We have also to report the erection of three new chapels. Next in connection with the revival this year will ever be memorable in the history of this circuit for the large amount raised at the Annual Missionthan any previous year; our oil contribu- tern of humility and patience, no murmuring tions having also considerably increased. a people who forty-five years ago were all the defence of Christian missions, and is one of the strongest proofs that missions are not a failure. Full Members, 2,113; On Trial, 617 Catechumens, 781.

HAABAI SCHOOL REPORT.

It is with some degree of pleasure that we present the report of our school operations during the past year. Our schools

We were delighted at our annual examinations, with the conduct and proficiency be present with the Lord." Many were the of many of our larger schools, but our great want is, as has been for some time past, a better supply of well-trained teachers, and we doubt not but when the young men who are now students at Tubou College shall be taken into the work, that the want will be partially supplied.

have no fear of death," "Jesus is precious,

For the Provincial Weslevan.

BETHESDA.-John v.-

BY REV. CHARLES CHURCHILL, M. A.

motley crowd-blind, withered, halt and lam

Waiting the messenger from yonder sky-

To stir those depths-new wonders to proclaim

But in that crowd moves ONE of holiest mien

And one in abject want upon the ground

Arrests His eye of love- small need I ween

Me to the pool, and others step before,"

Nor needeth he, 10 or wretch, to utter more-

Than this famed pool-the word to "lift his bed

WEDNESDAY, OCTOBER 5, 1870

POWER OF THE BISHOP OF ROME.

The temporal power of the Bishop o

rica was dreamt of by Christopher Colum-

years before the birth of our Saxon Alfred,

when the sea kings of the North were un-

known to fame, and England was torn by

the dissensions of the Heptarchy; when the

chivalry at Tours, saved Europe from Ma-

homedanism, the foundation, of the Pope's

for more than eleven hundred years, with

few and unimportant interruptions, succes-

more slowly did men most interested come

to the conclusion that there was no necessi-

Gosport, Sept. 7th, 1870.

And journey home" is given-his wants and

LORD of that healing power-He looks around

In those five porches at Bethesda lie:

J. S. ADDY.

Our children are not lacking ability, and a desire to learn. There is a keen thirst for knowledge exhibited by many of our elder scholars, but, unfortunately, our school books are at present few, and quite inadequate to the advanced state of our work : but we trust ere long this want too will be remedied, and we doubt not that with well trained men, and a good supply of educational books our native children will in time be able to take their stand beside those

of more favoured lands. The revival with which this circuit has been blessed during the year has also had its influence on the children of our schools: many, very many, of them are meeting in class, and scores of the elder scholars are. we believe, truly converted, and have been a source of great pleasure, and cause for thankfulness.

We have for the first time held a series of Juvenile Missionary Meetings, and with remarkable success. Instances are too numerous to mention of the self-denial and perseverance of many of the children in endeavouring to raise money to send the Cornel to the heathen; and it is with no Gospel to the heathen; and it is with no small amount of gratitude to Almighty God that we report the noble sum of £614 10s. 7d. as the gift of the children of our DOWNFALL OF THE TEMPORAL schools, laid upon the altar of missions for

the conversion of the world. Our Sunday-schools have been well at tended, and many who a few years ago adorning that Gospel which they profess, shew what it was able to effect for the seand which has proved to be the power of cular well-being of mankind. Centuries God unto their salvation.

upon centuries before the existence of Ame-Our Circuit Training Institution has also not been able to give it that attention and bus; while yet the Eastern Empire was been in operation, and although we have time which we could have wished, yet the strong at Constantinople; almost a hundred students have made considerable progress. We have more than our average number in the Institution, and are compelled to refuse many who wish to avail themselves of its advantages.

And thus, in reviewing the labours of the Arabian monarchy was in full vigour in Spain past year, we have much whereof to rejoice, from the Rock of Tarik to the Pyrenees. much that calls for devout thankfulness to and only twenty three years after Charles the great God of Missions for his mercy, the Hammerer, by crushing the Saracenic and that He has owned the labours of hi servants, and crowned their lives with lovingkindness and tender mercy, and we hope that the impulse and new life given to temporal power were laid by the first prince us may prove to be of lasting and eternal

April 20, 1870.

sive Popes swayed the sceptre of Tempo-Within the past few days the last of the ral sovereignty at Rome. lists and statements for the year of 1869 has come to hand. We' rejoice greatly to secular rule extend over more than a few he able to inform our friends-who, we millions of men in Central Italy. But know, will share our joy-that the income there was a period during which Bishops for the past year has reached the noble sum of £13,987 is. 7d., being £380 11s. 11d., of Rome claimed not only to be chief repre in excess of the expenditure for the year. sentatives of Jesus Christ in the world in This is the first time in the history of our matters religious and ecclesiastical, but also Missionary Society that we have been able to be God's Vicegerents among men for the to meet all claims without asking the Home regulation of things earthly. Hence in the Committe for anything. Of this income it is right we should say that the sum of £7,- plenitude of their secular power, they claim- Christ. 597 4s. 4d., has been received from our ed, and exercised the prerogative of de- as your Province has furnished the Gover- than burnt offering." missions, not including New Zealand, while throning kings, of dividing kingdoms, of nor, and ours the soldiery, for Manitoba, Thus congregations in general are influthe remaining £6.389 17s. 3d., has been conreleasing subjects from their oaths of alletributed by the colonies of Australia, Tasgiance, and of granting the right to subdue mania, and New Zealand.

Your Committee are gratified to mark and rule over newly discovered countries. that out of fourteen colonial districts ten of Recognized chiefs of Christian pastors, they the Government.

The unprovoked and iniquitous invasion they are inspired. Old Deacon Denounce, contributions; and though the aggregate cipal source of power sacred and secular. increase is small, still it is hailed as the Bishops were their servants, and Empeomen of further and larger improvement. rors and Kings their vassals. The past increase, and that which places the society in its new and pleasant position. is from our mission stations; these having contributed £1,200 more than the amount claims to dispose of kings, peoples and raised in all the colonies .- Watchman. countries were denied and derided. Still

Dhitnarn.

MISS CHARLOTTE FELLOWS.

King of Rome. Among the many solemn scenes of death I witnessed among the young people in the Bridgetown Circuit, that of Miss Fellows, which for the interposition of outside powers, occurred on the eve of my departure from Rome and the States of the church, so cal-

She was the youngest daughter of George and Susan Fellows, who for many years have lay rule. been steady and devoted members of our could never engage in worldly pleasures with-out fear.

Satisfied, that by perpetuating this practice as one of the concomitants of our four or two weeks Circuits, we have been compelled

fully in the work. We rejoice in the fact When she was seventeen years of age she queror. It was a work neither instigated to neglect unduly our centres of population, REV. MR. WELTON ON BAPTISM. not conscientiously translate the word in its used to raise up saw the need of a Saviour and gave her heart to nor performed by Protestants, but by men especially thriving villages, to our denominated to raise up saw the need of a Saviour and gave her heart to nor performed by Protestants, but by men especially thriving villages, to our denomination of the same of the saviour and gave her heart to nor performed by Protestants, but by men especially thriving villages, to our denomination of the saviour and gave her heart to nor performed by Protestants, but by men especially thriving villages, to our denomination of the saviour and gave her heart to nor performed by Protestants, but by men especially thriving villages, to our denomination of the saviour and gave her heart to nor performed by Protestants, but by men especially thriving villages, to our denomination of the saviour and gave her heart to not performed by Protestants, but by men especially thriving villages, to our denomination of the saviour and gave her heart to not performed by Protestants, but by men especially thriving villages, to our denomination of the saviour and the saviour a such a band in our midst; men who are God. This was during an extensive revival of who for the most part are content still to national injury, inasmuch as other denominations of the most part are content still to national injury, inasmuch as other denominations of the most part are content still to national injury, inasmuch as other denominations of the most part are content still to national injury, inasmuch as other denominations of the most part are content still to national injury, inasmuch as other denominations of the most part are content still to national injury, inasmuch as other denominations of the most part are content still to national injury, inasmuch as other denominations of the most part are content still to national injury, inasmuch as other denominations of the most part are content still to national injury, inasmuch as other denominations of the most part are content still to national injury, inasmuch as other denominations of the most part are content still to national injury, inasmuch as other denominations of the most part are content still to national injury, inasmuch as other denominations of the most part are content to the most par ready for every good word and work, and religion which took place at the time the Rev. who are thus chosen by the Great Head of Mr. Pickles was labouring in that Circuit. Havthe Church to break the bread of life to ing devoted herself to God, she gave herself to his their countrymen. We would also record church according to his will, and became a conkin to these islands during the past year.

The influence for good which they exerted,

of a very amiable disposition, and that sanction a movement sustained by the Italian people for "pray the Lord of the har of levely christ and approved by the Roman of a very amiable disposition, and that sanction are not approved by the Roman of the Roma and the sermons which they preached, will fied by divine grace, made her a lovely chrisgenerally, and approved by the Roman We have been unusually favored during the and the sermons which they preached, will long be felt and remembered. They seemto be the connecting link between the past, quainted with her when she was staying with to be the connecting link between the past and present. The face of many a grey-headed Tongan chief, and of many a faith-John, and was pleased to witness her sincere headed Tongan chief, and of many a faith-John, and was pleased to witness her sincere here again be the capital of a papal Kingdom just be-siedent, the Rev. W. M. Punshon, M. A., by the visit of the Delegates of the General scious weakness or unconscious ignorance, be the capital of a papal Kingdom just be-siedent, the Rev. W. M. Punshon, M. A., by the visit of the Delegates of the General scious weakness or unconscious ignorance, when the counsels and labors of our beloved President, the Rev. W. M. Punshon, M. A., by the visit of the Delegates of the General scious weakness or unconscious ignorance, which is scious weakness or unconscious ignorance, which is the counsels and labors of our beloved President, the Rev. W. M. Punshon, M. A., by the visit of the Delegates of the General scious weakness or unconscious ignorance, which is scious weakness or unconscious ignorance, which is the counsels and labors of our beloved President, the Rev. W. M. Punshon, M. A., by the visit of the Delegates of the General scious weakness or unconscious ignorance, which is the counsels and labors of our beloved President, the cou looked upon the countenances of those vet- was often harrassed with doubts and fears; allooked upon the countenances of those vet-erans who first led them to God and point-though she had seen herself a singer, had felt nage utterly out of keeping with modern

ed them to the Cross, and many a hearty the burden of sin and by resting on the atone- civilization. He was a functionary that not officially delegated. speak, she was led to doubt the reality of her own conversion; not considering that there are reflux.

that the work of Divine grace is as really able and willing to rehabilitate the Pope's wrought in the soul, when he comes in a still temporal authority. Germany is to-day adieu, praying that the incoming year may small voice as with the whirlwind and the fire. the first power in Continental Europe; and witness the "Beauty of the Lord our God" Her health having failed her in 1864 while resid-certainly Germany will not enthrone the upon you and upon us, that he may "esing with her Aunt in St. John, she returned Pope anew in the natural capital of Italy. ary Meetings, being the noble sum of £1,901 home to pass six years of affliction and sorrow. Austria has not the ability nor probably the During the whole of that period she was a pat-desire to restore Papal rule at Rome. Nor word escaped her lips, but peacefully she is it at all likely that France will ever again Such an exhibition of native liberality and bowed beneath the hand of her Heavenly Father. be in a position to wrest from Italy, in the sympathy on behalf of the heathen world by She could not always rejoice, but she could alsecular interest of the Bishop of Rome its ways testify of the Lords goodness and mercy. proper and necessary capital. Hence we heathens themselves, speaks volumes for During the first year of her sickness she greatly say the temporal power of the Bishop of desired to recover, she was also severely har- Rome is probably gone forever.

rassed with the tear of death: there was some-What will be the ecclesiastical effect of thing in that stern monster from which her the Pope's dethronement? In Rome as well timid nature shrank, the enemy of souls taking as in Italy at large, there will be a free advantage of this and her bodly weakness painfully assaulted her, many a severe battle she press and freedom of worship. And that fought with her spiritual foe, but through the means that Protestantism will in a little blood of the Lamb she triumphed at last, yea while be as free in Rome as Roman Cathomany instances, with considerable suc- months of her life she enjoyed uninterrupted make wise and vigorous use of that freedom peace and joy and for the last few weeks she al- in the Italian capital the result will be conmost longed to be "absent from the body and siderable, and satisfactory to earnest Progracious word which she uttered such as " I

"I rest on the merits of my Saviour." In this happy state she sweetly fell asleep in Jesus .--June 11th, 1870, in the 32nd year of her age. it if possible more strongly than ever to-day. But we have no time for its discussion

The chief significance of the withdrawal of the temporal power from the Pope lies in this, that it is an incident in the onward progress of a movement deep and widespreading which, despite some attendant ture. The once splendid robes of papal To pour that plaint, " I have no man to bring has outworn them, and outgrown them. Originally ornamental perhaps, and pos-His woes and wants have moved a deeper spring

sibly useful wherewithal; but waxing old as doth a garment, Providence as a vesture folds them up, and they are changed.

ADDRESS

BRITISH AMERICA.

by the will of God," and boast-" the seal for us.

of our Apostleship are these in the Lord!"

a teacher in your Institution.

of the Carlovingian dynasty. Thence onward Never at any time did the Pope's direct making our total membership 64,688.

we may jointly contribute to populate its fertile valleys, to enlist its people for isters. Many pictures they surround them that word for baptise. on whose shoulder the Father hath placed pantries. Sermons are often good or in-

of our soil, has served to rouse and intensify who imagines his promotion in the church the spirit of Christian patriotism, and to was designed to give him a preeminence evoke the strongest denunciations of the fanatical hordes implicated, and the most up ful in exhibiting, steps into his study and Slowly light dawned upon the medieval qualified commendation of our brave Volmind; and at last everywhere the Pope's unteers who so promptly met and so easily the unfaithfulness of Pastors!

Brethren beloved, some of whom we should con's face as then imprinted on the Preachdeclare had fallen but too prematurely, were er's mind? We have known a watch- itit not that we must and can say,-" Good ty that the Bishop of Rome should also be is the will of the Lord." One of these, the ter's step new elasticity and his words Rev. R. Cooney, D. D., long known and wings like the wind. loved amongst you, you will lament with But in the issue, the people of Italy reach- us, though he came down to the grave,

ed that conclusion, and long years ago, but large number of our estimable co-laborers. led, would have permanently passed under who have felt themselves compelled, through the partial or total failure of their There is no sort of probability that the for her mind from her earliest childhood, and not merely the two for her mind from her earliest childhood, and not merely the services of those satisfied, that by perpetuating this practice sould never engage in worldly pleasures with day was not the work of short lived faction.

We are, moreover, moved by the paucity our thanks to the Conference for the visit of sistent member of it till she changed it for the Italy was a movement which was the nachurch triumphant. She was naturally possessed tural outgrowth of the spirit of the times— ment, obedient to the Master's injunction,

Conference of the M. E. Church U. S. the

The Sessions of the Conference have been greeting took place between pastor and flock, in some instances only to be renewed because she had not those remarkable manifested away. And the current that bore that in heaven. They were the pioneers; they tations of God's saving power of which some state of things out of sight will know no been signally hallowed by the baptism of the Holy Ghost. We hope, therefore, to as he tries to be in others. When he quotes diversified operations of the same Spirit, and There are no outside powers now alike return to our Stations in the fullness of the

And now, dear Brethren, we bid you tablish the work of our hands upon us." Signed by order and on behalf of the

A. SCTHERLAND.

Toronto, Jnne 8th. 1870.

NOTE-The above excellent address failed had closed, consequently no reply was made to it this year.

PICTURE INFLUENCES.

indicate that Jentha is unmanned.

were scholars in our schools are now, we have happy to say, efficient teachers, and long existence, and ample opportunity to paths," and when we hear you summon endeavoring to clear for itself a path for the fies" Mr. Welton's definition of baptism. 'all men everywhere to repent," and de-morning service of the Sabbath, when the even their sanctification, we are not surpris- day night's engagement, and the fair artist mouth.

We cannot fail to recognize in the con-immediately. We were conscious of a large and full, and thus it reads. "Mergo byterian or Baptist can change their mind Connexional Funds, the indices of a spiri- helped to carry us on through tangled malautem Baptizein de solenni illo mysterio town one Sabbath, for which others besides by common consent, now that a reign of large transfer of the solenni illo mysterio town one Sabbath, for which others besides tual Church, as fully alive to her Scriptu- zes of mental undergrowth to the regions initiationis dictum, qua Christo initiamur, myself render him thanks. ral obligations as exultant in her Gospel of light and order. That picture was with nomen suum retinet. Nam baptizare di-We have acceded to the requisition of and spoke more freely under the stimulus cleanse to wash or sprinkle. But among your College, and have authorised one of of a kind act so gracefully performed. Our Christians, to baptise, is spoken concerning our esteemed young graduates, and a mem- fair artist was more than a benefactor; she that appointed mystery of initiation, by ber of this Conference, the Rev. John Bur- has become, though unconsciously and un- which we are admitted, into Christ: it rewash, M. A., to come to you for a time as designedly, a queen, swaying by silent, ma- tains its name for we (also) say-to bapteacher in your Institution.

gic sceptre an influence over the thoughts
In the retrospect of the work on our exof one who, under God, may influence the
between what Mr. Welton states Scapula tensive Circuits and Missions, during the thoughts of others. For Jeptha and his says, and what he really does say. The year, we rejoice to be able to say concern- daughter have an honored and conspicuous lexicographer's remark respecting Christian Association istence of a few of the most idle and least respecting Christian Association istence of a few of the most idle and least respecting Christian Association istence of a few of the most idle and least respecting Christian Association istence of a few of the most idle and least respecting Christian Association istence of a few of the most idle and least respecting Christian Association istence of a few of the most idle and least respecting Christian Association istence of a few of the most idle and least respecting Christian Association istence of a few of the most idle and least respecting Christian Association istence of a few of the most idle and least respecting Christian Association istence of a few of the most idle and least respecting Christian Association istence of a few of the most idle and least respecting Christian Association istence of a few of the most idle and least respecting Christian Association istence of a few of the most idle and least respecting Christian Association istence of a few of the most idle and least respecting Christian Association istence of a few of the most idle and least respecting Christian Ch ng the Ministers and Preachers,—"The place. In full view of the study in which tian baptism, shews that he knew there was Rooms. Sir William Young presided. Prayhand of the Lord was with them, and a it first was presented, that picture hangs, a discrepancy between plunging into water, er was offered by Rev. Dr. King. On motion O'Donoghue, and the ignorance of some of great number believed and turned unto the and times without number hallows, sub-Lord." The increase on the year is 2,088, dues, restrains and stimulates the thoughts was some sacred meaning contained in the was adopted unanimously: of the recipient. We scarce can refrain word baptise which is not in dip nor even The emeute at Red River has naturally from weeping as the sweet face of that girl, sprinkle. To adduce Scapula to prove that interfered with the important work of our going so resignedly to death, catches the baptism is dipping is simply dishonest. beloved Missionary, the Rev. Geo. Young; eye. Our soul is filled with gratitude as While he gives secular meanings of the but we glorify God in him, that though he was "in perils oft," as well as in "labours his affection, speaks through his face and word, he recognises a great difference when employed in a sacred sense, and only transmore abundant," he heroically stood his attitude and dagger; for how different do lates it in that sense as "the ordinance by members and a former Secretary, and of A.K. ty; but one and all now appear well satisfied." ground, loyally maintaining the honor of the Old Flag, and glorying in the cross of pel day, "For I desired mercy rather than scholar, at the present day either, would pointed a member of the Committee."

The ordinance by mich series and a former secretary, and of A. In the sense as the ordinance by mich sense and an now appear wen same which we are initiated into Christ. No pointed a member of the Committee.

The ordinance by mich sense and an now appear wen same which we are initiated into Christ. No pointed a member of the Committee. We would cherish the hope that, sacrifice: and the knowledge of God rather think of translating baptise by dip or any

over the minister, which he must be faithgloomily portrays the decline of religion and

Is not the following Sabbath influenced i routed the foe at our frontier.

Is not the following Sabbath influenced in Pew and Pulpit by the picture of the Deaself but a picture of time-to give a Minis-It is impossible to give the philosophy of

these influences. They enter into our whole "like a shock of corn fully ripe." life—they heal sorrows, dispel darkness, Our hearts are pained and our work defeat the devil in his plans. Or they not honesty? somewhat embarassed by the unusually unfrequently mar the peace and poison the tempers of men. There are many ways of properly denotes an immersion or dipping A. K. Doull, Esq., one of its youngest memgiving life and store of happiness. This is one. And there are more ways than one published in 1683, defines the word thus. to the Redeemer's cause had led the Committee health, to seek a Superannuated or Supernumerary relation. We deplore the practice, tures of gloom; burn the sense of indffertures of indffertures of gloom; burn the sense of indffertures of indffertures of gloom; burn the sense of gloom; burn the sens church. As christian parents they endeavourtemporal sovereignty of the Pope will be reso long continued amongst us, by the plea ence you feel for him into his memory; dip, to immerse, submerge, to cover with ed to train up their family in the nurture and admonition of the Lord, and had the happiness to cover with admonition of the Lord, and had the happiness to cover with some the scentre from the family in the nurture and into the Sabbath covering to the sabbath covering t admonition of the Lord, and had the happiness of seeing most of them consecrate themselves to Christ. Lottie as they familiarly called the subject of this notice, had the fear of God be
stored at Rome. The movement which has of necessity, of crowding too many services into the Sabbath, causing so severe a strain on the Whole system, and contributing large-ly we are convinced, to the serious disability of sowing suffering and shortening life who will never even imagine they have been nition "to draw water," but also those

NO. IV.

Mr. EDITOR,-When a conscientious ausome noble principle, that he forsees will We might, Mr. Editor, thus criticise others eventually triumph, makes assertions in support of his views, it is only natural to rather pedantically displayed. Six. howsuppose that he will give utterance to the ever must be our limit on account of space truth, the whole truth, and nothing but the truth. Any deviation from this upright quotations from "eminent authorities," and in a time of great darkness, when a flood in Mr. Shannon's place. The Committee then it is found that that list is "cooked," or of other superstitious ceremonies inundated we must suspect either that Mr. Welton have exposed. Are we to allow our voutl feels the hollowness of his cause, or that his to be thus deceived, to endorse by our sil lack of ability to understand a plain ques- ence such pamphlets as the one under retion is very great, or that he does not find it convenient to be as precise in some things,

what a lexicographer says on one side the subject, and leaves out what he says on the other, we deeply fear that "blindnes in part," hath happened unto him. And though an ophthalmic operation may provi severe, and even difficult on the principle that "none are so blind as those that will not see," we are yet encouraged to attempt it, by the thought of the benefit that will doubtless accrue to our groping brother. absence of three weeks I have just returned Secretary. We do indeed pity the sorrows of a poor home from a missionary tour to Ingouish. blind man.

reach the Ex-President of the Conference ing all the lexicographers, with whose many vessels and houses and so fatal to ntil after the Conference Session at Yarmouth names Mr. Welton has garnished a page many precions lives—to us was harmless and a half of his work. By way of coin-save that it made our congregation very ciding with his remarks on the Rev. D. D. small—the other two Sabbaths were rainy, Currie's authorities, we will just select six still the people came out through and be of them, and call public attention to the tween the showers. During the week days way in which they are garbled.

We were quietly engaged in the com- The first we select is SCHOETTGEN. Mr. attendance. I preached mostly in our church mon courtesies of a neighbourly visit one Welton announces him as defining baptize at the North Bay-a few times at South

Upon the prospects of Roman Catholic- the first flush of victory on his brow and token of purification. Figuratively, to be who profess better things an example worhis hands, is about to do what, in the event it were of grievous affliction and suffering." maintain respectably (without any "deflictal dagger. The old habits of the brigand, water. But in the N. T. (New Testas send us a minister, we are willing and able acquired in the land of Tob, among the ment) it occurs not strictly in this sense, to support one-or can you send us a "local bebooters he had called to his side in unless so far as this is included in Sense 2. preacher," one who could both teach our his early days of lawlessness, seem to show and 3., below." Again, under 5., he says. children and young men and young women, themselves in the little fingers as they ner- "In a figurative sense, to baptise with the would be preferred as we have no schoolvously clasp the instrument of death. His Holy Ghost," and then quotes and endorses save a Sunday school. One respectable disasters, is bearing the destinies of man-kind forward to a better and brighter fu-the keen, grey eyes seem to look into the the miraculous effusion of the Holy Ghost board, if one could attend, only four months

OF THE CANADA WESLEYAN METHODIST CON- her shoulders, speak of the mental distress versy may result in the furtherance of the Address issued at your last Annual Conference.

enly expression.

we were involved in some labyrinth of We have much pleasure in stating it is very

> us next day in the services. We breathed cimus." "To merse or immerse, also to other modal verb. As to immerse it was encing the lives and labours of their min-petrate the ridiculous error of substituting

Christ, and to lead them to submit to Him with, in their studies, their wardrobes and Scheusner is quoted thus—"to plunge, immerse, to cleanse, wash, purify with water." What will be the reader's surprise to learn that immediately after the word immerse. Scheusner says baptizo is never used in that hoc autrm significatione nunquam in Nov : Word of Life. Test; sed abluo, lavo, aqua purgo." · Properly, to immerse and dip, to merse

A. W. N. ers to know that Liddell and Scott could works do follow them.

New Testament sense, by "dip," and ac-New Testament sense, by dip, and to Mr. Doull's brother, cordingly left it untranslated in the form ting's family, and to Mr. Doull's brother, baptize"? He did not dare to bring this Rev. Dr. King passed a warm culogium on thor, fired by zeal for truth, and jealous for into sight, and accordingly "left it out." of his "authorities," whose names are Let these six represent the way in which Mr. Welton is obliged to cut and carve to turn and twist in order to save his dip-

> whole system is becoming more transpar ent. "Magna est veritas, et prevalebit

Seut. 28th. 1870.

Circuit Intelligence.

SYDNEY, C. B., Sept. 22, 1870. MR. EDITOR.-DEAR SIR,-After a

Our space will not permit our consider- "line gale" which proved so calamitous to we were favored with fine weather and good day, when we happened to glance over the thus-" properly to plunge, to immerse, to Bay a distance of six miles-in all twenty- are generally regarded by the public and the shoulder of a young lady busy with cray- cleanse, to wash." Our readers will be one times, baptized more than that number press. We see no real benefit resulting to any have been regularly conducted, and, in triumphed gloriously; so that for the last few licism is in London. If Protestantism shall one in copying a work of Art. The pic- interested in hearing that Schoettgen also of children and adults, and married one one from these contests. Because modern ture startled us at the first observation. defines it, "largiter profundo"—to pour out couple. Several families from Newfound- physical exercise is conducive to health, it is It was Jeptha in the act of fulfilling his profusely. This fact Mr. Welton has kept land have lately settled at Ingonish both absurd to argue that such violent over exerting awful vow, at least awful in the popular out of sight, quite accidentally of course. South and North, so that the P's. outnum- that strains and over-tasks every part of the conception of it as was here being wrought PARKHURST is represented as saying ber the C's.—the latter have a fine chapel body, is healthy. On the contrary, such usout on paper. This Judge of Israel, with "To immerse in or wash with water, in and Parsonage, in both which they set us natural exertion cannot be put forth without as-Upon the prospects of Roman Catholic the life hist hush of victory on his older and life. The great ism throughout the world, the downfall of the blood of the discomfitted Ammonites on immersed or plunged into a flood or sea, as the of imitation—and aided by the "Cape," attention absorbed by these athletic exercises. the Pope's sovereignty can have no important of success in battle he had promised, name- To quote Parkhurst so far and no farther line without any "Home Mission and feats of physical strength is injurious to far and no farther line without any "Home Mission and feats of physical strength is injurious to far and no farther line without any "Home Mission and feats of physical strength is injurious to far and no farther line without any "Home Mission and feats of physical strength is injurious to far and no farther line without any "Home Mission and feats of physical strength is injurious to far and no farther line without any "Home Mission and feats of physical strength is injurious to far and no farther line without any "Home Mission and feats of physical strength is injurious to far and no farther line without any "Home Mission and feats of physical strength is injurious to far and the feats of physical strength is injurious to far influence one way or the another. Years by: "offer up for a burnt offering his own may be an accidental circumstance, but it Fund") Father Fraser. Our little church, others, as well as the e who engage in them. ago we expressed and illustrated that view daughter, as the first who came forth of is not less a most glaring misrepresentation, shabby but venerable with age, has seen its The young men who figure most trequently in the columns of the Weslevan. We hold the doors of his house to meet him." His and any witness in a court of judicature best days, and has become like the Indian's the foot-race, the boat-race or the cricket-match head is covered with a heavy turban. The who should be as unscrupulous in his testi- gun wanting new lock, stock and barrel, are not likely to be examples of industry, men grey, wavy beard spreads over his breast mony, would stand a good chance of being would very soon give place to a new one tal culture or Christian consistency. By such and covers in part his right hand which committed. Parkhurst says in defining could a minister be obtained to fill it. Every-mere physical strength and endurance are held grasps the richly carved handle of an orien- baptizo, "To dip, immerse, or plunge in where the question is seriously put can't you up to admiration, as of greater worth than in far distance for some substitute for his sa- upon the apostles and other believers, as in the summer-or give one-third of his crifice such as Abraham saw caught in a well on account of the abundance of his gifts time to Ingonish if Baddeck and Margaree and vice. The gambling which has become the sovereignty are laid aside because the world should be united—and if not he would give most marked feature of these races is perhaps of keenest agony in the heart, most plainly ed on those who were baptised, or they it. The latter places are pleading hard I the greatest evil of all. The betting at the latter places are pleading hard I themselves were plunged therein) as of the believe for a minister also-and perhaps the Lachine affair was most extensive. Thousand themselves were plunged therein) as of the daughter rests on the father's left virtue and efficacy of the Holy Spirit, who three places could be formed into one circuit of dollars were won and lost. Those who was arm, her hands folded on her breast, her like living water refresheth, washeth away although it would make a good deal of travface upturned to heaven with such a look of pollutions, cleanseth &c." Now, why, we elling. Ingonish is willing and able to supmeek, sad resignation as only any painter ask was all this concealed? We fear it port a young man, and will do it, if one can could have conceived who had himself wit- was because it proclaimed effusion to be be sent. As it is they only hear an occasnessed such a scene. Pearls are thickly baptism, and called attention to the ancient ional sermon from a visiting "Evangelist." ed mortification and disappointment. Besides, entwined with her clustering dark hair, and method of pouring. Mr. Welton's earnest To see such a fine settlement of young peo-

the tresses themselves, loosely hanging on prayer, in his preface, is, that the contro- ple growing up without any settled shepherd desire to gain money without honestly caning FERENCE TO THE CONFERENCE OF EASTERN which she, noble and devout in all her igno- truth as it is in Jesus, -we would suggest, you Mr. Editor find out some one that will and chagrin inflicted upon the losers and the rance of the character of God, must have in human writers also. As he is evidently "go over and help them?" I promised friends vastly outweigh any imaginary admisuffered. "My father, if thou hast opened afraid of giving a fair and impartial state- them that I would appeal to you and through tages which the disciples of "muscular Christ" REVEREND AND DEAR BRETHREN,—We thy mouth unto the Lord, do to me accord- ment of both sides, he will doubtless be you to any young man throughout the anity" can show to accrue from such trials of gratefully receive and cordially reciprocate ing to that which has proceeded out of thy grateful for our assistance, and will, we bounds of our Conference whose heart the strength. It is high time that our Parliament the fraternal greetings borne to us in the mouth." It is repeated in that calm, heavcome over into their vineyard and work.
"Help Lord for (ministerially) the godly man faileth and the faithful fail from among to show who was benefitted by it; but it would We come now to John Scapula. Mr. borers in the vineyard for the harvest is be easy enough to find many, to whom it has clare unto them that it is the will of God, study-door abruptly opened on our Satur- Welton puts the following words into his great and the laborers thereof are few. The been the occasion of painful mortification and "To dip or immerse; also to dye, "Cape" are trying to get a Presbyterian serious moral injury .- Christian Guar. ed to learn that the pleasure of the Lord so to whom we have referred held out in a as we immerse things for the purpose of minister among them and they want Ingoprospers in your hand, that you can annu- beautiful frame, the veritable crayon of coloring or washing them, also to plunge, nish to help them by giving one-third of the ally point to hundreds who give themselves Jeptha's sacrifice! It was there in all its submerge, to cover with water, also salary, viz., \$200 for one-third of the labor, first to the Lord and then to his Church perfection of expression and finish-and cleanse, to wash." Now the edition of and which they will likely do next summer, for us.

Scapula which we have consulted was published in Glasgow in 1816, it was very ister Ingonish asks for, and no one—Pressupport of the people of the Red River settle tinued efficiency of your Educational Insti- buoyancy of spirits through the remaining seu immergo, submergo obruo bro. Howie always ready and willing to do tutions, and in the liberal support of your hours of study for the Sabbath, which aqua. Item abluo, lavo. Apud Christianos, good, supplied my place at the Mines and in

Miscel ancous.

BIBLE SOCIETY.

A special meeting of the Committee of the Nova Scotia Bible Society was held on Tues-

press its sense of the loss their auxiliary has respectable members of the community wers sustained by the death, within a brief period, from various causes-into which it may not not rule .- Globe. Connected with the Society in his youth.

Mr. Uniacke continued throughout a long life to evince his attachment to its principles and real power in British America by its complice objects. He joined the Parent Society when a with Riel and O'Donoghue than anything curate in England, and on his return to his na- that has occured, though its treatment of tive land, he not only united himself with the Indians of Two Mountains gave its power Nova Scotia Bible Sociéty, but devoted his en- great shake also. ergies to its advancement. On the demise of the late lamented Rev. J. T. Twining, D. D., order, as it claims to be, par excellence, raise Scheusner says baptizo is never used in that sense in the New Testament, and then he was elevated to the position of President of up and defending Rienzis and Robespierre gives, to cleanse, wash, as the New Testament meaning. This is cutting out with a of great honor and responsibility—and the duther—whenever such agents suit its prevengeance. His words are "Proprie, im- ties of which he discharged with the single de- pose. The excesses committed by these mergo ac intingo, in aquam mergo. In sire of diffusing by every practicable means the

bers of the Society in 1820, elected on Com- until it makes confession and manifests reper in the New Testament, but to wash, cleanse mittee in 1822. From the year 1823 to the tance, or, as it would itself say, does penance. or sprinkle, to purify with water." Such year 1842 he was its active Secretary, and on In fact, most of the enterprises of that Church misrepresentation on Mr. Welton's part demands severe rebuke. Does the man real- of its Vice-Presidents, and was ever ready by ave business has been nearly as great a strain y know no better, or is it sheer dis- word and act to advance its interests,

The sad loss of the City of Boston in Febru-SUICERUS is made to say. "Baptism ary last, deprived the Society of the services of gineered it with more serious confusion Our copy of John Casper Sincer bers. Mr. Doull's energy in all things relating ago. "Mergo, immergo, submergo, aqua obruo, to hope that he would be long spared to aid in is losing prestige and power through these gross sion to the blow.

This committee deems it a privilege thus to tise." Did Mr. Welton not wish his read- ing that though dead they still speak, and their their country instead of those of the Pope of

the foregoing to Mrs. Uniacke, to Mr. Tut Mr. Uniacke's memory. The Committee then proceeded to nominate a President to be submitted to the Annual Meeting, when Hon. 8. Shannon was unanimously agreed upon Mr. S. has for many years attended closely to the business of the Society, and fairly earned the highest honor in the Society's gift. Hon Judge Marshall was nominated as one of the Vice-Presidents in place of the late Mr. Nut. ting. Mr. Farquhar was nominated Secretary made arrangements for the canvassing of the sum of \$50 was voted towards the support of a Bible woman. The proceedings were closed with prayer by Rev. A. Simpson. - Presbuter. n Witness -

BRIDGETOWN .-- A Young Men's Christian Association was formed at Bridgetown on Tuesday the 20th ult., through the praiseworthy etorts of Edward Jost and T. A. Brown, Esqrs. of this city. The officers of the Association are as follows: President: Rev. D. S. Gordon Vice Presidents : A. Longley, and M. Tupper, Esqrs.: Secretarg: Leander Morse, Esq. Treasurer : John B. Read, Esq.; Executive ommittee: Rev. G. Armstrong, Rev. W. H. Hartz, and Messrs. S. E. Wilt, W. J. Foster, E. Dodge, Chas. Hill, and David Phinner. On our first Sabbath was the great storm or We wish the Association much success .- Ih

THE GREAT BOAT RACE.

The great boat race, in which the St. John crew were defeated by the Tyne crew last Thursday, at Lachine, caused extraordinary excitement in Montreal and throughout the country. We confess we cannot share in the admiration with which these athletic contests riously endangering health and life. The great

tellectual power and moral heroism. The associations and influences of such cor tests are evil and demoralizing. The class of persons who take the greatest interest in such trials of strength, and most commonly gather to witness them, are the idle, intemperate and irreligious. The gathering of such people in large numbers cannot fail to breed wickedness equivalent. Those who lost, lost money which in many cases they could ill afford, and suffercasions. As to the race itself, it would be hard

THE NEW PROVINCE How little the late "provisional govern-

support of the people of the Red River settle ments generally, is shown by the manner is which its past acts and history are ignored as if and order has begun to supersede its career d violence and lawlessness. The readiness with which affairs are already adapting themselve to the new regime justifies the statements so de ten made in times past, of the willingness, it may be said, eagerness of the population to join the Canada Confederation. It shows, too, the supreme folly which permitted even a tesporary hindrance to be raised to the consumation of the union between the Hudson by found no instruments willing to risk their safety Resolved, That the meeting desires to ex- in support of his intrigues. Other and meeting desires to ex-

We think the Church of Rome has lost more In Red River we have the Church of law sel

Presidents" and "Treasurers." and their despicable character, are all bound as a burden Mr. Nutting was also one of the oldest mem- on the back of the Church of Rome in Canada upon public forbearance as the Red River rebellion, and it is likely to cover those who enthan did the Kankakee lottery a few years

blunders. The French-Canadian nationality, them in public estimation and confidence. Surely it is time for a bond so humiliating to \$ DEL LS

LONDON, the following September first shot of some 200 three miles n open a breac There were t

gate of Porta the gate. G hours before, hard work nes The fire had half made when that the house taken fire. At nine o'ck roof of St. Agi and tell in the ately given to dy arrived. musketry was firing, and in ceased, and the flag. A batall the barricades,

fired again, k wounded arm. sword in hand. ty first Regime The first o ans, who was ago, and now country again; of the barricad mother was loc 41st for her sor to tell her the The soldiers m the very top of

and little cares his face. Papal artillery has ceased. 'I ing orders to Termini. It regiment of Zou what to do Papal captain a of them are disar pour in from ever flags in their han King and the arr A batallion of victs, robbers and

selves in a square

ing massacred by times from behi without doing a prisoners by an brigade was bedren kissing his h horse, crying Some fifty me capitol and brok few minutes the hoisted the Ital bells began pealing the royal march, a "Long live Viet Della Delonne is two batallions of the people from a against the me were masters of with barbarous er occupied by sor lery. A batallic

and they surrene NINE O'CLOCK, liantly illuminate Parties with tri-c streets, bearing the soldiers to give and kiss them. embracing the sold by the waist and c any more in the h or his priests and The following p ry quarter of the

ROMANS .- T HOMANS.—The the valor of our brought me among liberty.—Your des They lie in your ferings Italy will solving that proble a burden to modes Romans also in the heartfelt reception you did to preserve out it there is no li morning of the 20t a memorable epoci tal of a great nati Long live Italy."

The following M by the COUNCIL OF reseived no small certain of the Hali or three weeks. and condemned by fended by others. led by the Presbyte fense conducted chi

considered the pet Teachers and oth these petitions, deci of Teachers holding Provisional License September next, be with, and that the h tain their position a lic Schools as hereto The Council furthe holding district or i License, and also the

other British Instite on petitioning,—the panied with certific Counties in which the and also from others assuring this Counc acter of the petitio teaching,—have the nulled, and instead and with the concur of Education, this License as the La equality with all ot

from the Council of The Council also above regulation she below the First and those holding Dis Provincial License for the above nar from date.

> August 27th, 187 HALIFAX WE

A public meeting the basement of the oa Thursday even very good. Spirte were delivered by was unanimously

There is no di troublesome to ma comes when you le remains till it get most conspicuous 'Johnson's Anody