pay him in a mother. head and said is ashamed to he was going

intend to act ter has done. my son, and . If you do not ask to be

Tommy came says, " Forforgive our

o on?" asked mit forgiven

ter ask Jesus him right

and when be or he went heart.

w can you u while you unforgiving Forgive, rehd then when iven you can and answers

OGIC.

ed.

length on the ar, back parwhen Mr. of it, he adies present. Between the

ment against ork which is ountry canillions and a out this year als or someountry can that upon it it has to do. e ruinously

ers of Rufus, tood on the

Kate, "you n college for

mean, little do you know

do, I should the country ord two milssions, when t paid over

riend.



THE SUNDAY SCHOOL. DECEMBER 17.

MARK xvi. 9-20 AFTER HIS RESURRECTION.

This shows the rite to be of univer-1.-This Evangelist mentions only sal obligation as an expression of three appearances of Jesus to His discipleship. disciples; all of which took place on

the day that He rose from the dead. That there were other appearances. and some of them very important ones, we learn from various passages (1 Cor. xv. 5-8) Of each of the appearances mentioned by St. Mark we St. Luke or St. John. 1, To Mary Maglalene (Mitt. xxviii, 9. 10; John

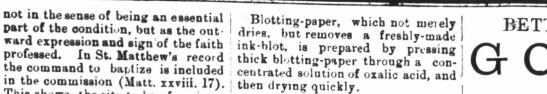
honou s paid to the Virgin Mary by the Church of Rome, it may be noticed that though His first appearance was to a woman, and that woman a Mary, it was not His mother. must be understood, if not in their cechnical terms and language, in There is no discrepancy greater than might have been expected from the different intentions and aims of the waters. Be ause St John mentions Mary Migdalene only, it does not necessarily follow that " the other Mury" was not there, the former bephysician works by symptoms and ming in all the narratives the principal dications, the merchant by rules and

xx. 11. 17). As telling against the

figure; and because St. Mitthew does not mention all the incidents that St. J and does it does not follow | nust work by all-by rules, laws, obthat they did not take place exactly servation and experiment. He must as St. John describes them. We be a practical lawyer, doctor, merchant, and mechanic of the vegetathink the following account is less open to objection than some others; ble, the animal and the trade-world -(1) Miry and her companions reabout him. He must be a skilled turned in great haste and alarm from workman in the productive, operatheir first visit to the sepulchre, not tive and commercial circles in which having realized in their agitation the | his business lies, and his sphere of purport of the angel's communication, circulation extends.

and they simply reported to the apostles that the sepulchre was open and the body gone. (2) Then Peter and John ran to the sepulebre, and as sured themselves of the truth of her statements, but seeing no angel, and receiving no communication they caused the destruction of a traveler's went away again without a glimpse valise at New Bedford, Mass., the of the truth having dawned on their other day, is not a singular case, by minds. (3) Mary then was left standany means, of damage done by the ing alone at the entrance to the sudden 'going off' of matches of that description. Quite recently sepulchre weeping, when looking in she saw the two angels mentioned, the fireman of a seaside hotel found who asked her why she wept. While his trousers burning up by the 'gostill replying to this question, probabing off of a lot of matches in his ly attracted by a sound behind, she pocket-the trousers having been turned round, and found herself in hung up in a hot sleeping room over the presence of an apparent stranger the kitchen. In this instance the who asked her the same question as fire spread to the combustibles in the angels had done; but who a mothe room and threatened for a while ment after, revealed Himself to her to involve the hotel itself. It is un_istakably as the Master for whose dangerous under any circumstances loss she was weeping. Having reto have or keep that kind of matches ceived His instructions she hastened about the house, or the person, or away, and made the first communianywhere except in a match safe. cation to the apostles of the fact that Jesus had risen and she had seen Him ; and as all the Evangelists

agree in informing us, they did not



INFORMATION.

WHAT IS FARMING ?

not in the sense of being an essential

part of the condition, but as the out-

ward expression and sign of the faith

professed. In St. Matthew's record

the command to baptize is included

TAKE CARE!

USEFUL HINTS.

SEE, FEEL AND BELIEVE .---"Truth conquers," and PUTNAM'S It it something more than staying PAINLESS CORN EXTRACTOR is the but especially from St. Paul's testi-mony in writing to the Corinthians than skinning the soil. It is more speak louder than words," and its acthan selling hay or potatoes, and tion on corns of event description bulky crops unanimalized. Farm has been the means of extending its have a fuller account given either by ing is a business, a profession, a reputation far and wide. The explapractical and scientific operation nation of its success is that it perwhereby the soil is used for profit, forms all that it claims to do, viz .: and improved under the operation. To remove the worst corns in a few The processes of nature must be un- days without pain. Beware of imiderstood and worked in harmony tations and substitutes. Sold by with the chemistry of the earth and druggists everywhere. N. C. Polair. The processes of the elements son & Co., Kingston, Proprietors.

> One of the most useful inventions that sensible understapiling, that of the age is James Pyle's Pearline common-sense way, that their own Wishing Compound, and judging facilitating recovery, advantage and capabilities may be from its extensive sale, it is safe to turned to best accounts. The law- infer that housekeepers, generally, yer works by law and precedent, the appreciate the fact. Dec. 1, 1m

BEWARE OF IMITATIONS. - The original and genuine " Quinine Wine observations, the mechanic by measures and capacities. The farmer and Iron" was originated and prepared selely by Hanington Brothers, Chemists, St. John, N. B., under the name of " Hanington's Quinine Wine and Iron," and can be purchased of all druggists and geteral dealers throughout the Dominion of Canada. To guard against imposition see that Haningtou's name is on the outside wrapper, and that the "Hanington Brothers" is blown on each bottle, none other is genuine. For sale by all dauggists and general dealers in Canada. Dec. 1 1m

In this present age, when the The Philadelphia Ledger says ife battle is so fiercely fought, and The 'red-head match' fire which when upon even the strongest the tug and stress of it tell so heavily, how necessary it becomes for us to provide for the keeping up of our reserve stock of mental and physical stamina by the use of such a nervous tonic and vitalizing agent as "Robinson's Phosphorized Emulsion of Cod Liver Oil with Lacto Phosphate of Lime.

lts gently stimulating and nutritive tonic properties supply the materials, and assist nature in her efforts to keep up with the exhaustive demands upon her reserves.

tion in the morning. Prepared only by HANINGTON BROS., Chemists, St. John, N. B., and **AN ESTABLISHED REPUTATION!** for sale by Druggists generally. Price \$1 per bottle, or six bottles for \$5. Dec 1, 1m

COUGH MIXTURE PAIN IN THE SIDE. - Mr. W. A McMillan, Waterville, N.S., says :--

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It will ensure a good night's rest, free from Coughing, and easy, light expectora-

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