## 

## A hrart undaunted is not easily daunted.

$\mathrm{HE}_{\mathrm{E}}$ is poor whose expenses exceed his inme.
Learning, like a river beginneth in but a little stream.
If slumber be a snake it is a winged one. It flies as well as creeps.
Charity is the air of riches, without which they corrupt themselves.
Ir is right to be contented with what we have, but never with what we are.
Good intentions are the seeds of good actions, though they do not always produce them.
If you wish that your own merits should be recognized you must recognize the merits of others.

Hz will find himself in a great mistake that either seeks for a friend in a palace or tries him at a feast.
You will gain a good reputation if you avoid those actions which you can censure and blame in others.
If you would be miserable, look within. If you would be distracted, look around. If you would be bappy, look up.
Thrre is in man a higher aim than love oftrequess; be can do instead thereof find bleisedness quipess whon ter
Whinseris, we palliate a crme begate of
the provocation which led to its commistion we etim a blow directly at the welfare of so-
ciety. ciety.
IT may serve as a comfort to us in all our
calamities and aflictions that he that loses calamitios and aflictions that he that loses anything and gets wisdóm by it is a gainer by
the loss.- $L^{\prime}$ Estrange
If you have talents, industry will strengthen them; if moderate abilities, industry whil supply the deficiency
Wx think the poorest way to obtain such Wabbathas re need is to cretite ihe impres sion that all Christians hate stiven up the de-
sire for it:-Watchmiak.
There cannot be named a single puituit or enterprise of human beings in which there is so little po-sibility of failure as in praying
for santification. for sanctificalion.
Where one burglar has been justifiably shot, or one life saved by means of a pistol, a hundred " accidents," some of them fatal, have occurred.-Newark Daily Advertiser.

God often lays the sum of His amazing providence in very dismal afflictions; as the limner first puts on the dusky colours, on which he intends to draw the portraiture of
some illustrious beauty.
Dr. Samuel Wilks, an eminent English physician, in a recent lecture in London, on tation in saying that more people suffered from want of occupation than from overwork.
In a cemftery a little white stone marked the grave of a dear little girl, and on the of whom her playmates said 'It was easier of whom her playmates said, 'It was easier to be gocd when she was with us." I used
to think, and I do now, that it was one of the moist beautiful epitaphs I ever heard.
Lape is so ordered in Providence, that What we call great deeds only occur now and then. Even princes and conquerors cannot
be always magnificent. If we ave not doing be always magnificent. If we dite not doing good in the ordinary affairs of life, we are not the persons whom Jesus commends- -7 .

Drath is simply a natural event in the course of life, as the failing of the eyesight or hearing is a natural event. If there were no such thing as death, everything would come to an end in wearing out ; death is
letting,go of the worn, decaying present and letting, go of the worn, decaying present a
taking hold of the new and strong future.
Norring in life has any meaning, except as it draws us further in to God, and presses us more closely to Him. The world is no dles, or a gloomy storehouse of disquieting mysteries, unless we look at it by the light of this simple truth, that the eternal God is blessedly the last and only ent of every soul
of man.-W Faber.

Fabr
IT is Chrints grave that renders blessed the house of mourning ; and so muct is this whought for oar souls health, that in order to withdraw us from- the stir and business of
this world, God has kjppointed the continual return of night, wherein we may be in the fraye; in darkness, stillness, and solitude. her nembt io mothing else but the due and Revit morning is the great Monning of the Renurrection and the poming of Chitst. Let Matied wh Christ, tha watching for His sesi

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