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### The Three Preachers.

BY CHARLES MACKAY. There are three preachers, ever preaching, Fill'ed with eloquence and power One is old, with locks of white, Skinny as an anchorite; And he preaches every bour With a shrill fanatic voice. And a bigo.'s fiery scorn : BACKWARD! ye presumptuous nations; Man to misery is born ! Born to drudge, and sweat, and suffer -Born to labour and to pray: BACKWARD! ge presumptuous nations, Back !- be humble and obey !"

The second is a milder preacher: Soft he talks, as if he sung, Sleek and slothful is his look. And his words, as from a book, Issue glibly from his tongue. With air of self-content, High he lifts his fair white hands; "STAND YE STILL! ye restless nations, And be happy, all'ye lands! Fate is law, and law is perfect : If ye meddle, ve will mar: Change is rash, and ever was so, We are happier as we are."

Mightier is the younger preacher, Genius flashes from his eyes: And the crowds who hear his voice, Give him, while their souls rejoice, Throbbing bosoms for replies. Awed they listen, yet elated While his stirring accents fall ;--" FORWARD! ye deluded nations, Progress is the rule of all; Man was made for healthful effort : Tyranny has crushed him long; He shall march from good to better, And do battle with the wrong.

Standing still is childish folly. Going backward is a crime; None should patiently endure Any ill that he can cure: ONWARD! keep the march of Time. ONWARD! while a wrong remains To be conquered by the right: While oppression lifts a finger To affront us by the right: While an error clouds the reason Ot the universal heart. Action is a wise man's part.

"Lo! the world is rich in blessings-Earth and Ocean, Flame and Wind Have unnumber'd secrets still, To be ransacked when you will. For the service of mankind: Science is a child as yet. And her power and scope shall grow. And her triumphs in the future Shall diminish toil and woe: Shall extend the bounds of pleasure With an ever widening-ken, And of woods and wildernesses Make the homes of happy men.

"ONWARD!-there are ills to conquer, Daily wickedness is wrought. Tyranny is swoll'n with Pride. Bigotry is deified.

Error intertwined with Thought. Vice and Misery ramp and crawl. Root them out, their day is pass'd; Goodness is alone immortal; Evil was not made to last :-ONW RD! and all earth shall aid us Ere our peaceful flag be furled." And the preaching of this preacher Stirs the pulses of the world.

FOR THE PROVINCIAL WESLEYAN.

# Financial Obligations of Members.

HOOL.

EYAN.

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the Provincial

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on reasonable kin to supply og us a liberel ers, Bill-heads ad at short no

lency, and

(Continued.) MR. EDITOR,-When St. Paul writing to the Galatians affirms that they would have plucked out their own eyes and given them to him, he expresses by a strong figure their ardent attachment to him as the instrument of their salvation. While thus divinely influenced the doctrine of the reciprocal digations of ministers and people would tachment. Now we rejoice in the persuasisimilarly ardent affection kindled at the same sacred altar and sustained by the same hallowed considerations does at the hallowed considerations does at the being lead many to present upon that altar all that has been entrusted to their stewardship, to be disposed of as the Head of the Church to be disposed of as the Head of the Church to be disposed of as the Head of the Church to be disposed of as the Head of the Church to the designation of the charch to the first twas also pleasing to at this one meeting. It was also pleasing to that has been entrusted to their stewardship, to be disposed of as the Head of the Church to be disposed of as the Head of the Church to be disposed of as the Head of the Church to be disposed of as the Head of the Church to be disposed of as the Head of the Church to be disposed of as the Head of the Church to the destrict that he should preach extemporaneously.—

It was soon over—the watching and the fashioned style, giving in their names until transition to the destrict the present although the considered himself, and was regarded by others to be an upright, prodent that he should preach extemporaneously.—

It was soon over—the watching and the should preach extemporaneously.—

It was soon over—the watching and the should preach extemporaneously.—

It was soon over—the watching and the should preach extemporaneously.—

It was soon over—the watching and the should preach extended extended the preached extended to the present although the considered himself, and was regarded by others to be an upright, prodent was the destruction of the preached extended to the fashioned style, giving in their names until that he should prea spirit, they avail themselves of the divinely shot as a git, but a feeble acknowledgement of a debt to which the appellations of mense and finding are fill to the appellations of mense and finding are fill to the appellations of mense and finding are fill to the property of the summary of th appointed plan as of an indulgence highly

ments to an extent commensurate with the claims which by solemn covenant with their Agents they have pledged themselves to in its missionary exportations besides.

To reight Missions, as is spent for unnecessative majestic of the winds are even now sometimes piercing, and luxurious purposes, this and other claims which by solemn covenant with their Agents they have pledged themselves to in its missionary exportations besides.

To reight Missions, as is spent for unnecessative majestic of the winds are even now sometimes piercing, and luxurious purposes, this and other rying and overcoming the resistance of the you repropertly. You feel that you have done cannot doubt.

The hour of rest draws with the Popedom. It is actually perishing high. Will you sleep without chanking with the Popedom. It is actually perishing high. claims which by solemn covenant with their

Agents they have pledged themselves to meet relying as they plainly stated upon the christian public for the means to redeem their pledge. And what agents or friend of their pledge. And what agents or friend of the pledge, And what agents or friend of their pledge. And what agents or friend of their pledge. And what agents or friend of the property. The property of the day, and asking and overcoming the resistance of the your property. The property of the day and overcoming the resistance of the your property. The property of the day and overcoming the resistance of the your property. The property of the day and overcoming the resistance of the your property. The property of the day and overcoming the resistance of the your property. The property of the day and overcoming the resistance of the your property. The property of the day and overcoming the resistance of the your property. The property of the day and overcoming the resistance of the your property. The property of the plant you have done that you have done the property of the plant you have done the property of the their pledge. And what agent or friend of this Society can look over our ample circuits, labourer on these occasions, the Rev. Wm. consider the comparative independence of Wilson. many of our people, ascertain on reliable authority the unexampled prosperity at preThe newly discovered gold countries in Calithere ought to be an occasional rough edge

and forcibly exemplified by our founder and his honoured fellow witnesses and fellow workers? Let it it be said that this language of stern rebuke but ill agrees with the laudatory strains indulged in at the commencement. Mingled emotions of sorrow and joy filled the bosom of Him who rejoiced and joy filled the bosom of Him who rejoiced and joy filled the barbingers. The panosophy of the practical to enter, and spread through its nistory. The panosophy of the panosophy of the dwelling bright faces looked forth from the dwelling bright faces looked forth from the dwelling mantle over all; and in many a dwelling bright faces looked forth from the dwelling bright faces looked and joy filled the bosom of Him who rejoiced in spirit over those who as being desirous to receive instruction in divine things were blessed with a revelation of them from His Heavenly Father, seeing that from others they were judiciously hidden. With His interest and of native Missionaries, tense solicitude for the success of the Ministry, it must have been with deep unutterable try, it must have been with deep unutterabl

"Them that honour Me I will honour."

FOR THE PEOVINCIAL WESLEYAN.

# The Barrington and Shelburne Missionary Meetings.

The Missionary Meetings on this Circuit have been held at all the usual places exappear most reasonable and prove to them a cept the West Passage—being hindered by goodness of God in the dispensations of his grace. Recognizing the hand of God in grace. Recognizing the hand of God in the appointment of his servants to so exalted to render our meeting and beneath the feet, in that far land a blessing our late visit to the West we spired to render our meeting interesting and beneath the feet, in that far land a blessing or patriarch in the hands of the two great on patriarch in the hands of the two the appointment of his servants to so exalted a ministry, they would promptly respond to the injunction to communicate to him that teacheth in all good things, and far from teacheth in all good things, and far from feeling it a burthen account it a delightful privilege thus to have opportunity for evinprivilege thus to have opportunity for evincing the sincerity of their professions of atjeean Cannibalism and the Hindoo Suttee; and appealed to the sympathies of our common brotherhood, elevated and renewed by Christianity, for pecuniary exertion, and "fervent tanity, for pecuniary exertion, and degraded to the sympathic and degraded to the sympathic and degraded to the management of the will of God. He was born in a small of the will of God. on that this is by no means characteristic merely of primitive christianity but that similarly ardent affection kindled at the

sent enjoined, and entertain (as without ren- fornia and Australia, -the insurrection in that shall leave its mark - a sting now and dering himself liable to the charge of an China, and the war between Russia and then, which shall make itself felt, a concenoverweening credulity he well may.) the expectation of still increasing wealth, arising likely to become by reason of the immense burning foci; in fine an abandon to the from new and augmented resources-who Protestant emigration to those parts, two swelling tide of emotion which shall show we ask can dwell in meditative thought upon grand centres of Missionary operations—the that the preacher is more intent upon what these topics, and not feel a spirit, of indig- first extending to the Californian Indian Set- he says than upon his manner of saying it. nant zeal awakened within him tinging his tlements, Popish Mexico and South America, Chatham's speaking in the British Parliacheeks with a crimson hue, and calling forth the Islands of the North Pacific, and even to ment was perhaps, the perfection of extemexpressions of reproach and shame, that we China, and as far north as Kamtschatka; - poraneous oratory :- peculiar and spontanein this country of civil and religious liberty, the second, commencing with the natives of eus, says his biographer, familiarly expresand blessed with commercial and agricultu- Australia, and then extending to the Islands sing gigantic sentiments and instinctive wisral prosperity, should hesitate to accept the of the South Pacific and to the North, and dom-not like the torrent of Demosthenes, responsibility; or that any one known by from the Chinese sea to Kamstchatka. Thus or the splendid conflagration of Tully, it rethe cognomen of Wesleyan should refuse the forming as it were the North and South sembled, sometimes the thunder, and some-Oh, Sir, where is faith in Providence and pheres of the Protestant Missionary world. ray, he did not conduct the understanding promise?—where is gratitude and love?— Here men will be raised up with the means through the painful subtility of argumenwhere is the knowledge gained by improved at hand before them, sufficient to evangelize tation; nor was he like Townsend, forever and matured experience and quickened ob- by God's blessing all the contiguous and on the rack of exertion, but rather lightened

should be apparent for this feeble attempt to tionists of that world like populace Empire, eye, were felt, but could not be followed. call the attention of our people to first prin- are opening the gates of the great prison. There was in this man something that could ciples so clearly enunciated—so practically house of refined heathenism and vain philos- strike a blow in the world that should resound and forcibly exemplified by our founder and ophy, and cordially inviting European and through its history. The philosophy of inchilling mantle over all; and in many a the ecclesiastic tyrants.

The snow was deep upon the ground—its the ecclesiastic tyrants.

The French Government of the chilling mantle over all; and in many a through its history.

choke the word and render it unfruitful.

What if we have sufficient reason not among the Members of the Greek Church a stable foundation. What sort of preachwhat if we have sufficient reason not almong the memoers of the Greek Church a stable foundation. What sort of preachconviction that this is the sad experience of tion afforded to them and to all others by adapted to do God's great work;—how it multitudes, whose avaricious disposition the sublime Porte, which has raised the ire may be made most convincing to men's uncloses their ears to appeals, which as the of the Northern Autocrat. And that it appiercings of a sword would take effect upon them, if their hearts were not as impenetration chastened for not following out the Reformble as the hide of a rhinoceros—should we ation commenced by the Great and Christian not feel grieved for these and for the chil. Alexander (which christian area of the chil.) Alexander (which christian area of the chil.) not feel grieved for these and for the chilling, morbid influence which they exer ise while we abundantly rejoice in spirit over nobles of his Empire,) Turkey may be conthose that are chosen and tried and faithful. tinued, to protect the Protestantism of her sermons were more an "half-battles," not merely in the judgment of men, but also subjects until Mahommedanism shall be of Him who once sat over against the treasury and marked with unerring decision both the offerings and the disposition of those who offered them? Reserving further restricted them? Reserving further restricted to authentic records of divine upproference to authentic records of divine approval, or otherwise agreeable to the course of the conversion of the Jews if not their re- not by their shifts to make it up again; but val, or otherwise agreeatile to the course of the conversion of the sews it not their feel not by their sinks to make it up again, but conduct pursued unto another opportunity, turn to the land of their Fathers, and the find out their common objections, and give we conclude this with two parallel scriptures fulness of the Gentiles as the result of the them a full and satisfactory answer."—South-- "Honour the Lord with thy substance and Salvation of Israel—when the Requiem will ern Chris. Advocate. with the first fruits of all thine increase"—be sung by heaven and earth, "Babylon is fallen, is fallen;" as well as the evangelized NEMO. world's anthem, "the kingdoms of the world have become the kingdoms of our Lord, and of his Christ, and he shall reign forever and ever. How near these views of the four occurring signs of the times may be to the truth, time alone can be the interpreter. J. V. Jost.

# The most Efficient Style of

Mr. T. West, and by Capt. Benj. Doane, who we had from an intimate friend of his, an to be disposed of as the Head of the Church shall have required. To such nothing could be less congenial than a discharge from financial obligation, or even a restriction to a limited sum for possessing an Arannah-like shift they are allow and increase and in allow and their dependencies the kind of rule which they employ and exercise at home.

At Port Latour in the Harmonic Hall, the meeting was characterised by a truly Missionary spirit, and the result was a larger amount subscribed here also, and in allow are always extremely laborious; and he had come to be greatly amount subscribed here also, and in allow are opened in the glorism.

The Portiff therefore, a poor penniless, the advice of his physician who sought to coming forward with their subscriptions, appose the different parts of the Provinces, the advice of his physician who sought to coming forward with their subscriptions, appose the advice of his physician who sought to coming forward with their subscriptions, appose the advice of his physician who sought to coming forward with their subscriptions, appose the advice of his physician who sought to coming forward with their subscriptions, appose the advice of his physician who sought to coming forward with their subscriptions, appose the advice of his physician who sought to coming forward with their subscriptions, appose the advice of his physician who sought to coming forward with their subscriptions, appose the advice of his physician who sought to coming forward with their subscriptions, appose the advice of his physician who sought to coming forward with their subscriptions, appoint the different parts of the Provinces, the advice of his physician who sought to coming forward with their subscriptions, appoint the different parts of the different p meeting was characterised by a truly Missionary spirit, and the result was a larger amount subscribed here also; and in allusion to a humourous anecdote related at the source and in commemoration of the first Missionary Meeting being held in that place and the augmented sum raised, we surnamed it—the more-over Missionary Meeting. Here we were assisted by Mr. Joseph Rey-life the more-over Missionary Meeting. Here we were assisted by Mr. Joseph Rey-life the more-over Missionary Meeting. Here we were assisted by Mr. Joseph Rey-life the more-over Missionary Meeting. Here we were assisted by Mr. Joseph Rey-life the more-over Missionary Meeting. Here we were assisted by Mr. Joseph Rey-life the more-over Missionary Meeting. Here we were assisted by Mr. Joseph Rey-life the more-over Missionary Meeting. Here we were assisted by Mr. Joseph Rey-life the more-over Missionary Meeting. Here we were assisted by Mr. Joseph Rey-life the more-over Missionary Meeting. Here we were assisted by Mr. Joseph Rey-life the more-over Missionary Meeting. Here we were assisted by Mr. Joseph Rey-life the more-over Missionary Meeting. Here we were assisted by Mr. Joseph Rey-life the more-over Missionary Meeting. Here we were assisted by Mr. Joseph Rey-life the more-over Missionary Meeting. Here we were assisted by Mr. Joseph Rey-life the more-over Missionary Meeting being held in that place and the augmented sum raised, we surnamed the more-over Missionary Meeting being held in that place and the augmented sum raised, we surnamed the more-over Missionary Meeting being held in that place and the augmented sum raised, we surnamed the more over t

of God has latterly gone forth into the heart At Roseway we held the most interesting heavy burden from the Bishop's spirit; with amount of wordly prosperity; but how much of Paganism independently of any afore aplively and effective meeting that has been a face beaming with satisfaction he replied, we need the rain of the Holy Spirit, yea,
pointed means of support, and wholly relywitnessed for some time, if not ever. We "if you consider that style of effort the most the early and the latter rain. Is there a ing on the faithfulness of Him, who having shall double the sum here, independent of efficient and promising of good results, I can class, a society so happy, so prosperous now, in the management of its ecclesiastical ining on the fafthfulness of Him, who having engaged him in his service has thereby pledged Himself to support him in it, and whose "love can find a thousand ways to foolish man unknown," softening pagan hearts into sensibility and drawing forth their sympathy with the cause proportionately as they become acquainted experimentally with it. On the same principle the Committee of the Weslevan Missionary to an engaged him in his service has thereby the two annual pounders from our two warm of the two annual pounders from our two warm of the two annual pounders from our two warm of the time, and the country, a few weeks subsequently to this time, death closed the earth period of the subscriptions given to the subscriptions given to the subscriptions given to the cause proportionately as they become acquainted experimentally with it. On the same principle the Committee of the Weslevan Missionary in a minister among them Can a Charlest At more of the fourteents and the time, and the time a tally with it. On the same principle the Committee of the Wesleyan Missionary Society are making arrangements to confide their older missions with all the agencies employed in them to the caristian principle, and this pulpit ministrations would nave been that his pulpit ministrations.

What possil be motive it can be that accounts the light, are in health, and the blessings of clothed with a liberty, unction, and energy that his pulpit ministrations.

The winds of Autumn are now sweeping that his pulpit ministrations would nave been that his pulpit ministrations.

The winds of Autumn are now sweeping that his pulpit ministrations would nave been that his pulpit ministrations.

The winds of Autumn are now sweeping that his pulpit ministrations would nave been that his pulpit ministrations.

The winds of Autumn are now sweeping that his pul which as the result of so much faithful little or nothing to his minister? Can a litude of phrase and style, all of which are us and walk abroad,—and behold! where a poral substructure of he Popedom is at this for it? evangelical labour continued through a succession of years they assume to exist in all its vitality and energy among our people.—

Induce of nothing to his minister; and a lost on the large majority of hearers, learned few weeks since the meadows and gardens mount in the or nothing to his minister; and lost on the large majority of hearers, learned few weeks since the meadows and gardens moment in the or nothing to his minister; and lost on the large majority of hearers, learned few weeks since the meadows and gardens moment in the or nothing to his minister; and lost on the large majority of hearers, learned few weeks since the meadows and gardens moment in the or nothing to his minister; and lost on the large majority of hearers, learned few weeks since the meadows and unlearned, a greater simplicity and distance of thought would and lifeless now! Such is life. Yes, like stage of inantition from fever will yet derive. You have been fed and clothed, and have They justly anticipate a grateful and practical recognition of our financial arrangetical recognition of our

speech which is meant to affect a promiscu- life of misery—a living death? Poles on the Western and Eastern hemis- times the music of the spheres. Like Murservation of the divine dealings with the specially faithful, that any existing necessity

accessable countries.

China came next; and here the insurrection flashings of his mind, which like those of his

(FOR THE PROVINCIAL WESLEYAN.)

That tears my anxious breast,— Shall I be with the damned cast out.

" Who can resolve the doubt-

forever too late. J. Alli Sackville, N. B., Nov. 16th, 1853.

[FOR THE PROVINCIAL WESLEYAN.]

# Charity.

"Tis not to pause, when at my door
A shivering brother stands,
To ask the cause that made him poor, Or why he help demands.
'Tis not to spurn that brother's prayer,'
For faults he once had known;

" Are you cold, mother?" and the lustrous eyes were raised wistfully to the mother's ce. "O, how I wish the summer time would come!" It was the home of want, that dreary room; the window closed, behearth were dying out.

The snow was deep upon the ground-its

the destitute. Turn not away despairingly,

storm—she gave, and the blessing of one the pecualary revenues of the priesthood as burn; let the flames have a flue. What fear Letter from Sackville, N. B.

Dear Brother,—Some weeks have widowed head. A few sticks were laid upon paid to them. If they go, the Pope and his the cross be afraid of sneers, and stripes, and stripes, and stripes, and stripes, and stripes, and stripes. DEAR BROTHER,—Some weeks have passed away since the close of our Mission-ary Anniversaries, but circumstances have contributed to prevent me communicating the results scorer than the results scorer than the passed. A few sticks were laid upon the hearth, and for a brief time the cheering blaze brought hope to the mother's heart, and for a brief time the cheering blaze brought hope to the mother's heart, and for a brief time the cheering blaze brought hope to the mother's heart, and stripes, and blows?—"Strike, but hear me is cried the functionaries will assuredly be massacred, blows?—"Strike, but hear me is cried the sound to them. It they go, the Pope and his the cross be afraid of sneers, and stripes, and blows?—"Strike, but hear me is cried the sound to them. It they go, the Pope and his the cross be afraid of sneers, and stripes, and blows?—"Strike, but hear me is cried the sound to them. It they go, the Pope and his the cross be afraid of sneers, and stripes, and blows?—"Strike, but hear me is cried the sound to them. It they go, the Pope and his the cross be afraid of sneers, and stripes, and blows?—"Strike, but hear me is cried the sound to them. It they go, the Pope and his the cross be afraid of sneers, and stripes, and the cross be afraid of sneers. The blows is cried the cross be afraid of sneers, and stripes, and the cross be afraid of sneers. The shear me is cried the contributed to the cross be afraid of sneers. The shear me is cried the cross be afraid of sneers. The shear me is cried the cross be afraid of sneers. The shear me is cried the cross be afraid of sneers. The shear me is cried the cross be afraid of sneers. The shear me is cried the cross be afraid of sneers. The shear me is cried the cross be afraid of sneers. The shear me is cried to the cross be afraid of sneers. The shear me is cried the cross be afraid of sneers. The shear me is cried the cross be afraid of sneers. The shear me is cried the cross be afraid of sneers. The shear me is cried the cross bear me is cried the cross beaf the results sooner than the present. The meeting at Sackville was held on the even-land; and in that last hour, when the Death-land Sackville was held on the even-land; and in that last hour, when the Death-land Sackville was held on the even-land; and in that last hour, when the Death-land Sackville was held on the even-land; and in that last hour, when the Death-land Sackville was held on the even-land; and in that last hour, when the Death-land Sackville was held on the even-land; and in that last hour, when the Death-land Sackville was held on the even-land; and in that last hour, when the Death-land Sackville was held on the even-land; and in that last hour, when the Death-land Sackville was held on the even-land Sackville was held on meeting at Sackville was neid on the even-ing of the 16th October, and the following Angel hovered near, his sick heart yearned Rome by the French to be equally so; we evening at Dorchester. We were favoured for the blue sky that once smiled upon him, may regard the temporal dominion of the

The Crazy Popedom.

impossible it certainly should not be, for a membrance The mass of the Roman people notwith, recover. Who raised you? sent is that even the garrison of 12,000 Reader, you can live without prayer. French may not suffice to keep the Romans You can be unmindful of all your obligations quiet; and of course no doubt can be enter- to God. You can neglect all the vital dutained that the first gleam of war in Europe, ties of religion, and go through life as stupid the first necessity that should oblige the as an ox. But what then? There is a Austrians and French either to weaken their God, and a heaven, and a hell. You are darkness, and the few embers upon the old garrison or to assume positions hostile to bound to the judgment, and must answer for one another, the populations of both Rome it all. You are most unwise to be irreligious. and the Romagna would rise—and woe to If you live without prayer, it will be a sad

emotion that He shewed how the cares of the world, and the deceitfulness of riches, and Turkey. The Kuster of the world, and the deceitfulness of riches, and the desolation.

And last Russia and Turkey. The Kuster of the wintry blast added to her heart's desolation.

The world, and the deceitfulness of riches, sian Crusade, as it may properly be called, that instrumentality which, besides the savenus as well as the produce of these two-floor rule. Be non-zero to be accidentally ing of the souls of men, is to place American and Turkey, appears to be accidentally ing of the souls of men, is to place American and Turkey. The Kuster of the wintry blast added to her heart's desolation.

To those who questioned, how could she revenues as well as the produce of those the souls of men, is to place American and Turkey. The Kuster of the wintry blast added to her heart's desolation.

To those who questioned, how could she revenues as well as the produce of those the souls of men, is to place American and Turkey. The wintry blast added to her heart's desolation.

To those who questioned, how could she revenues as well as the produce of these that instrumentality which, besides the savenue and the utmost emcency on the part of the wintry blast added to her heart's desolation.

To those who questioned, how could she revenues as well as the produce of these the savenues and turkey. The wintry blast added to her heart's desolation.

the destitute. Turn not away despairingly, poor child of want; though mortal eyes look not pityingly upon thee, the Father in heaven is hearing that earnest prayer from the depths of thy stricken heart.

From the abodes of plenty, the homes where peace and joy seemed resting, the weary woman turned with her sick boy.

# Do you Pray?

potentate who pretends to regulate the opinions of the world to know how to govern and content his own subjects. But it seems are going to the louse of Go. You are altogether out of the question. The Pope permitted to join them. You hear the O, may each who reads his decide this has abandoned all notion of such a thing. prayers and praises of the sanctuary. The question, as happily they may, before it be At first it was thought that the Austrian gospel too-its warnings and promises. You forever too late.

J. Allison. Occupation of the capitol needed but to be are edified and comforted, perhaps. temporary. We were told it was only a you pray, and praise, and thank God for all

band of brigands that defended Rome against these privileges?
the French, after having set up a republic You are in health. A short time since there. But the brigands, as they were call- you were sick. You were confined to your ed, have long since been got rid of. His bed .- You could not see to any of your buholiness has hanged and shot not a few, siness. If was thought that you might not standing, instead of becoming more tranquit en you health and strength again? From or better affected, increase every day in their God cometh every good and perfect gift. inveteracy of opposition in their tacit and Do you thank him for it ?-Should you not

matter to settle in the end. Those who The French Government has been natur- pray not have no grace, and no ground to

revenues as well as the produce of those two-foot rule. Be popular in your style. If tell that he who should have been a guide provinces thus lost to Rome? Rome itself, you would be a "will of the wisp," you may and protector filled a drunkard's grave? and even if she had, that was too common a story to reach some hearts. "Be ye fed, be ye clothed." was too often the sympathy given cannot feed its inhabitants, much less feed Be popular in your sympathies: thinky feel, clothed," was too often the sympathy given
the French army. The citizens have their
the sympathy which availeth naught to
little fortunes and savings in the Roman
See Africa a continent of dry bones, Asia a funds, and the bankruptcy of the Govern pyramid of moral death, Europe struggling

She had taken many a painful step that day. pretensions as it is weak in its real power, is Never be inflated by success; for what hast reduced at last to ask charity, that she might find shelter till the morning dawned. But the earnest petition was all unheeded by those who might have given aid.

As the day wore on, she stood worn and other the Austrians and shelter the Austrians and the properties of the positicate surviving. If they have given aid. As the day wore on, she stood worn and change of the position for the shell, thank God exhausted before the dreary home of one, stay; they may continue to awe the nope- for them; but remember the open seaves of herself an object of pity. Food she had lation, but they will continue also to cat, up creation and the unbound volume of the nersell an object of pity. rood she had lation, but they will continue also to cat, up creation and the unbound volume of the none, but what she had—a shelter from the lits recenues, and devour along with them soul. Dare to speak out. When the thoughts