# Charlottetown

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, FEBRUARY 9, 1916

VOL. XLV., No. 6

### Synopsis of Canadian North West Land Regulations

Any person who is the sole head of samily, or any male over 18 years old may homestead a quarter section of available Dominion land in Manlioba. Saskatchewan or Alberta. The applicant must appear in person at the Do minion Lands Agency or Sub-agency made at any agency, on certain

and occupied by him or by his father mother, son, daughter, brother or sis-

good standing may pre-empt a quarter

each of six years from date of bome homestead patent) and cultivate fifty

A homesteader who has exhausted his homestead right and cannot obtain a pre-emption may enter for a purchasmestead in certain districts. \$3.00 per acre. Duties .- Must reside W. W. CORY.

A. A. McLean, K. C. offerst Donald McKinnen

Deputy Minister of the Interior

#### McLean & McKinnon

Barristers, Attorneys-at-Law Charlottetown, P. E. Island

VOL PEEN

MENDS - Graniteware

Tin - Copper - Brass Aluminium Enamelledware -Cost 1/2 © Per Mend

PRICE 15C. PER PACKAGE

VOL-PILK" mends holes in all kinds of Pots, Pars

Easy to use, requires no tools and mends quickly

Boilers and all other kitchen utensi's, in two minutes, at a

cost of less than-we per mend. Mends Graniteware, Iron

Every housewife knows what it is to discover a hole in a

pan, kettle or boiler just when she wants to use that article.

Few things are more provoking and cause more incon-

venience, a little leak in a much wanted pot or pan will

something with which she could herself, in her own home,

What has been needed is a mender like "VOL-PEEK

Tinwares, Copper, Brass, Aluminum, etc.

often spoil a whole mornings work.

Serunia,

#### CANADIAN GOVERNMENT RAILWAYS PRINCE EDWARD ISLAND

TIME TABLE IN EFFECT DECEMBER 27th, 1915.

Trains Outward, Read Down.						Trains Inward, Read Up.				
Tues & Daily Daily										
		n. ex. Sun.		The sales		ex. Sun.	Thur. Sat.		&F	
P.M.	P. M.	A. M.				P. M.	A.M.	P. M.	A. 1	
2.50	1.45	7.00	Dep.	Charlottetown	Ar.	5.25	11.30	1210	10.1	
4.15	2.39	8.13		Hunter River	"	4.15	10.31	11.03	3.5	
4.55	3.08	9.00	"	Emerald Jct.	"	3.32	10.03	10.19	8.6	
	3.32	9.45	"	Kensington		2.51	9.38	9.45		
	3.55	10.20	Ar.	Summerside	Dep.	2.20	9.15	9.15		
	7	ues Thur.		1			Daily 1	don. We	ed.	
學學	N. Sala	and Sat.					ta. wad.	and Fr	te -	
	4.15	11.30	Dep	Summerside	Ar.	8.55	12.15			
	5.14	1.14		Poet Hill	"	7.54	10.42			
10/51	6.07	2.44	"	O'Leary .	. /	7.01	C 9.25			
	6.51	3.57		Alberton	"	6.21	8.22			
	7.30	5.00	Ar	Tignish	Dep.	5.45	7.30	11		
2 2 A		Mon. Wed. Thur. & Sat.					A.M.			
5.00		3.33	Dep.	Emerald Jct.	Ar.		8.50		27.	
5.50		4.25	Ar.	Cape Traverse	Dep.		8.40		7.	
	Daily			VI I		Sat.	- Daily			
ex. Sat. & Sat.						Only	ex. Sat. &			
	Sun.	Only				A.M.	Sun.			
	3.00	3.00	Dep.	Charlottetown	Ar.	10,30	11.05	*ACC		
	4.55	4.15	"	Mt. Stewart		9.15	9.35			
	5.39	4.54	"	Morell	"	8.40	8.56			
	6.12	5.19	"	St. Peter's	"	8.17	8.25			
	7.45	6.30	Ar.	Souris	Dep.	7.00	7.00			
	8.55	7.35	Ar.	Elmira	Dep.	5.40	5.40			
	4.40	4.15	Dep.	Mt. Stewart	Ar.	9.20	9.40			
	5.52	5.27	"	Cardigan	. "	8.04	8.15			
	6.20	5.56	"	Montague	. "	7.33	7.40			
	7.05	6.40	Ar.	Georgetown	Dep.	6.50	6.50			
	Daily						Daily			
ex. Sat. Sat.						· Sat.	ex. Sat.			
	& Sun.	only				only	& Sun.			
			SUBJECT SAIR			A. M.	A.M.			
41254	3.10	3.10	Dep.	Charlottetown	Ar.	9.45	10.00			
	4.57	4.25	"	Vernon River	"	8.31	8.23			
	7.00	5.55	Ar.	Murray Harbor	Den	7.00	6.50			

#### ADVERTISEMENT OF

## The Live Stock Breeders Association

Of Prince Edward Island.

FOR SALE -

5 Shorthorn Bulls and Heifers.

7 Ayrsbire Bulls and Heifers. 4 Holstein Bulls and Heifers.

Yo kshire, Berkshire, Chester and Poland China Boars and Sows.

Shropshire, Southdown, Le'ce tr. Oxfo d and Cotswold Rams.

For names and addresses of owners write

THEODORE ROSS, Secretary, Charlottetown, P. E. I.

#### Canadian The housewife has, for many years been wanting mend such leaks quickly, easily and permantly, and she has GOVERNMENT Railways that will repair the article neatly and quickly and at the

same time be always at hand, easily applied and inexpen A package of "VOL-PEEK" will mendafrom 30 to 50 Change of Time January 91

"VOL PEEK" is in the form of a still puty, simply c off a small piece enough to fill the hole, then Burn she mend over the flame of a lamp, candle or open fire for two minutes, then the article will be ready for use.

Sent Post Paid to any address on receipt of 15 cents in

# R. F. Maddigan & Co.

Charlottetown Agents for P. E. Island.

Mathieson, MacDonald Morson & Duffy & Stewart.

Barristers. Solicitors etc.

Barristers and Attorneys Newson's Block, Charlottetown Brown's Block, Charlottetown P. E. Island. McDonald Bros. Building,

· Georgetows MONEY TO LOAN. ply 23th 1912, -tf

constitution of

Maritime Express Daily ocean Limited Daily Except Sunday.

On Sunday, January 9th, the Maritime Express will run daily leaving Halifax at 3 p. m. Conection will be made at Monttor to and from St. John daily. The Ocean Limited will not leave Halifax Sunday, January but will leave on the pre except Sunday thereafter. continuance during the winter the "Ocean" appeals as an express train of excellence in service

and comfort in travel. From Montreal the Maritime Express will leave on its presen hedule 8.15 a. m. daily and the Ocean Limited 7.25 p. m. daily. except Saturday. Jan. 12, 1916-2i



Mail Contract

SEALED FENDERS, addressed to th Ottawa until Noon on Friday, the 3r March 1916, for the conveyance of H Over Rural Mail Route No. 1 from

om the Postmaster Generals pleas Printed notices containing further information as to conditions of propose Contract may be seen and blank form of fender may be obtained at the Pos Office of Bradalbane, New London Granville Stanley Bridgeand at the office of the Pos Office Inspector.

JOHN E. WHEAR. Post Office Inspector's Office. Ch'town, 19:12 . 8 1 1916. Jany 19, 1916 - 3i

# Fire Insurance

Possibly from an over sight or want of thought you have put off insuring, or placing additional insurance to ade quality protect yourself against loss by fire.

ACT NOW: CALL UP DeBLOIS BROS.

Charlottetow

Water Street, Phone 521. June 30, 1915-3m.

#### Had Dyspepsia.

Soys: HE MEARLY TURNED UP HIS TOES.

**Burdeck Blood Bitters** CURED HIM.

Mr. H. N. Manderson, Stettler, Alta, writes: "About twenty-five years ago, in the Province of Quebec, I came pretty near turning up my toes with dyspepsia. A cousin of mine persuaded me to try Burdock Blood Bitters. In about two weeks I could eat anything from raw fat pork to unleavened bread. Three bottles did the job, and I have never been troubled with my stomach since. You would say that this is wonderful if you could only see what we sometimes have to live on in this country; bannock, half cooked beams, etc."

Burdock Blood Bitters has been on the provided the same story of the provided beams, and the provided beams are the same story of the provided beams and the provided beams are the provided beams and the provided beams and the provided beams are the provided beams and the provided beams and the provided beams and the provided beams are the provided beams are the provided beams are the provided beams and the provided beams are the provided beams are the provided beams are the provided beams and the provided beams are the provided be

B.B.B. is manufactured only by The r. Milburn Co., Limited, Teronto, Out.

The Reverend Moses Jackson was holding services in a small country church, and at the conclusion loaned his hat to a member as was the custom, to pass wound for contributions. The rother canvassed the congregation thoroughly, but the hat was returned empty to its owner.

"Bre'r" Jackson looked into it, turned it upside down and shook it vigorously, but not a copper was forthcoming. He sniffed audi-

"Bredern," he said, "I sho' is glad dat I got ma hat back again."

The Doctor-Madam, you must take more exercise. I should advise walking every day. Mrs. Newlyriche - Walking! My dear doctor, you must be accustomed to attending poor people.—Philadelphia Record.

Toodles-Yes. yer honor.

Desk Sergeant-Didn't I tell

That's what I told the cop, but ne wouldn't believe me.

"My wife's been nursing rouch all the week." "Been laid up, have you?"

Little Ruth had not been feelng well for a few days, so her nother called in the doctor. He rescribed castor oil. "O, Mamma," cried that's my favorite hate."

WINARD'S LINIMENT CURES IPHTHERIA.

A SENSIBLE MERCHANT

Milburn's Sterling Headache owders give women prompt reief from monthly pains, and eave no bad after effects what ver. Be sure you get Milburn's price 25 and 50 cts.

BEWARE OF WORMS

Don't let worms gnaw at the itals of your children. Give hem Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

There is nothing harsh about axs Liver Pills. They cure Constipation, Disyepsia, Sick Leadache, and Bilious Spells without griping, purging or sickness. Price 25 cts.

MINARDS LINIMENT CURES DISTEMPER.

#### Use MILBURN'S LAXA-LIVER PILLS FOR A SLUGGISH LIVER.

complaints arising from a liver which has become mactive.

Mrs. John V. Tanton; Birnam. Ont., writes: "I take great pleasure in writing you concerning the great value I have received by using your Milburn's Laxa-Liver Pills for a slaggish liver. When my liver got bad, I would have severe head aches, but after using a couple of vials. I am not bothered with them any more."

Milburn's Laxa-Liver Pills are 25c avial, 5 vials for \$1.00, at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

Far away in Hungary, in the year 316, there lived a tribune of the Roman army and his wife They were both heathen, as were most of the people at that time. To them was born a little son,

When Martin was about ten years old his father was transferred by the Emperor of Rome from Pannonia to Pavia in Italy.

Roman Empire had been declared Church were much in favor in the camps, and many young soldiers became Christian, No. doubt, one of these young officers took little Martin, a great favorite church. What the boy saw and eard there made a deep impres-

sion upon his young heart, and, going home, he asked his father if he might be instructed in the Christian doctrines. Owing perhaps to the popularity of the Christians just then, the father consented. Thus little Martin became what was called a catechumen-that is, he learned about the doctrines, but was not admitted to any sacrament, not even baptism, and with all the other catechumens, was obliged to leave the church, or place where Mass was said, before the more solemn part. The Holy Eucharist was guarded so carefully in those early days that no unbaptized person was allowed to see or hear

much about it. Many persons foolishly put off the time of their baptism, fearing they would be o holy they would die. Possibly some young soldier advised Martin to do so, or it may be his

father would not allow his son to ake the final step. However, young Martin wa aithful to the instructions he nad received, and even withou he grace of baptism was anxious

to spend his life in the service o God, and longed, boy though he was, for a humble life of solitude and prayer. But a law of the Roman Empire required the sons the army as soon as they reached their fifteenth year. So Martin had to give up his longings, and bey the Emperor's commands. Once in the ranks of the army Martin, always obedient, courage ous and modest in speech and

conduct, was a model to his com greater part of it to the poor, in F. C. New York: Longmans. stead of spending it on his own Green & Co. \$2.00.

sent into Gaul, to a garrison near would receive no pay for two his acts.

and returned to the camp.

Saint Martin's Cloak. Blessed Lord appeared to the The romanticism of Francis healyoung soldier in a vision, clothed ed many a would in antury. in the half cloak Martin had Sanely applied it would solve given to the beggar. Angels many of our own social and seemed to be surrounding Our economic problems.

Lord, and He turned to them and The Franciscan movement said, "Know you who "gave Me would have been incomplete, less this cloak? It was Martin who inspiring, without St. Clare. is not vet baptized." The vision Hence the second sketch, where opened Martin's eyes, and realiz- the the virtues already glorified who was destined to become one of the most illustrious saints of opened Martin's eyes, and realize the the virtues already glorified ing that although he tried to in the Seraphic Poverello, wear the Church in France, St Martin serve Christ, he really was not on the brow of the Maid of yet a child of God nor an heir of Assisi a new grace and comeliheaven, he sought out a priest ness. Although one of the buildand was baptized.

The new grace he received Clare led a life of internal rather and was baptized.

made him long all the more to than external activities. To her from Pannonia to Pavia in Italy.

Here the boy could be brought and he deformined to ask perup as besitted the son of a Roman mission to be set to the interior life; to us she is up as besitted the son of a Roman mission to be set to the Government of the interior life; to us she is up as about this time the whole constanting the Great had died, message which Francis preached."

Christian by Constantine the given up Christianity, hated the figure with great reverence and Great, and as the Emperor, the Martin's request, taunting him Francis and Clare, with that head of the Roman army, was with being afraid of being killed of the Franciscan Friars during

in action. brought back with him to tle romancers, satirists, and of precamp was kept as a relic for judiced historians he does well to hundreds of years in the private reject. oratory of the Frankish kings,

of Christ. When he was over of St Francis, potent in the past, fifty years old he was made Bis can still work wonders today. hop of Tours, and this city has J. C. R. in America. never ceased to honor him. Even to this day, on the 11th of No. vember, the feast of St Martin is solemnly celebrated in Tours in a basilica built over the remains of his tomb, in the presence of a large number of the faithful of the city and the surrounding villages of the diocese

is. By Father Cuthbert, O. S.

Four sketches, distinct in After Martin' had been in his theme yet united in their undernear the gates of the city he saw their atmosphere, and are a symthought at once how he could crudition and historical knowlhelp the old man. It happened edge fails, Father Cuthbert sucthat Martin had given his last ceeds, because he has read the denarius to a little blind boy he soul of Francis and understands had met an hour before, and he the motives of his conduct and

hought "I have a good, warm cloak the lessons which Francis taught ies from previously published cannot give it all, for I must his age closely fit our moral and material and providing them with how the cloak when I pass in spiritual needs. In the first ingenious titles." Add to the eview to-night, but I can give study, the beauty and charm of definition: "And making the half of it," and suiting the action Lady Poverty as they appeared work acceptable to the readers of to the thought, he drew his sword to Francis are affectionately de- best sellers, by stuffing in as from its scabbard at his side, and scribed, with the catching en- nuch salacious scandal as possilividing his cloak, gave one half thusiasm of a genuine son of the ble." The new word is derived the beggar, while he wrapped saintly Patriarch. The roman-from the name of an English he other half around his armor, ticism of Francis and his wor- book-maker who keeps the wolf

Perhaps Martin remembered cized as of "too ethereal a tex shears and paste the dust coverthat the Lord Jesus, Whom he ture" to influence our age. To ed biographies of the early ninetried to imitate, had spent most economists, millionaires, and teenthcentury and forcing them of His earthly life, three hundred captains of industry, they sound to yield enough material for a years before, doing kind actions like a rockless challenge of their "new and popular" life, say, of such as these, and had said that utilitarian principles. But, as "The Giddy Duchess," "The ven a cup of water, given in the writer answers. wherever the Rakish Regent" or "The Darin; His name, would have its re-romantic spirit is accepted as a Princess.

ays that that very night Our the Franciscan mind and ideals, COLDS ETC.

and Julian the Apostate, who had Father Cuthbert has etched her Christians, and therefore refused tenderness. The history of the two first centuries of the Now, Martin was really the Order's existence, is to a large bravest soldier in his regiment, extent that of Christendom, so when the Emperor thus jeered Father Cuthbert has deservedly at him he replied: "Place me p aised the virtues of his brotherwith neither buckler nor helmet, friars. The London Times in the front line of battle, and charges the author with closing you will see that, armed with the his eyes to "a large quantity of Cross alone, I shall not fear to lamaging evidence" and with meet all the legions of the lrawing too roseate a picture of enemy." The young soldier the early Franciscians. Eut would have kept his word, but Father Cuthbert admits there God did not will that he should was a falling off for a while from die that way, but should live fifty the primitive fervor, even years longer to convert the analyzes the causes of that regreater part of Gaul, or France laxation and marks its lowest The half cloak that Martin ebb. But the exaggerations of

The last sketch proves that the and honored as a most precious true spirit of the friars is not lead. It tells the appealing story Martin had such reverence for of an English Franciscan who he priesthood that, although his died but five years ago, "Father become a priest soon after his man, whose portrait Father paptism, he deferred doing so for Cuthbert limns with the love of some years, saying that he was a brother, seemed to be a reinunworthy for such an honor, and arnation of some Umbrian friar wished to prepare himself. He of long ago. Yet he was thorolived in a grotto by himself, but righty modern, and could easily was later joined by some cousins pass from a discussion of Pusey's and others, and thus formed the idea of the Church or the analyfirst monastery in France. He sis of Seely's "Ecce Homo." to became a priest, and, by his the solution of some practical triple sword of penance, prayer educational or social problem and preaching, he did much to The story of this "knight-errant" stamp out the heretical teachings of Christ proves Father Cuthof Arianism against the Divinity bert's proposition, that the spirit

> The Field Afar brings the news that a new Catholic daily nas been established; not the ong-expected American Catholic daily in the English language, but a Chinese Catholic daily in China. The good tidings comes from Tientsin; and the daily, to judge by its name, is evidently to be abreast of the times.

The journal is called The Social Welfare, Yih Shih Pao, and is connected with a weekly, the Public Welfare, Kwang Yih Pao, which is edited by Father Lebbe. egiment a year or more, it was lying ideas and spirit, make up The weekly issue is designated this volume. "The Romantic- especially for Catholics, but the the present town of Amiens, ism of St Francis," "St Clare of daily paper will have for its One cold, wintry day, as Martin Assisi," "The Story of the Friars," principle object the presentation was returning from a long walk, and "A Modern Friar," carry of Catholic ideas to pagan minds. The enterprise has been launchpoor old lame beggar, shivering pathetic study of the Umbrian ed by a Catholic association and in his tattered rage. The young mystic, and of the spirit he emits founders were content to besoldier, always compassionate to-bodied in his great Order. Where gin the new publication with an wards the weak and poor, Paul Sabatier, in spite of his initial subscription list of two thousand names.

> that the lexicographer of tomorrow will have to find room in the dictionary for the verb "to-Different as are the thirteenth gribble," which will be defined as and the twentieth centuries, still "The art of compiling biographship of poverty have been criti- from the door by attacking with

Be that as it may, the legend gradually attune themselves to MINARD'S LINIMENT CURES