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Wisdom in our Conversation.

# Provincial atestevan.

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Whole No. 786

### Religious Miscellung.

Rest in Christ. Rest, weary soul!

The penalty is borne, the ransom paid, For all thy sins full satisfaction made: Strive not to do thyself what Christ has done Claim the free gift, and make the gift thine own No more by pangs of guilt and fear distrest,

Rest, weary heart! From all the silent griefs and secret pain. Thy profitless regrets and longings vain; Wisdom and love have ordered all the past, All shall be blessedness and light at last. Cast off the cares that have so long oppressed, Rest, sweetly rest!

Rest, weary head ! Lie down to slumber in the peaceful tomb. Light from above has broken through its gloom Here, in the place where once thy Saviour lav. Where he shall wake thee on a future day, Like a tired child upon its mother's breast, Rest, sweetly rest!

In the green pastures of the heavenly shore, Where sin and sorrow can approach no more, With all the flock by the good Shepherd fed, Besides the streams of Life eternal led, Rest, sweetly rest!

What Sympathy and Prayer can do

From a speech by the Rev. S. Eardley in Exeter Hall, we give an extract showing what can be done in reclaiming the fallen when the right occupy four hours in giving a rapid narrative of cases in which I have been engaged. Some time respecting a relation of mine, who has run her conversation that she was a Roman Cathonever to consider and to act. Nor is it because conversation respecting this man. "Are you through £10,000." I said "Send him here on lic, and I also quickly perceived that she had they believe in another way which to them is aware," says one, "how Captain ——stands work in the highest terms. We take the fol-Monday morning." "Oh," he said, "I do not been led to entertain a very high opinion of me. safer and more pleasant. But it is simply indifthink you will get him to speak to you—he is

After we had travelled some distance, talking oc
ference, the indolence of inaction. We think we out of the way," he continued, " and I feel pervery reserved." I said, "Let me try." On Monday morning the young man came, a young buck about eight and twenty. He made a bow as to say. "I am here, but if you taims I am going to kiss your shoes you are very much mistaken." I think God has taught me a way that taken." I think God has taught me a way that to be sincere in her religious creed, which I think I think God has taught me a way that to be sincere in her religious creed, which I think I th taken." I think God has taught me a way that I have of taking to lay hold of the fellows, to to to be sincere in her religious creed, which I think I have of taking to lay hold of the fellows, to to to be a very dangerous one. She appears to to be a very dangerous one. She appears to to be a very dangerous one. She appears to be of an ingenious temper and to feel much and I said, "Sir, let us sit down," and I said, "Sir, let us sit down," and I got him by the hand, and we sat down together. I put my face right up to his so that it nearly touched, and I said, "I know exactly nearly nearly touched, and I said, "I know exactly nearly nearly nearly nearly nearly nearly nearly n and you are sngry, and denounce others, and so on, and get into a rage when we speak to you. Would her friends so have entrusted her had The real fact is you are in despair you have fought your battle, you have fought ten thousand battles, and it has always been too strong for you; you have resolved, and you have struggled nd vowed but when the moment has come you have been carried away. I saw it was impressing honesty must be preserved, though the opportu him-the feeling that I understood him-symnity of apparent good might be lost. In a short pathy, that is all, that is the only weapon we time Miss -- closed her book with this obserhave, it is the mightiest power in the world. I vation: ' We Catholics Dr. Clarke, think it much saw the tears begin to gather in his face, and better to believe too much than too little.' I rewhen I went on to describe that it was possible plied: 'But Madam, in our belief, we should re for him, by taking a prescription which I was going to give him soon, but which I had not given him yet, and said, " Uader the influence of that prescription it is possible for you to stand and look me in the face, and smile upon all the world, and say, 'lam a free man." He bound- ed at our journey's end, and I deposited her this stamp. Many a discussion did he have in N. Y. Observer. ed up from that sofa, clasped his hands with safely in the hands of her friends. "From that time until two years ago I never cious to be true." What interest it gives one to heard of Miss —, till we met in the following Stetson, you can't convince me!" Acd it was help poor agonized souls like these, to go heal- way. I had been preaching in Chelsea Chapel, true. It was a favorite opinion of his that the ing their wounds. For an hour and a half in that room it was just this; I was endeavoring followed me, shook hands, spoke with much the priests." But when it was made up, or how,

ment before we got there. When we arrived I

was introduced to a most sweet and gracious

young thing of twenty-four, and four little chil-

dren, and I was bringing these together again

now go the very bottom of the hearts of both

these people if I am to reconstitute these togeth-

er, and bring this holy hond in all its beautiful

sweetness in which it was at first; because you

and I said, 'Let me speak to you as a father.' I

and entering the vestry after the service a lady followed me, shook hands, spoke with me uner the priests. Dut when it was made up, or how, emotion, and said: 'Do you not recollect me, or by whom, he did not pretend to say. He was which men are required to believe, and all the behold the glory which thou has given me.' No to get the belief into him through the power of Dr. Clarke? I am Miss —, whom you kind-famous for what he called "circumstantial evi-duties which they are commanded to perform, wonder that the glorified worshiping in the premy own warm, prayerful sympathy and brotherly by took care of to Ireland. I was then a Catholand word warm are contained in the Bible; and if anything is sence of an unveiling Dicity, in sublime ecstacy love towards him, that he had never conquered lie, now I am a Protestant, and have suffered cumstances did not. If he dug down and found taught or enjoined which is not found in, or fair cast their crowns at his feet, and, reverently bowit because he had never looked to the stronger much in consequence of the change!" I enquirthan the strong man armed. Sir, it was like a ed how the alteration in her views were effected world would not convince him that it grew there! the sacred volume, it is an imposition, and ought night, saying holy, holy, Lord God Alhand-to-hand battle of man and the devil in my and she gave me in detail the account which I If he found a young bird just hatched, and the to be rejected. dining-room for an hour and a half. Down we will shortly sum up to you. When she heard egg-shell lying close by it, there was evidence 2. Faith cannot be separated from holiness, honor, and power! 'Blessing, and honor, and went upon our knees. I said, "Now, try to to whom she was about to be entrusted she repray." "I cannot pray," he said. I said, "I solved closely to watch and observe this eminent the Bible, he could never believe it was written tion be attempted, neither holiness nor faith Protestant minister. She was pleased with the where it professed to be, and by the men said to can be attained. will pray for you, now try and pray," and again conversation and friendliness shown her, and was have written it. keeping his palace and his goods in peace; there so struck with the observation that I had made Now Jed. owned considerable of a factory, and the preservation of that charter, everything dear was no danger of his coming forth—he was too struck with the observation that I mad made in the coach, that she said it absolutely afterstrong. And then we got to the stronger than wards haunted her, caused her to examine and a very fine piece of cloth. He took great to God and valuable to man is eternally connected and a very fine piece of cloth. He took great to God and valuable to man is eternally connected and a very fine piece of cloth. He took great to God and valuable to man is eternally connected and a very fine piece of cloth. He took great to God and valuable to man is eternally connected and a very fine piece of cloth. He took great to God and valuable to man is eternally connected and a very fine piece of cloth. he coming down upon him, taking his armor think for herself, and at last led her to freedom pains with the carding, spinning, dying, weaving, from him wherein he trusted, and dividing the from her thraldom. 'But,' said she 'I should and finishing it. In the process of the manufacbeen for the examination which I had previous-hooks to dry. I made a fine show, and Jed. felt Christ. twenty-eight years old, you shall be redeemed been for the examination which I had previous- hooks to dry. I made a fine show, and sed. left ly made of you. From the first moment you en- very proud of it. Next morning he rose early 5. The cross of Christ, mildly, regularly, and fore; and that the government is generally adyet by the power of Jesus Christ !" The poor fellow trembled under it all, for one gets earnest -I admit I get passionately in earnest about What did I find? Again and again I saw that young man, and heard the whole story of his life When he first came to me he would lay his trembling hands upon me, and I felt he was in my hands like a bit of plastic clay, and I believe he loved me as a brother, and he would say to be loved me as a brother, and he would say to be loved me as a brother, and he would say to be loved me as a brother, and he would say to be loved me as a brother, and he would say to be loved me as a brother, and he would say to be loved me as a brother, and he would say to be loved me as a brother, and he would say to be loved me as a brother, and he would say to be loved me as a brother, and he would say to be loved me as a brother, and he would say to be loved me as a brother, and he would say to be loved me as a brother. of all was, your conduct conciliated esteem, and Down to Boston went Jed. as fast as he could go. prison-house of Satan. he loved me as a brother, and he would say to removed prejudice. Your one observation on There he found many rolls of cloth which had removed prejudice. Your one conservation of There he found many rous of cioth which had belief led me to those examinations which the been stolen. They were much alike—some of and more amiable light, the divine character—the Gospelis very marked and gratifying. New got upon this earth." It is very simple, is it not? At length I took this man home to his spirit of God has blessed to my conversion, and wife. We went in a splendid carriage. We had I now stand before you, the convert of your he claimed as his. But how could be prove it? and grace before unknown, and kindled new and many miles from London to drive, for the house had been broken up. He showed svident excite-

ued my father, "how all ministers should ever feel themselves as public men. How cautious should be their conduct, and how guarded their conversation. Had I attempted to proselyte this lady, all her prejudices would have been up in arms, and had my behaviour been unbecomingly light or causelessly austere, she would either have been disgusted or repelled, and her precon-I sat down between them, and I took her hand; oeived notions of Protestants would have been

and I said, 'Let me speak to you as a faller.' I her. took her hand, and I said, 'I wonder whether "Thus, even in social intercourse, the public his neglect of you, and his scorn of you, has minister may and should always be the Chris-

out of your heart; and when I went on thus speaking, she sprang to her feet and clasped him crushed all the love that you once had for him speaking, she sprang to her feet and clasped him it is a young minister by another, whose years, is her arms and covered him over with kisses, as whose long continued and great usefulness, and if there was not a man on earth worth looking at besides her own husband and then I asked her. is set upon the tables; they are certainly beautibesides her own husband; and then I asked her,
there was a little bit of craft about they was accompanied there was a little bit of craft about the consensus with the remark that the suggestion herein conthere was a little chap came in, and I took the

The eldest little chap came in, and I took the

The eldest little chap came in, and I took the

I there was not a man on carra works not on the midst of the auctioneer meets its image for events connected with our sacred work, we ful; the mallet of the auctioneer meets its image for events connected with our sacred work, we ful; the mallet of the auctioneer meets its image for events connected with our sacred work, we ful; the mallet of the auctioneer meets its image for events connected works of hops, and the cloth of events connected with our sacred work, we ful; the mallet of the auctioneer meets its image for events connected works of hops, and the cloth of events connected works of hops, and the midst of the mallet of the auctioneer meets its image for events connected works of the man of the midst of the mallet of the auct

thou growest up to be a man, will it ever shame est. It is hoped that its publication may benefit "I say, Stetson, what did you mean by calling of it will bring them to their Father's house. The

fore me, hand to hand and face to face, I believe remark, dropped in her hearing by the minister the Bible."

that as pure a kiss did he implant upon her face, as he left the church." and she on his, as ever was given by man to wo- Truly, " life and death are in the power of the man and woman to man. Then down we fell at tongue." that table, and I could hardly speak, and they

could not speak. After an hour and a half I left The Indolence of Impenitence. that house and saw them standing at the win-When we come to look at the indolence of dow whilst I got into the carriage, he with his arm about her neck, and she with her arm about his waist, and so the home was reconstituted. Did not I, as I sank back, almost overcome with ject. In other matters we are capable of being motion, lift my heart in a joy that none of you have ever felt that have not been abstainers, and trivial intercourse with others it is never forgot- is an answer to suit every case and meet every hooks." such as we are. We are constantly living under pilgrim asleep upon the bank of a precipice, to Times. the observation of mankind, and he who is al- which he has come in a dark night, he feels seways observed should never venture on dubious curity when danger is imminent, and the first conduct, or suppose for a moment, that what he movement of his waking energies may land him does in the view of another can ever be of indif- in destruction.

ference or be regarded as a trifle. I will tell you That there is such a state, and that many of power of prayer. It was a time of revival, when a curious circumstance that happened to me the impenitent rest in it, cannot be doubted. It the influence of the Holy Spirit was copiously some years ago. In a day or two from the time is not emity to the truth; for they may not poured forth, and many of all ages were added I refer to I was about to set off from London to have reflected enough even to ascertain what is to the Lord. There lived in the place a certain Ireland. A friend desired me to take charge of the truth, and what are their sentiments in re- Captain -----, an excellent citizen and kind a young lady to which I readily agreed, and she gard to it. It is not opposition to the way to neighbor, but opposed to religion. Two memwas sent to me at the coach. I soon found from which it points them. It is not a determination hers of the Church happening to meet, fell into all Catholic book of prayers, and tions. While she was reading, such thoughts as call to action is met by the reply, "I pray thee and now will you agree with me to make this thus:

influence upon, and to deliver her, if possible, from her erroneous creed? But, continued I, in thoughts, was she not entrusted to my care?

In the sun, but the meeting was held. Captain from the sun, but the meeting was held. Captain from the sun, but the meeting was held. Captain from the sun, but the meeting was held. Captain from the sun, but the meeting was held. Captain from the sun, but the meeting was held. Captain from the sun, but the meeting was held. Captain from the sun, but the meeting was held. Captain from the sun, but the meeting was held. Captain from the sun, but the meeting was held. Captain from the sun, but the meeting was held. Captain from the sun, but the meeting was held. Captain from the sun, but the meeting was held. Captain from the sun, but the meeting was held. Captain from the sun, but the meeting was held. Captain from the sun, but the meeting was held. Captain from the sun, but the desire of all nations, the blessed Redeemer, over-fed youth, whose care for it will be momentary. framed in favor of anything that has to be done that has equal force with that which requires us after; neither was he converted; but he was his house, finds one bright alleviation: 'In my that "Prayer also shall be made for him conthat has equal force with the restricted that an attempt at proselyto serve God and believe on the Lord Jesus never known afterward to speak against the retimet respect that an attempt at proselyto serve God and believe on the Lord Jesus never known afterward to speak against the retimet respect to serve God and believe on the Lord Jesus never known afterward to speak against the rethey ever suspected that an attempt at prosents to serve God and believe on the Lord Jesus whom I shall see God; whom I shall see Go be a breach of trust, and should be were ul- heart treats it as if it had no force, and breaks ridicule it in his presence. But he never knew ther's. How God will manifest himself in hear when there is not prayer on its wing to heaven be a breach of trust, and should beeven were used to heart treats it as if it had no lorce, and breaks it would sever a thread of what shut up his mouth. God was stronger were it is useless for us to enquire. Speculations not a moment when more or fewer holy minds many months, and no conqueror ever longed ly honest man? I instantly felt that my own gossamer.—N. Y. Intelligencer.

> Tenter-Hooks. BY THE REV. JOHN TODD, D.D.

There are some people who have a very strong plied: 'But Madam, in our belief, we should recollect that we never should yield our assent to

too weak to actually do anything worthy of nofor prayer half an hour previous to the meeting sence here is so fraught with heavenly joy, the

Thus Zion does not for a moment keep silence.

Thus Zion does not for a moment keep silence. collect that we never should yield our assent to weak to actually do anything worthy of nowhat is contradictory in itself, or to what contradicts other ascertained truths. This was the only observation I made that looked at all to- remarkable not for what he can draw, but for his ultimately converted. Was there not a connexion hath not seen nor ear heard, neither have enteronly observation I made that looked at all toward Catholicism. In process of time we arrivobstinacy. Old Jed. Rockwood was a man of
between those prayers and those conversions.—

ed into the heart of man the things which God
child of God, that your fervent supplications are
looked at all toremarkable not for what he been able; and he feels a hope within
the between those prayers and those conversions.—

ed into the heart of man the things which God
child of God, that your fervent supplications are regard to the Bible with his neighbor, Mr. Stet-

which lam sure is the one which was stolen from me. But how to prove it is the question. Can death of Christ.

you tell me how?" "You don't want it unless it is really yours?"

" Certainly not." " And you want proof that is simple, plain, and such as will satisfy yourself and everybody

" Precisely so." " Well take Bible proof." " Bible proof! Pray what is that?" " Take your cloth to the tenter-hooks on which

will just come to the hole through which it passed dead in sin, to an endless life of holiness and before taken down. There will be scores of such hooks, and if the books and holes just come together right, no other proof that the cloth is
gether right, no other proof that the cloth is
gether right, no other proof that the cloth is
gours will be wanted."

ders the return of persecution in that future less and less probable. Therefore, though we without and less probable. Therefore, though we with is set upon the tables; they are certainly beautiful to show his strength or his weakness, his ness nothing extraordinary or new in the course.

father through the child. "Oh," I said, "when terial life, and in whom he felt the deepest inter- days after this, Jed. again hailed his friend: is but the journey of a day, however, and the end word and ordinances of the Gospel.

" Put it on the tenter-hooks! Take the Bible house. arrayed against the other, and the stronger made spot, just as your cloth must have been made and to conquer the weaker. Passion may be roused to conquer the weaker. Passion may be roused stretched on your tenter-hooks. That land is 14. The glory of our Lord is carried to the hands by sending them more laborers and means to prosecute their work. This cheering intelli-

Power of Prayer.

There are some people who have a very strong careless of the subject of religious and religious and the subject of religious and the subject of religious and the subject of religious and religious and

Edinburgh.

BORN 1754, DIED 1837.

3. The law of God is a charter of rights. With

here, would be attended with consequences of

never have been induced to examine had it not tory, it was one day stretched out on the tenter-

ly made of you. From the first moment you entered the coach I watched you narrowly. I to work at it, when, to his amazement, it was
constantly, influences the understanding by the
ministered with justice and impartment, while
to attended them in the inferior regions. He
stuffs the various items about his person with a
ministered with justice and impartment, while
to attended them in the inferior regions. He
stuffs the various items about his person with a
constantly, influences the understanding by the
ministered with justice and impartment, while
to attended them in the inferior regions. The
witty thought now I have a fair opportunity of know- gone! It had been stolen during the night! thought now I have a fair opportunity of knowing something of these Protestants, and I will
What a fever he was in! What hurrying and
it directs and enforces the conduct of all who ing something of these Protestants, and I will What a fever ne was in: What a judge if what I have heard of them be true. skurrying nitner and taitner, posting advertises—a vial half full of them which were objectionable in many respects to the them with the copper nose has taken a chair oil, the snout of a bellows, an old portal lock,

three days' behaviour between London and Dub-

9. A religion without feeling must be a religion without faith, without hope, without peace, without comfort, without piety, without devotion, without not love to God, or love to spread of the Gospel in districts of the country away, and many is the cross look interchanged have had a counterpane to cover them from the without comfort, without piety, without devotion,

an object of great magnitude and importance. It dred miles from the capital, he adds:

look and say, "He lies here?" and the poor feltrast, was the remark of an intelligent thoughtfor the Bible as I had for my cloth, I would they shall enter into rest—the rest of the house low laid his hand on his shoulder, and was sob- ful, but unconverted young lady, that "all the never doubt it again. That's what I call "cir- of many mansions—a rest not intended to fit and opposed to the Gospel are numerous and turn an upbraiding look on the broker. He perbing his heart out. He said, "Do forbear." I good impressions she had received during the cumstantial evidence, that can't lie or deceive." the lady sends a look so modest, so said, "Can you come together again?" and beseeching dissipated by one trifling "Yes, but you have the same, only better, for a rest of uninterrupted enjoyment, in the midst and their numbers continue to increase; not so beseeching, that the broker himself retires from

and travel with it—go to the place where it was 13. The palace of the living God, though it bears. This prosperity is not confined to the satisfaction runs through the room. made. There you find the Red Sea, the Jordan, stored with every spiritual and eternal blessing, operation of Christian agency within the capital, I would next direct your attention to a couple the Lake of Gallilee, Mount Lebanon, Hermon, were it the property of a stranger, could afford but is probably more evident in the villages who have not been long married, but who, al-Carmel, Tabor, and Gerisim. There you find the no comfort to the Christian. But the Father of around than in the capital itself. Then amid all ready dissatisfied with the furniture wherewith cities Damascus, Hebren, Tyre, Sidon, and Jeru- Jesus is the Father of every true Christian. The the difficulties and ungenial influences steady adsalem. Every mountain, every river, every sheet believer may be poor, and naked, and miserable; vance of Christianity among the people by which the hope of improving it by a few additions. of water mentioned in the Bible is there, just in but poverty, nakedness, and misery do not annul it is continually surrounded, makes all difficulties. Their house is one of the neatest, in a moderate understandings and perverted feelings are subthe place where it is located. Sinai and the excited by appeals to interest, and the selfish the best guide-book through the country is the country is the levery Christian, is the house of his Father, principles of our nature. One motive may be Bible. It must have been written there on the through whose bounty he will partake of all its sion are constantly improving. They also ur-

and incited, and so the end attained. But the the mould into which the Bible was cast; and highest pitch, when all in earth, and all in heav-Dr. Adam Clarke once remarked to his son impenitent man's indifference is not unfrequently when brought together, we see that they must en, unite in one triumphant, everlasting shout: "It is impossible, Joseph, that a minister of God too strong for all or any such efforts to avail and do fit together. You might just as well "To him that loved us, and weshed us from our the Christians of England, and stimulate them to necessary to fill up the vacant space between the should ever be a private man. Even in his most anything. His "I pray thee have me excused," doubt that your cloth was ever fitted to your sins in his own blood, be glory and dominion for ever !" Take away the sufferings of Christ, and Evangelist. ton what his office is. The habit of every one's emergency. He thinks no further than merely "Well, well! I confess I never thought of this, this triumphant shout must cease, and be sucmind is to expect information or example from to conclude that now is not a convenient season, I'll think it all over again. If you are right, why ceeded by an awful silence. The admiration the company and conduct of a public minister and, therefore, rests in his inaction. Like the then I'm wrong, that's all."—Sunday School must fail, and Jesus must sink down to the humble rank of the ordinary prophet, and the carpenter's son.

15. When the Son of man undertook to for-

Man all Immortal.

A NEW BOOK BY BISHOP CLARK. Several religious exchanges recommend this

The closing visions of this book lift the soul

One other circumstance may be named, which took place during the same season of revival.

Still less do we know of the Infinite One; how, moment of intermission of the appeals which the moment of intermission of the appeals which the moment of intermission of the appeals which the has read all the notices of sales for a long time has read all the notices of sales for a long time. on the subject are vain. The glory of our hea- are not wrestling with God that his spiritual There was a large Bible class of young people then, can we guess the mode and form in which Church militant makes to the Hearer of prayer back, thinking that he might have one at a mowhich met weekly, a large portion of whom were he will manifest himself to the glorified in hea- in behalf of the world's redemption. Thus is careless on the subject of religion. In view of ven? But we have this to comfort and assure accomplished the never-ceasing importunity from his work, and made him put on his Sunday regard to the Bible with his neighbor, Mr. Stetson, always closing his remarks with, "Ah! Grems from Thos. Snell Jones, D.D.

Grems from Thos. Snell Jones, D.D.

Grems from Thos. Snell Jones, D.D. blessed Redeemer, bearing up his devoted folsaid, I will that they also whom thou has given pleasing to him, the pressure of the fervent sup-1. In matters of religion, all the doctrines me may be with me where I am, that they may pleasing to min, the property me may be with me where I am, that they may plications of his people. Go into this blessed for a bargain which may escape the general commighty!" 'Thou art worthy to receive glory, and glory, and power be unto him that sitteth upon

# Religious Intelligence.

Madagascar.

The latest intelligence from the island repreas more consolidated and tranquil than hereto-7. The sufferings of Christ exhibited, in a new what is of far more consequence, the progress of tions are gradually increasing, and the constant Stetson.

8. It must be the highest degree of presumption in mortals, to attempt to limit either the mortal families of the caamong the people.

The Rev. Wm. Ellis, in a letter to the London nankind.

10 Despised and scorned as the repentance of 10 Despised and scorned as the repentance of a sinner is, by the proud and hardened infidel, tan communities. After instancing several application though it says little. But who is that young carried over to an humble yet comfortable directions.

is a new creation, from which are renected new illustrations of the wisdom, power, mercy, grace, of unspeakable joy at present, but every month history—she is a young woman whose friends edness, they are conveyed from his dwelling. it was stretched, and if it be yours, every hook will just come to the hole through which it passed and goodness of God. It is a resurrection of the

with comical gravity, and I began to talk to the consideration to one just commencing his minis- all on the evidence of the tenter-hooks. Some al body of sin and death, and frequently both. It the hearts of the people in connection with the fect abhorrence. There he stands at the end of

thee to say 'Father?' Will there ever be some dark place where thy young feet may stand and In confirmation of the above, but in sad conof the everlasting endearments of the heavenly numerously, perhaps, as a month or two ago, but the combat, and the gallant auctioneer comes family, the heavenly home, and their Father's still sufficient to show that God is giving testi-

gently plead with their friends to strengthen their room. Neither is that carpet, which you know

Zion does not Keep Silent.

give sin, he, first of all, secured the rights of law, China, " a small party of the disciples of Jesus I am quite sure your business would soon suffer, by agewering in his cwn person all its demands, held a meeting for prayer in my rooms in behalf if you were not to put your drawing room in both in point of obedience and of punishment— of the heathen around, and for the kingdom of order." Lectured in this manner, the husband thereby establishing, on a basis immovable, the Christ throughout the world." So there begins, has consented to accompany his wife to see the in that land of the rising sun, a series of prayer- articles exposed at this sale; and, before they meetings, or scenes of prayer, which are kept up return to dinner, they will have spent quite as all around the world. Inasmuch as there are much as he can spare upon the "indispensable" more or fewer Christians, it is not doubted, in articles enumerated by the lady, not to speak some parts of all the nations, no sooner do the of a few odd knick-knacks and useless arsaints in China cease than others further west ticles, which they will also be tempted to buy on begin to bend the knee. Even Tartary furnishes account of being such "dreadful bargains." It a few saints who are next at the throne of grace, is not impossible that the whole may be again After we had traveled some distance, taking uccasionally on various subjects, the daylight began know many individuals who are precisely in this

suaded he will be taken out of the way, but up to heavenly delight, and leave it entranced the saints in India and Russia and Turkey next midsummer. and the larger numbers of Siam follow them. brought under the auctioneer's harmer next to sink partly away, when she took out of her state. The sluggard folding his arms and saying whether by death or conversion I cannot tell," with the glory and bliss of the better life. Direticule a small Catholic book of prayers, and to himself, "A little more slumber, and a little adding," what can be doner. "way, said in specific and little more slumber, and a little adding, what can be doner. "way, said in specific and little more slumber, and a little adding, what can be doner. "way, said in specific and little more slumber, and a little adding, what can be doner. "way, said in specific and little more slumber, and a little more

grand concert of never-ceasing prayer.

# General Miscellann.

One Effect of the War. The auctioneer and his clerk have now ascend-

little fellow on my knee, and he looked at me self, and he, therefore, recommended its attentive proved to be his, and the thief was convicted bear a load of temporal adversities, or a spiritu-

mony to the word of his grace in the fruits which ber eye beams with pleasure, and a murmur of

way, with which I am acquainted, but yet the intwo windows-either a new card table or a cabinet, I am indifferent which; but the cabinet is the more expensive, and you know I am anxious to take as little out of your pocket as possible. A writer in the New York Observer says, "The All I wish is to have everything respectable, and praying does not cease." See how beautifully it is as much for your own sake as mine. It is greatly in favour of a man in business like you "Last evening," writes a missionary from to have a respectably furnished house. Indeed,

But who is that eager little boy who is sitting tary. The little boy, who has made a figure at school, and has read books in the chimney corheard of, has had his heart set on a globe for derate rate somewhere; and has drawn his father he goes home, however, he feels no grudge, for he knows his father would have given it to him Enjoy this sublime and delightful thought, had he been able; and he feels a hope within hath prepared for them that love him.' The bea- mingling with a stream that never ceases to flow; ledge will hereafter be smoother, and that he

Observe that blear-eyed man pushing forward, that a perpetual pressure is brought to bear upon now that the sale of miscellaneous trifles has lowers in the arms of his love and power, hath God in behalf of his kingdom; a pressure most begun. He is a bachelor of sixty, and for many duty of prayer with the animating thought that petition. He has a room at home crammed with you, weak and imperfect as you are, are adding odds and ends-unmatched fire-arms, broken little rill to a river that not only unceasingly fenders, quaint bottles, old plated candlesticks, flows, but which every day and every hour is musty stuffed birds, books in antique binding, graining increasing volume and power. It is the an old spinet for which he paid thirty shillings, blessed result of prayer that its answers are the featureless portraits of naval heroe, rickety constant increase of its own amount among men, armed-chairs in their naked canvas, unwieldly, and the increase of its own power as an agency ancient-looking cradles, mutilated watering-pans, in converting the nations. Let all the saints and a collection of the meanest trifles which the the throne, and unto the Lamb for ever and unite with never-ceasing fervor and joy in this auctioneer bundles off impatiently in ots. Ah! here is a parcel in which there may be something, and then it may all be had for three-pence. An old razor for cutting soap, a lantern, a whirltop, a bunch of peacocks' feathers, George Buchannan, and an old foraging cap-all found in one lumber drawer-who bids for them. "Threepence!" exclaims a voice quavering with emosents the political and social state of the country ed to the dining-room, with the whole train of tion, and the whole is thrust upon him ainid a roar brokers and second-rate people who have hither- of laughter, which he entirely disregards, as he to attended them in the inferior regions. He stuffs the various items about his person with a tables, on which are spread out a vast variety of auctioneer tries another lot, and the old gentleclose beside the left hand of the salesman. What two Bath-oricks, a hook, and four crooked nails, a different kind of company has often sat round at the astounding low sacrifice of one penny. these tables, enjoying the use of many of those The crowd is dispersed, and there is one who articles which are now coolly looked on as mat- remains behind, who has purchased largely, and ters of merchandise! Not more difference was to whom the auctioneer, and even the porters, there between Jaffier "sitting at good men's whom he directs to take away certain articles, places of worship are being opened, congregafeasts," and Jaffier an outcast, than there is bespeak with reverence. There is a benignity in tween the former condition of these vessels and his eye, mixed with a ray of compassion and conimplements of luxury, as one ranged in glitter- cern; and there is a hesitation in his movements ing order, in the very place, each applied to its which shows that he is in a situation of delicacy. own legitimate use, and their present state when This is the Christian neighbour - a man of strength and social influence of Christianity thrown about promicuously, without regard to wealth, and yet of charity. He knew the destitheir specific purposes, and all disgraced by the tute family before; he did not entirely approve unrespective hands of brokers and bargain-seek- their conduct, but he saw them in distress; he Missionary Society, speaks particularly of the wrs. One after another, the household gods drop stepped forward, and but for him they would not ar removed from the capital, and of the urgent between the bidders, while the blazing snout damps of the night. But by his interference, a sinner is, by the proud and hardened infidel, that event is, in the estimation of glorified spirits, tions of this kind, one of them distant three hunlady who stands blushing beside her mother, ing; and so active is he in his business of love. while these elegant dining-tables are in depend- that, on the very evening of the day in which an object of great magnitude and importance. It is a new creation, from which are reflected new "The progress of the Gospel is not only a cause ence? You may at once guess the whole of her they thought themselves abandoned to wre change in the progress of the Gospel is not only a cause ence? You may at once guess the whole of her they thought themselves abandoned to wre change in the progress of the Gospel is not only a cause ence? You may at once guess the whole of her they thought themselves abandoned to wre change in the control of the c