actions such as these, and had said that even a cup of water, given in His name, would have its reward.

Be that as it may, the legend says that that very night Our

Saint Martin's Cloak.

Blessed Lord appeared to the young soldier in a vision, clothed in the half cloak Martin had given to the beggar. Angels seemed to be surrounding Our Lord, and He turned to them and said, "Know you who gave Me this cloak? It was Martin who is not yet baptized." The vision opened Martin's eyes, and realizing that although he tried to serve Christ, he really was not yet a child of God nor an heir of heaven, he sought out a priest and was baptized.

The new grace he received made him long all the more to serve God in solitude and prayer, and he determined to seek permission to become a monk.

Constantine the Great had died, and Julian the Apostate, who had given up Christianity, hated the Christians, and therefore refused Martin's request, taunting him with being afraid of being killed in action.

Now, Martin was really the bravest soldier in his regiment, so when the Emperor thus jeered at him he replied: "Place me with neither buckler nor helmet, in the front line of battle, and you will see that, armed with the Cross alone, I shall not fear to meet all the legions of the enemy." The young soldier would have kept his word, but God did not will that he should die that way, but should live fifty years longer to convert the greater part of Gaul, or France.

The half cloak that Martin brought back with him to the camp was kept as a relic for hundreds of years in the private oratory of the Frankish kings and honored as a most precious treasure.

Martin had such reverence for the priesthood that, although his friend, St. Hilary, urged him to become a priest soon after his baptism, he deferred doing so for some years, saying that he was unworthy for such an honor, and wished to prepare himself. He lived in a grotto by himself, but was later joined by some cousins and others, and thus formed the first monastery in France. He became a priest, and, by his triple sword of penance, prayer and preaching, he did much to stamp out the heretical teachings of Arianism against the Divinity of Christ. When he was over fifty years old he was made Bishop of Tours, and this city has never ceased to honor him. Even to this day, on the 11th of November, the feast of St. Martin is solemnly celebrated in Tours in a basilica built over the remains of his tomb, in the presence of a large number of the faithful of the city and the surrounding villages of the diocese.

The Romanticism of St. Francis. By Father Cuthbert, O. S. F. C. New York: Longmans, Green & Co. \$2.00.

Four sketches, distinct in theme yet united in their underlying ideas and spirit, make up this volume. "The Romanticism of St. Francis," "St. Clare of Assisi," "The Story of the Friars," and "A Modern Friar," carry principle object the presentation of Catholic ideas to pagan minds.

The enterprise has been launched by a Catholic association and its founders were content to begin the new publication with an initial subscription list of two thousand names.

Clément K. Shorter prophesies that the lexicographer of tomorrow will have to find room in the dictionary for the verb "to-griddle," which will be defined as "The art of compiling biographies from previously published material and providing them with ingenious titles." Add to the definition: "And making the work acceptable to the readers of 'best sellers,' by stuffing in as much salacious scandal as possible." The new word is derived from the name of an English book-maker who keeps the wolf from the door by attacking with shears and paste the dust-covered biographies of the early nineteenth century and forcing them to yield enough material for a "new and popular" life, say of "The Giddy Duchess," "The Rakish Regent" or "The Darin Princess."

MINARD'S LINIMENT CURES COLDS, ETC.

The Field Afar brings the news that a new Catholic daily has been established; not the long-expected American Catholic daily in the English language, but a Chinese Catholic daily in China. The good tidings come from Tientsin; and the daily, to judge by its name, is evidently to be abreast of the times.

The journal is called The Social Welfare, Yih Shih Pao, and is connected with a weekly, the Public Welfare, Kwang Yih Pao, which is edited by Father Lebbe. The weekly issue is designated especially for Catholics, but the daily paper will have for its principle object the presentation of Catholic ideas to pagan minds.

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