

## short shorts

# McGoun Cup Debate tonight in SUB 104

The Debating Society will present the McGoun Cup Debate today at 8 p.m. in SUB 104. This debate is part of the Western Canada Championship.

## WEEKEND

## ROOM AT THE TOP

Room at the Top presents an evening of continuous entertainment for 50 cents tonight from 9 p.m. to 1 a.m.

On the entertainment card are The Granville St. Bridge Sound, Miss Yvonne Hawley, Jeffrey Dvorkin, and the 'Sensational Silver Arne'.

## ANGLICAN-UNITED PARISH

The Anglican-United Parish presents Celebration at 7 p.m. Sunday in the Meditation Room in SUB featuring contemporary worship focusing on the cultural revolution in China in a film in which Patrick Watson interviews Paul Linn.

## STUDENTS' WIVES

The Students' Wives Club formal has been cancelled. Would those who have purchased tickets please contact Doreen McCaskill at 429-1851.

## OTHERS

## FLYING CLUB FILM

The U of A Flying Club is sponsoring "The Magnificent Men In Their Flying Machines" at 7 p.m., Feb. 5 in TL-11.

## FLYING CLUB

The U of A Flying Club will hold a meeting 8 p.m. February 4 in phys ed 126 to discuss plans for VGW and Ponoka Fly-In. A film will be shown.

## U OF A SYMPHONY

The U of A Symphony will present its First Annual "Pops" Concert 8:30 p.m., Feb. 10 in SUB Theatre. Tickets \$1 from symphony members.

## MATH CLUB

The Math Club meets from 1 to 2 p.m. February 7 in ed 129. Dr. R. K. Guy from Calgary will speak on Combinatorics.

## IDES OF MARCH

The Newman Semi-Formal will be held at the Coachman Inn, March 15 at 6:45 p.m. Music by the Al Breatht Combos. Tickets available at Newman Centre, and St. Joseph's College at \$8 per couple.

## DEPT. OF MUSIC

The Dept. of Music presents a Vocal and Piano Recital with Anne-Marie Swanson, soprano, and Lorraine Ambrose, pianist, Sunday at 3:15 p.m. in the Edmonton Public Library Theatre.

There will be a Chamber Music Concert Sunday at 8:30 p.m. in Convocation Hall featuring the Debussy Sonata for violin and piano and for violoncello and piano.

A Workshop Concert with Bachelor of Music students and others will be held Feb. 3 at noon in Convocation Hall.

### Official notice

THE PERSONNEL BOARD IS NOW CALLING FOR APPLICATIONS FOR the following positions during the 1969-70 TERM.

## GATEWAY EDITOR:

DIRECTOR—UNIVERSITY OF ALBERTA RADIO

EDITOR—EVERGREEN AND GOLD YEARBOOK

For further information contact Sandra E. Young, Chairman Personnel Board Room 256 D SUB

Application cards available—Receptionist Student Union Offices 2nd Floor SUB

Application deadline: Wednesday, February 5, 1969.

## CAMPUS LIBERALS

A general meeting of the Campus Liberals will be held Tuesday, February 4 at 7:30 p.m. in SUB. Check the monitor for the room.

## ST. JOHN'S FORMAL

The St. John's Institute Annual Graduation Formal will be held Friday, February 21 at the St. John's Auditorium, 10611-110 Ave. Guests, \$10 per couple; Graduands, \$8 per couple; Dance, \$4 per couple. Tickets are available at St. John's Institute, 11024-82 Ave., 439-2320 until February 15.

## STUDENT HELP

Problems? Phone STUDENT HELP at 432-4358. A service for students by students. Everyday from 7 p.m. to 1 a.m.

## DEFENSE OF THE 114

A meeting to set up a Simon Fraser Defense of the 114 Committee will be held Monday noon in SUB 140. All individuals and interested groups are welcome.

## CKSR RADIO

The News Dept. of CKSR Student Radio needs people who are interested in gathering, writing, interviewing and producing news releases. If you are interested come to SUB 224 and ask for Russ Mann.

## CHARTER FLIGHT

The Students' Union has received inquiries concerning sponsoring a charter flight to Expo 70 in Japan during the summer of 1970. The council would like other indications of interest in order to make its decision. Interested persons should call The Students' Union Office, 432-4241.

## Moncton U. dissidents reported

MONCTON (CUP)—Names of participants in the recent science building occupation at L'Université de Moncton have been turned over to the crown attorney by university rector Adelard Savoie.

With the list of names is a message asking that the matter be treated with care and consideration toward the students. There is no mention of charges, although there has been no word on the results of an investigation of damages conducted last weekend.

A spokesman for the attorney's office said the names will be kept on file until the matter is fully discussed by the university's board of governors.

Students Leaders fear that the list will be used as an instrument of Blackmail if a boycott of classes is resumed. Besides names of those who took part in the occupation, the list mentions students and faculty who signed a note of sympathy with the protestors.

### Official notice

The Student Union Housing Commission is soliciting submissions and proposals to assist in developing a student owned and operated housing unit for students. The Commission is studying types of facilities, location and financing in order to develop the most suitable plans. Written submissions and proposals, addressed to the Student Union Housing Commission, may be left with the Student Union receptionists, second floor, SUB.

### Personnel openings — Students Union

## 1. STUDENTS UNION BUILDING EXPANSION COMMITTEE

SUB is already overcrowded and expansions and additional facilities must be considered. Therefore a SUB EXPANSION COMMITTEE is required to:

- draw up a preliminary expansion program
- work with the Union's architects to develop preliminary designs showing possible expansion areas, expansion, tentative layouts, and exterior perspectives
- Investigate costs and means of financing the expansion
- co-ordinate any expansion of facilities in SUB with proposed S.U. Housing Units
- make interim reports to the Students' Council.

## 2. SUPPLEMENTAL EXAMINATIONS:

Students are required to sit on a GENERAL FACULTY COUNCIL committee to investigate whether SUPPLEMENTAL EXAMINATIONS should be abolished.

## 3. COMPULSORY FIRST YEAR PHYSICAL EDUCATION

Students are required to sit on a General Faculty Council Committee to investigate whether first year students should be required to take PHYSICAL EDUCATION SERVICES COURSES.

## FOR FURTHER INFORMATION CONTACT:

Sandra E Young  
Secretary—Students' Union  
432-4241

Application Available: Students Union Offices  
2nd Floor SUB

Application Deadline: February 5

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