

Notices.

Correspondents of the Baptist church at Souris, P. E. I., will please address all correspondence to Sister Mrs. M. Brehant, Church Clerk.

The annual meeting of the P. E. Island Baptist Association will be held with the Bedeque church commencing on Friday 27th July at 10 o'clock a. m., all persons in charge of church letters are requested to mail said letters to Rev. J. C. Spurr Pownall, ten days before the date of meeting. ARTHUR SIMPSON, Sec'y.

Delegates who purpose attending the P. E. I., association in July will please send their names to Mr. W. G. Schurman, or to W. H. WARREN. Central Bedeque, June 4th.

Delegates to the N. S., Eastern Association, which meets at New Glasgow, Friday July 9th, will kindly send their names to Geo. B. Layton, chairman committee of arrangements, New Glasgow, N. S., that suitable accommodations may be provided for accredited delegates and pastors, they are earnestly requested to forward their names as soon as possible.

Will all who have any intention of going to Northfield, Mass., to attend the Moody Bible Conference in August next, report at once to me, you will probably obtain valuable information as to special rates etc. B. H. THOMAS.

Box 115, Digby.

Travelling Arrangements, P. E. I. Baptist Association.

Delegates attending the P. E. Island Baptist Association at Bedeque, (July 2-5th.) can obtain return tickets from all stations on the P. E. I. Railway to Freetown station by payment of one first class fare and presenting on returning a certificate from the clerk of the association. Tickets will be issued from Thursday July 1st, good to return up to Tuesday, July 6th.

Delegates who intend going to Association had better communicate with Rev. W. H. Warren, Bedeque, so that teams may be at Freetown station to convey them to Bedeque.

COM. ON ARRANGEMENTS.

Delegates attending the N. B. Eastern Baptist Association at Albert, Albert Co., on July 16 will purchase first-class full fare tickets on the Intercolonial Railway to Salisbury and obtain at the starting point a standard certificate, which must be filled in and signed by the Secretary and presented to the ticket agent at Salisbury for a free ticket to return. If less than ten delegates in attendance, half first-class fare will be charged for return. The Salisbury and Harvey Railway, N. B. and P. E. I. Railway and Elgin, Peticodiac and Havelock Railway will carry delegates at one fare, full first-class fare to be paid going and on return present a certificate of attendance from the Secretary to the ticket agent. Certificates good for three days after the close of the meeting. H. G. ESTABROOK, Clerk.

Correspondents of the Baptist church at Lawrencetown Annapolis Co., N. S., will please address all correspondence to T. G. BISHOP, church clerk.

There will be a meeting of the executive of N. B. Baptist Sabbath School Convention, at St. John in Brussels street church on the first Tuesday in July, 1.30 p. m.

The following brethren are on the executive and we know will give diligent heed to this call, as business of importance is to come before the meeting: Pastors S. D. Ervine, R. M. Bynon, F. D. Davidson, M. Addison, C. Henderson, M. P. King, T. Todd, E. K. Ganong, Bros. I. I. Wallace, Dr. M. C. McDonald and N. B. Cottle. S. H. CORNWALL, Sec'y.

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The Nova Scotia Eastern Baptist Association will convene with the Baptist church at New Glasgow, in its forty-sixth annual session, on July 9th at 2.30 p. m. Church clerks are requested to fill out statistical forms, write a short letter, and forward the same to me before the last day of this month. Delegates who travel by the I. C. R., who pay one full fare and procure a certificate at the starting station will be returned free. Those who may come by steamer from Guysboro and Canso to Mulgrave will be returned free by having certificate of attendance. T. B. LAYTON, Sec'y. Truro, N. S., June 9th.

The chairmen of the several committees and districts appointed by the N. S. Central Association, (see year book page 117) will, we trust be prepared to present their reports when called for, so that there may be no delay to the transaction of the regular business of the Association. E. O. READ, Clerk.

Will the delegates and friends who expect to attend the Eastern N. B. Association kindly notify the undersigned by July 6th, and indicate whether coming by rail or team, that suitable entertainment may be provided. I. B. COLWELL. Riverside, June 7th.

Delegates to the Southern Baptist Association meeting with the First St. George Baptist church Saturday, July 10th are requested to send their names to the church clerk before July 5th that accommodation may be provided. H. V. DEWAR, Church Clerk.

The Digby Co., Quarterly Meeting will be held with the Baptist church at Freeport on Wednesday July 14th. First session at 10 a. m. A full attendance of pastors and delegates requested. Some interesting papers are expected to be read. J. F. SAUNDERS, Sec'y.

Delegates to the Southern Association will be carried to and fro for one first class fare from all stations of the Shore Line Railway, be sure and ask for your certificates when purchasing your tickets. A brother in St. John has been asked to make similar arrangement with other lines.

Delegates to the Southern N. B. Association, travelling by the Central Railway, having paid one full fare in going will be returned free on presentation of certificate signed by Secretary.

The Digby Co., B. Y. P. U., will meet at Freeport on 13th in connection with quarterly meeting. First session at 2.30 p. m. and evening at 7.30. Will all secretaries see to it that they are represented at the gathering. G. C. CRABBE, Sec'y.

Reciprocity and retaliation were the two phases of the tariff bill to occupy the attention of the Senate Friday, to the exclusion of all other subjects. The retaliatory clause provides that whenever any country bestows an export bounty on any article, then upon the importation of such article into the United States, there shall be levied in addition to the duties provided by the act an additional duty equal to the amount of the bounty. The clause was agreed to, 33 to 19. The reciprocity empowers the President, with the advice and counsel of the Senate, to make reciprocity treaties giving twenty per cent reduction in duties on designated articles, or placing articles on the free list. The reciprocity clause was also agreed to, 30 to 18.

Bondage in the Name of Liberty.

How often does bondage masquerade as liberty! A young man breaks away from home influence, and seeks enjoyment in doubtful places, because he wants his liberty and his independence. But his first step toward a lose and vicious life is his first step toward a new bondage. A recent writer notes that among some African races a man set free from a master at once goes and sells himself to another, for he cannot be troubled with managing for himself. But he has the excuse that he does not want the responsibility of being his own manager. Poor African that he is, he is not deluding himself as is the fairer youth who imagines that he can remain his own manager while he sells himself into the bondage of a vicious life. Folk speech says, "It's harder work getting to hell than to heaven." Better serve in the bondage to the habits of righteousness than of folly and vice.—Sunday-School Times.

How to Prepare for Death.

To prepare for death does not make a convent necessary. We do not need to go into a cell and mortify the flesh, and conjure up ghostly sights, and drown all the voices by which our senses speak to us. To prepare for death is to do one's ordinary work faithfully, and one's whole duty nobly. To prepare for death is to trade honestly, to give cheerfully, and study faithfully, to speak kindly, to smile cheerily. To prepare for death is not to chase one bright thing from life's pathway, is not to ignore one strong affection, it is not to give up one true pleasure, it is not to make one sweet thing sour, or to make believe that a bitter thing is pleasant to take. That is the glorious side of this truth. The Christian watchfulness which our Lord commands is not a timid, twittering apprehensiveness. It does not mean that we shall constantly be asking in awestruck whispers: "Is he coming?" This watchfulness simply means that we faithfully are doing our every-day duty every day.—F. E. Clark, D. D.



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