Words of the Wise.

A HEART undaunted is not easily daunted. HE is poor whose expenses exceed his in-

LEARNING, like a river beginneth in but a little stream.

IF slumber be a snake it is a winged one. It flies as well as creeps.

CHARITY is the air of riches, without which they corrupt themselves.

IT is right to be contented with what we have, but never with what we are.

Good intentions are the seeds of good ac-

tions, though they do not always produce

IF you wish that your own merits should be recognized you must recognize the merits of others.

HE will find himself in a great mistake that either seeks for a friend in a palace or tries him at a feast.

You will gain a good reputation if you avoid those actions which you can censure and blame in others. IF you would be miserable, look within. If you would be distracted, look around. If

you would be happy, look up. THERE is in man a higher aim than love of happiness; he can do without happiness and instead thereof find blessedness.

WHENEVER we palliate a crime because of the provocation which led to its commission we aim a blow directly at the welfare of society.

It may serve as a comfort to us in all our calamities and afflictions that he that loses anything and gets wisdom by it is a gainer by the loss.—L'Estrange,

If you have talents, industry will strengthen them; if moderate abilities, industry will supply the deficiency.

We think the poorest way to obtain such a Rabbathus we need is to create the impression that all Christians have given up the desire for it.—Watchman.

THERE cannot be named a single pursuit or enterprise of human beings in which there is so little possibility of failure as in praying for sanctification.

WHERE one burglar has been justifiably shot, or one life saved by means of a pistol, a hundred "accidents," some of them fatal, have occurred. - Newark Daily Advertiser.

GOD often lays the sum of His amazing providence in very dismal afflictions; as the limner first puts on the dusky colours, on which he intends to draw the portraiture of some illustrious beauty.

Dr. Samuel Wilks, an eminent English physician, in a recent lecture in London, on "Overwork and Underwork," had no hesitation in saying that more people suffered from want of occupation than from overwork.

In a cemetery a little white stone marked the grave of a dear little girl, and on the stone were chiselled these words: "A child of whom her playmates said, 'It was easier to be good when she was with us." I used to think, and I do now, that it was one of the most beautiful epitaphs I ever heard.

Life is so ordered in Providence, that what we call great deeds only occur now and then. Even princes and conquerors cannot be always magnificent. If we are not doing good in the ordinary affairs of life, we are not the persons whom Jesus commends.—3. W. Alexander.

DRATH is simply a natural event in the course of life, as the failing of the eyesight or hearing is a natural event. If there were no such thing as death, everything would come to an end in wearing out; death is letting go of the worn, decaying present and taking hold of the new and strong future.

NOTHING in life has any meaning, except as it draws us further in to God, and presses us more closely to Him. The world is no better than a complication of awkward riddles, or a gloomy storehouse of disquieting mysteries, unless we look at it by the light of this simple truth, that the eternal God is blessedly the last and only end of every soul of man.—F. W. Faber.

It is Christ's grave that renders blessed the house of mourning; and so much is this thought for our soul's health, that in order to withdraw us from the stir and business of this world, God has appointed the continual this world, God has appointed the continual return of night, wherein we may be in the grave; in darkness, stillness, and solitude. For night is nothing else but the due and recessiry preparation for the morning, and that morning is the great Morning of the Resurrection and the coming of Christ. Let me throughout the night of this world be builted with Christ, that watching for His return.—Isaac Williams.

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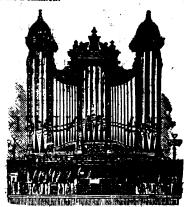
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