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this expansion in the conception of the State and the government of the State, then to remind each one what his or her citizenship implies to-day, what it is in fact, and what politics mean in relation thereto.

As in the days of Ancient Greece, there remains our citizenship in the city or the community in which we live. Here in Ottawa, which is the capital city of our country, citizenship, it seems to me, implies a double obligation on the part of all who share it. According to the old Greek conception, our fullest life can only be realized as we share in the larger life of this community and make its concern a part of our own. The extent to which we are interested in the city's affairs may be said to be the extent to which we are interested in municipal politics. Surely no resident of Ottawa needs to be reminded of the need of his or her interest in municipal affairs, if they are to be managed in accordance with the standards of business integrity, which we all wish to see maintained. Similarly it seems to me, in such matters as the beautification of our capital city, we who are resident here have a double obligation, one alike to the city and to the state of which it is the capital.

Before the Dominion was formed, there were separate entities in the nature of colonies comprising in

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