

EIGHT

THE PARISH SYSTEM OF QUEBEC

BISHOP OF OLD FRANCE DRAWS INSPIRATION FROM NEW FRANCE

In his Lenten Pastoral, Msgr. Landrieux, Bishop of Dijon, France, who, it will be remembered, was a member of the French Mission which visited Canada some months ago, has drawn a striking picture of the Canadian parish organization in the Province of Quebec which he urges that if France is to recover her strength, and restore what has been undone, it must be through the reorganization of the parish community which is the canonic basis and normal field of social action.

Bishop Landrieux says that this idea had received the approval of the late Pope Benedict XV., who, in various audiences told him that he had a special concern for the parish, while in his letter of April 17, 1917 he declared that in his eyes the question was one of "primary importance" and that "after so many and such lamentable upheavals, there is but one way to prosperity for the Church in France, and that is to return to the point of departure and restore to the parishes their normal constitution, their original force and their organization of other days."

"The parish community over there," says Msgr. Landrieux, "is not a mere word, a figure of speech; it is a reality of the first order which includes everything; it is the armature of Canadian society, especially in the rural districts to which it gives a name, for they do not say, as we do, 'the village, the community,' but 'the parish, because it was the parish which made the village, which gives cohesion to the community and which is its soul."

"When the Lieutenant Governor, at Quebec, said to the French Mission: 'It was your clergy, gentlemen, which made this people,' he did not exaggerate, he merely summed up an century and a half of history. Everything I heard, everything I saw, all the echoes which have come to me from over there bear witness to this fact, and their concordance is impressive; 'Yes, the parish made Canada and saved her.'—'There is no doubt but that the parish has saved the race—it has withstood all the assaults of politics—it has made us what we are—it has been a force for national, social and religious preservation—it has maintained the unity of views and the expansion of the race, its cohesion and its vitality—it has been the rampart of faith, language, and traditions, the ark of salvation of the Canadian soul.' In the olden days our parishes were veritable citadels against the assaults from without and from within. 'If Canada has been able to survive her trials, it is because the Church never abandoned her and because she has always remained true to the Church. Do you want to know what our priests have done? What would have become of the Canadian people had it not been for the heroic devotion of the priests? According to all human calculations they would have perished. Here everything belongs to the parish and starts from the parish. Without the parish nothing prospers marvelously."

INFLUENCE OF PASTORS

"The pastor, who is almost always a member of the school board, is the most influential and authoritative person in the country. He wisely abstains from political discussions in order not to hinder or compromise his spiritual mission but his moral action, which is restricted by no law, is exercised in every other field.

LEGION'S COMMANDER THANKS N. C. W. C. FOR AID TO UNEMPLOYED

Washington, D. C.—Assistance given by the National Council of Catholic Men to the American Legion's campaign in behalf of the unemployed is made the subject of grateful acknowledgment in a letter that Commander Hanford MacNider has written to Rev. John J. Burke, C.S.P., general secretary of the National Catholic Welfare Council.

Commander MacNider's letter is as follows:

Rev. John J. Burke, secretary, National Catholic Welfare Council, Washington, D. C.

Dear Father Burke:

I want to thank you officially on behalf of The American Legion for the splendid way in which your organization responded to our appeal for assistance in The American Legion unemployment work.

You helped make the whole thing a splendid success, and we know that your organization is going to continue to co-operate with us until we have the entire situation properly taken care of.

The American Legion appreciates what it means to have organizations of the fine character and high integrity of the Catholic Welfare Council co-operating with us.

We have no other desire than to make the Legion the greatest possible asset in all its eleven thousand communities. We appreciate the splendid spirit in which you have aided us in that endeavor.

When each individual conscience is regulated by the commandments of God; when religion is the basis of laws, institutions and morals; when all citizens are serious Christians, the public order is assured; there is no need for policemen and prisons.

POLICE UNNECESSARY

"In the rural districts of Canada there is no police force, not even a rural guard. In small towns, a single policeman is sufficient. Except in the large centers, there are practically empty, and in many large districts, even industrial districts, there are no saloons. "During the last few years, while strikes have been agitating the United States, and the rest of the Dominion, the Province of Quebec was free from disorder, and the Protestant press attributed this to the Christian character of the population which is firmly based on religion, thanks to the strong parish organization.

"Frequent Communion is a habit, and there is scarcely a community which has not been publicly consecrated to the Sacred Heart, just as the Governor of Quebec has done for the whole province.

"Paralleled with these manifestations of Christian vitality a strong movement of Catholic social action is being manifested and is increasing day by day by means of professional groups, study circles, social secretariats, popular lectures, syndicate labor unions, social conferences, press work, etc. The clergy is seconded by the religious orders in this wonderful apostolic effort. This is a fact of the greatest interest to the French Church is now passing through, does not the distress of so many of our parishes demand this direct help in a way and under conditions to be determined by the Holy See? For the Supreme Pontiff is the one who must appreciate the opportunity of the time and give the stimulus in this wonderful apostolic effort.

"The religious congregations Leo XII. said: 'When the small number of secular priests or the need of the times made it necessary, legions of apostles, eminent in holiness and doctrine left the cloisters, and by giving valiant aid to the bishops exercised the most happy influence on society by calming disorder, suppressing hatred and leading the people back to an understanding of duty and by restoring to honor the principles of religion and Christian civilization.'"

FRENCH PARISHES ABANDONED

"Those unhappy times seem to have returned to France. The situation in the country districts is already lamentable in many dioceses. What will be the result, fifteen years and thousands of small isolated parishes today where Mass is only said occasionally and which are morally abandoned. The rural population, which was the last to emerge from paganism, is, fatally, the first to fall back into paganism when evil days come.

"Do not believe, my Brothers, that in speaking to you at such length of the Canadian parish, that I am merely seeking to satisfy a personal feeling of gratitude for the welcome which was given to the French Mission in the land of Champlain and Montcalm.

"I have thought the picture of this flourishing parish life would suggest practical reflections and opportune resolutions.

"I believed that by telling you very simply what those Christians of the French race are and what they are doing, you would better realize what we would be and what we should do, and I am confident that this practical lesson will be understood and will bear fruit."

After a lingering illness, Sister M. Hildegarde, of the Community of St. Joseph, died Friday, April 28th. Sister Hildegarde was a well-known teacher in this city, having held the principalship of St. Peter's school for a period of six years, which she proved herself an exemplary teacher and endeared herself to her pupils by her amiability and untiring zeal. Many of our leading citizens (her former pupils) will learn with regret of Sister Hildegarde's demise, for to the thoroughness and high principles she inculcated they attribute much of their success in later life. Afterwards, she continued her labours in the Separate schools of Woodstock and Seaforth.

OBITUARY

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VERY REV. ROBERT E. M. BRADY

On Saturday evening April 22, the news of the sudden death of Very Rev. Dean Brady of Brantford started a very great number of friends and acquaintances who had not learned that the Dean was seriously ill. Death was caused by double pneumonia, after about a week's illness, which in the early stages did not promise to be serious. Born near Montreal, the late Dean gave promise in his student days of marked ability. He made his course in that city and was ordained to the holy priesthood, in May, 1888. For twenty years he was in charge of St. Lawrence's, Hamilton, and developed the parish greatly. Going to Brantford in succession to Rev. Father Lennon, he re-located the parish, a new residence, convent and school of most modern type being erected during his pastorate and the church itself thoroughly renovated. He was an indefatigable worker and was loved by his parishioners and held in high esteem throughout the city. He leaves a brother, Rev. Father Brady, Montreal, and two sisters, also of Montreal. R. I. P.

MRS. E. J. BRODERICK

After a long illness, the death of Mrs. E. J. Broderick, wife of E. J. Broderick, 188 Albert St., London, took place on April 23, in St. Joseph's Hospital.

HOUSEKEEPER WANTED

WOMAN or girl for general house work; laundry work. State wages expected. Apply to Mrs. C. P. Mulcahy, 187 Peter St., North Orléans, Ont.

HELP WANTED

COOK general wanted. Four in family. No laundry work. Good wages. Apply to Box 324, Catholic Record, London, Ont.

RANCH AND STOCK FOR SALE

CONSISTING of 40 acres deeded land, of which 100 acres are under irrigation, 3,500 acres leased. All fenced, good buildings; 20 acres timber land of horses, 150 cattle, nine miles from town and Catholic church. Apply to Thos. Kolcott, Easton, Sask. 2273-2

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RELIGIOUS VOCATIONS

BOYS and young men who have a religious vocation and who are desirous of devoting themselves to the service of God and the education of youth in the Presentation Brothers' Order can now be admitted. For further particulars apply to the Rev. Brother Provincial or the Master of Novices, Presentation Brothers' Novitiate, Longueville, P. Q. 2292-12

STUDY by the seashore in registered school. Course 2 1/2 years. Qualifications: good health. At least one year High School or its equivalent. June, St. Joseph Hospital, Far Rockaway, N. Y. 2271-2

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It already has many subjects guilty of high treason, it is alleged. These subjects, say the Zionists, are the wardens who incite the people against Moses and Aaron by a system of falsehood, denunciation and defamation. "But Canaan was reached in spite of all the efforts of the Tribe of Core; Zionism will attain the Palestine state in the teeth of the new tribe of Core," the mouthpieces of Zionism declare.

This conflict seems to threaten an explosion that will rive the whole Jewish race. It is interesting to follow this feud. It reveals the real forces within the ranks of Jewry and the critical trial which Zionism is undergoing. The Zionists are primarily and principally nationalists. They leave out of reckoning all religious motives. For the most part they are contaminated by bolshevism. They were projected into Western Europe by the Russian Revolution. Fomenting unrest wherever they appear, these zealots of Zionism are spreading social diseases in all quarters. It is they who are trying to get the upper hand in the Holy Land.

NORTHCLEFFE'S WARNING

Lord Northcliffe's observations are another warning to the Christian world. He foresees the most disastrous conditions as the result of Zionist politics and plotting. As a consequence of the inrush of Jews into Palestine, disorder is rife there. Most of these Jewish immigrants are adventurers of whom their own coreligionists are heartily ashamed. Energetic measures seem necessary to curb this invasion of unwelcome and unwholesome elements if a revolution is to be avoided.

IN MEMORIAM

REILLEY.—In loving memory of Patrick F. Reilley, Petrolia, Ont., who died April 28th, 1921. May his soul rest in peace.

DIED

SARSFIELD.—In loving memory of Nellie Dolan, beloved wife of J. M. Sarsfield, who died at Haileybury, Ont., April 2nd, 1919.

—Daughter Bernice and Daddy.

PEPIN.—At Blind River, Ont., on Tuesday, April 4, 1922, Mrs. Francis D'Assise Pepin, daughter of the late Martin and Catherine Heis, aged sixty years. May her soul rest in peace.

LEE.—At her late residence, 311 S. Marks Street, Fort William, Ont., on Good Friday, Bridget Elizabeth Lee, aged seventy-five years, widow of the late Harry D. Lee, who thirty-five years ago severed his connection with the Free Press of this city to locate in West Fort William. May her soul rest in peace.

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