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BIBLE LESSON. Abridged from Peloubets' Notes.

SEPTEMBER 18, 1901.

Third Quarter, 1901. JULY TO SEPTEMBER. REVIEW.

Lesson XIII. Sep. 29.

Subject: The beginnings of history and what they teach us.

GOLDEN TEXT.

The mercy of the Lord is from everlasting to everlasting upon them that fear him.—Pas. 103:17

EXPLANATORY.

The history may be taught in three ethods according to the guiding principle

methods according to the guiding principle we choose.

I. By the Historetal Method. Noting the great events which mark the progress by epochs. Is it not worth while to learn by heart all the details; but the great events, which are like milestones, denoting the stages of progress in the onward march of human history, should be committed to memory. The teacher should drill the scholar in them.

GOD, CREATFOR, MAN, PARADISE, THE FALL, THE PROGRESS OF WICKERDARS, THE DELUGE, THE CALL, OF ARRAHAM, THE GREAT COVENANY.

READ, READ, READ the first thirty-five chapters of Genesis.

II. By THE BIOGRAPHICAL METHOD. This is the basis of the selections of the laternational Committee for the present scheme of six years. "Universal history," says Carfyle, "the history of what man has accomplished in this world, is at bottom the history of the great men who have worked here." "One comfort is that great men, taken up in any way, are profitable company. We cannot look upon a great man without gaining something from him." "We all love great men." "Does not every true man feel that he is himself made higher by doing reverence to what is really above him?" "It is well said, in every sense, that a man's religion is the chief fact with regard to him. A man's or a nation of men's."

Let us, therefore, make character sketchase of the men we have been studying, giving first a brief biography, and the traits which make them influential, the characteristics which make them attractive, the faults to be avoided.

ADAM. RVR, CAIN, ABEL, RNOCE, NOAR, ABRAHAM, SARAH, LOT, ISAAC, REBISCH, JABOK.

"The BROOK JABOK."

The Blob is God's word to you. If you would know God's thought towards you, read the Bible. Read it comstantly, honestly, prayerfully. (3) Read it regularly. (2) Read it sympathetically. (6) Read it, noting its perspectives (observing dates and relative distances of events.) (7) Resed it

PASTY FOOD.

Too Commonly Used.

The use of pasty cereals is not advisable. A physician says, "Pasty cereals are very indigestible and a bad thing for the stomach, causing a depressed feeling and quite a train of disorders, particularly of the intestines and nerves.

Cereals, such as wheat and oats, can be cooked long enough and well enough to fit them for human use but the ordinary way of cooking leaves them in a pasty condition.

A gentleman from Evansville, Ind., whose name can be secured upon application to the Postum Cereal Co., IAd., Battle Creek, Mich., says: "My physician prohibited the use of oats and wheat for I was in a bad condition physicially, with pronounced dyspapais. He said the heavy paste was indigestible but that Grape-Nuls, being athoroughly cooked food and cooked in such a manner as to change the starch into grape sagar, could be easily digested. I have become very fond indeed of Grape-Nuts and all the uncomfortable feelings have disappeared. I have gained nearly twelve pounds in weight and none of the distances of full feelings after my meals that I had formerly, Grape-Nuts Food has done the work."

LITTLE FRANCES' DEMONSTRA-

"Frances," said the little girl's mamma who was entertaining callers in the parlor, "you came down stairs so neislly that you could be heard all over the house. You know how to do it better than that. Now go back and come down the stairs like s

Frances retired, and, after the lapse of a

few minutes, re-entered the parlor.
"Did you hear me come down stairs this

"Did you hear me come down stairs this time, mamus?"
"No, dear. I am glad you came down quietly. Now, don't let me ever have to tell you again not to come down noisily, for I see that you can come down quietly if you will. Now tell these ladies how you managed to come down like a lady the second time, while the first time you made so much noise."
"The last time I slid down the banisters," explained Frances.—Tid-Bits.

SEEK THE BEAUTIFUL AT HOME

A man once resolved to seek and find the beautiful. He thought of the mountains of Switzerland and the beautiful plains of Italy and the forests of America, and other wonders of the world; but, before his plans were settled, a voice seemed to say to him, "Begin at home." Yes, the to say to him, "Begin at home." Yee, the beautiful is always with us. You can make the place where God has put you beautiful. If it is but an attic in a poorhouse, or a freside, or a bench in a workshop, or a seat in school, or a place in your mother's heart—make it beautiful. And the sadder and the darker the place, be the more eager to make it beautiful. Love which loves others unselfably is a great beautifier.—Ram's Horn.

BEING WORTH KNOWING.

A girl, eager, ambitious, restless for many things, once heard two sentences that changed much of her life. They were these: "Would you be known? Then be worth knowing."

In a flash she saw how cheap an ambition hers had been and how selfish. Who was she to long for the friendship of high sonls? What had she to give them in return for the treasury of their lives? Would she, as she was, even understand their language?

In humility and sorrow she prayed again no longer that she might be known, but

mo longer that she might be known, but that, in God's good time, her own life might grow strong and beautiful, that she might prove worthy of all the blessings that were given her. Then, since God in his wisdom teaches us to answer many of our own prayers, she began to study, to read and to think and to try to love greatly. So years passed.

Did she become known? Never as in her girlish dreams. But she found something far, far better. For she learned that to be known is nothing, and to try to be worth knowing that one may be know is less than nothing, but to lift one's soul to highest living, because one will not be satisfied with lesser things, is a task whose joy deepens with every passing year and reaches on into God's eternity.—Forward.

Guard—"Now, miss, jump in, train going on." Child—"But I can't go before I have kissed mamma." Guard—"Jump in, miss, I'll see to that."—Judy.

A Jersey farmer visiting New York stood looking at a sigu in a bookstore window.
"Dickens' Works All This Week for Two Dollara." "Wall," he remarked, "my pinion is that that Dickens feller is either a mighty poor workman or else he's desprit for a job."

desprit for a job."

A cornet-player in a local orchestra (a mative of the Fatherland) recently got into trouble 'innocently and 'unexpectedly. "Let's have that over again," requested the conductor, surprised at hearing a note that was not on the score. The note was sounded again, "What are you playing?" he asked at last. "I am blaying vot vos on depaper," said the musician. "I blay vot is before me." Let's have a look." The part was handed to the conductor. "Why, you idiot," he roared, "can't you see that this is a dead fly?" "I don't gate," was the reply, "he was zere, and I blayed him."—Til-Bits.

Tales Verne is nearly seventy-one, but

Jules Verne is nearly seventy-one, but when complimented on his uncasaing activity he said: "You have no cause to praise me. Work is to me the source of the only true happiness. When I have sinished one of my books I am unhappy until I have begun another. Idleness is torture to me."

HINDERING PECULIARITIES.

Many a youth has been hampered be-cause of peculiarities which he has allowed to creep into his personality or manner, which, if realized by himself, might easily have been pruned and trained, had he only been taught the secret of habit-forming.

Young people do not easily realize how much a pleasant and agreeable manner has to do with success. Everybody likes to be surrounded by agreeable people, of gentlemanly manners, not by those who are gruff, uncouth, peculiar, and disagree-able. We are all looking for sunshine and harmony in this world. We try to avoid the dark, damp, and dismal places, and shrink from harsh, disagreeable, discord-

ant surroundings.

Even commanding ability will not always counterbal noe disagreeable peculiar-Been commanding ability will not always counterbalance disagreeable peculiarities. Young men and women often wonder why they lose their situations when they have a good education, ability, and valuable experience. It is very often due to some striking peculiarity or unpleasant mannerism, which the employer does not like to speak about, and he finds some other excuse for filling the position with a more agreeable person.

Employers do not like to have morose or gloomy people about them. They like bright, cheerful, buyant, sunshiny natures, that look toward the light.

Succastic, ironical employees, those who are always insinuating, finding fault, and making innuendoes, are never popular.

Stubborn, obsilinate, self-willed people, who always want their own way, and are selfish about everything, are not wanted. The overbold, the egotiatical—those who are always bragging about what they have done and can do—are also not in favor with employers.

The tattlers, those who are always meddling and making mischlef among employees, and those who are always complaining, are among the people who never get on.—Success.



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Summer Complaint

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