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I had expected to be at least a month this fall at Merrigomish, holding some extra meetings, and visiting constantly from house to house. I was there last Sabbath, had during the trip four rather encouraging meetings. I think, ere long, I shall have the privilege of baptizing three or four interesting persons. But Providence has seemed to direct my steps in another direction for the present, and some weeks past, I have been at River John and vicinity, and expect next week to return there for a time longer holding meetings every evening. Bro. Miles came and sympathized with and assisted me and the cause much, having spent in the county in all 4 Sabbaths, and preached nearly every night during that time. The Lord evidently sent him here especially to River John and back shore where the people flocked to hear him, and never failed to get plain and for-Some received the Word through the Spirit's power, I had the unspeakable privilege a few Sabbaths cible truth. since of baptizing one who had previously given most satisfactory evidence "under the gospel by Bro. Miles," as she expressed it. I have also baptized another candidate since dismissed to the Pugwash Church. I may truthfully say there has been a great waking up among the people of that shore of late in respect to their eternal interests. have had large and attentive crowds at the water side to hear and witness the ordinance.

I solicit an earnest continued interest in your prayers on my needy behalf, and that of perishing souls and God's truth in this County. Send two missionaries hither as soon

The following additional information has been more re-

cently received :-This Spring I have baptized three more at Merrigomish, two of them heads of families, and so far as I know these all continue to honour their profession. This number, however, does not include all the cases of conversion in this county during the last year. At least half a dozen others I can call up as having apparently been awakened and brought to Christ through similar instrumentalities, who from various causes are as yet only "walking about Zion."

With reference to pecuniary matters, you doubtless recollect that Bro. Griffith of Pictou town promised from the