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8-ly

NOTICE OF SALE,

o the Executors or Administrators of the late William Vall, and to all other persons whom it doth or may concern.

tied the 17th day of December, A. D. 1881 JOHN McGINTY, Assignces of MONT. McDONALD, Mortgage.

EQUITY SALE.

EQUITY SALE,

THERE will be sold at Public Auctions at I Chubb's Corner (so called), on the corner of Prince William and Princess streets in the City of Saint John, in the City and Country of Prince William and Princess streets in the City of Saint John, in the City and Country of Saint John, pursuant to the directions of a Decretal Order of the Supreme day of November, A. D. 1887, in a suit therein and the Country of Saint John and William E. Coller and Sontague Chamber, and the Coller and Sontague Chamber, and the Coller and Montague Chamber, and the Coller and Montague Chamber, and the Saint John and Coller and Sontague Chamber, and the Saint John and Coller and Sontague Chamber, and Complaint in the said suit and in the said undersigned Referen in Eduly, the Equity of mortgaged premises described in the Saint John of Saint John, fronting on Waterloo Street, ommencing at a point on the Country of Saint John, fronting on Waterloo Street, ommencing at a point on the City of Saint John, fronting on Waterloo Street, ommencing at a point on the City of Saint John, fronting on Waterloo Street Saint John on the Eastern added to Brussels street Saint John on the Eastern added to Sydney street, abouts to Waterloo Street to the place of beginning, this said lot being known and the City of Saint John on the Eastern added Sydney street, and the Saint John on the Eastern added Sydney street, and the Saint John on the Eastern added Sydney street, and the Saint John on the Eastern added Sydney street, and the Saint John on the Eastern added to Sydney street, and the Saint John on the Eastern added the Saint John on the Eastern added the Saint John on the Eastern added the Sydney street, and the Saint John on the Eastern added to Sydney street of the Harbor of Saint John, by the number of the Harbor of

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As an evidence of the superior character of the securities of The Equitable Mortgage Compony, we are assured that of the militable Compony in the securities of the Equitable Mortgage Compony, we are assured that of the militable mortgages guaranteed by them during the last ten years, no investor has ever benchighed to waits day for either principal or interest. Write for pamphing giving particularities of the component of the contract of the component of the co

Hon. WM. PUGSLEY, President. ARTHUR I. TRUEMAN, Sec.-Treas.

Cor. Primee Wm. and Church Sts. ST. JOHN, N. B. January 30, 1888.

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Bible Tessons.

Studies in the New Testament. SECOND QUARTER.

Lesson L. April 1. Matt. 29: 1-14.

Blessed are they which are called unto marriage supper of the Lamb."—Rev. 9.

I. The Wedding Frant. 1. And Jerus answered. Not to anything that had been said wines (2014), which he keew were called the act of the control of them again by parables of which this is the only one recorded.

2. The king Jom of heaven. The new corder of things which Jesus had come to establish upon the earth, in which, se king, ruling over the hearte of men, he would thus direct their lives according to those principles of love and righteoueness which govern the saints and angels in heaven, and which, if universally obeyed, would make a heaven of earth.

The King. Is like unte a certain king. Representing God the Father, the King of saints, who forms the kingdom, make it laws, governs it, defends it.

The Wadding of the Father, the King of saints, who forms the kingdom, make it laws, governs it, defends it.

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The Gorgen is a Wedding of the festival, "Compare on word nupticals."

The Baidding of the father, the king of the father who love The Baid of the several parts or stages." of the festival, "Compare on word nupticals."

The Gorgen is a Wedding Father in the marriage supper of the Lamb (Rev. 19: 9). Its fulness is in heaven. It is only its foretaste, its antepast, that can be enjoyed on earth. (1) It is compared to a feast to express the abundance, the joyousness, the social pleasures, the satisfaction of every want. (2) It is compared to a feast to express the abundance, the joyousness, the social pleasures, the satisfaction of every want. (2) It is compared to a feast to express the abundance, the joyousness, the social pleasures, the satisfaction of every want. (2) It is compared to a feast to express the abundance, the joyousness, the social pleasure, the satisfaction of earth of t

excusee mea make are of any value, (5) It is very strange that any wish to be excused.

The Fourth War is that of violent opposition (ver. 6), And the remant is the rest of the invited guests. Took his sevents and entreated (treated) them entitle the set of the invited guests. Took his sevents and entreated (treated) them entitle them. The long list of prophets and alsee them. The long list of prophets and apostles slain, the roll of martyre in all ages, attest the truth of this picture.

IV. The Pursinders, 7. But when the king heard thereo; when the time came for God to take notice of this rebellious spirit against himself and his Son. He was reto. God is never angry, in the sense of unreasoning passion; but he has that deep, abiding indignation against wrong which must exist in all noble minds. He sent forth his ermies. They may be angels, or earthquakes, or remorse of conscience, the literal armies of the nations. Without doubt, here he refers to the Roman armies under Itus, which destroyed Jerusalem. And destroyed those surderers, and burned up their city. This took place literally 40 years later, when Jerusalem was destroyed.

The DESTRUCTION OF THE WICKED. [1] It is a first would destroy the world. Therefore (4) even the judgments of God are the offspring of mercy and love.

V. THE WEDDING VERNISHED WITH GUESTS.

Were not worthy. The proved themselves un worthy by refusing to accept the invitation.

9. Go ye therefore into the highways, which is the property of the province of the province of the trust of the province of the place of the refusing of the highways, which was the province of the province of the province of the place of the province of the place o

PARSONS

Make New Rich Blood

MANUAL OF EVERYTHING GAR



PETER HENDERSON & CO. 35 & 37 Cortlandt St.

Than's the question, my brother, and it's not a mean one, either, for many of us would take a dose of salts than walk with your long; san-rail face.
Your dyspeptic brain, torpid conscience and sour disposition make you something but agreeable company. You are called a Ciristian, too. Well, maybe you are, but the fact is not believed by many on earth. Possibly you console yourself with thought they know it in heaven. I doubt the fact is not believed by many on earth.

thought they know it in heaven. I doubt it.

Why go through the world always in the foot? You dishearien many, give others the blues, and keep many out of the kingdom of God whole Lord is to be served with glainess.

You say you have much to make you ro (maybe true), but those two duet singers at Philippi, had more, yet their midnight song of joy shook heaven and earth. Eighteen times in his letter to that church Paul speaks of joy and rejuicing. Why don't you read the old prophet, Habakkuk, as he closes his letter with the word; what even in time of faming he will rejuice? You make it out that the way of the Christian is hard. Where do you get that from? Surely not in the Bible. It is the way of the transgressor that is hard. If the Israelizes were to rejoice in the wilderness and in all they set their hand unto as Mose tells them in Deuteromiony, certainly you can do a little in that like of

If the trateities were to rejoice in the wilderness and in all they set their hand unto as Mores tells them in Deutersmonry, certainly you can do a little in that line, living as you do in the blaxing light of Calvary and amids the perfume of Crist's own words. I wonder if you rejoiced at conversion? The word says we shall draw with joy from the wells of salvation, and if Luke xx, has any meaning at salk, it is that two worlds are filled with joy when the lost is found. The day of atomessest for sin in olden times was followed by seven days when the people should do nothing but rejoice. Don't you think there was some joy in that camp when thousands were dring when Moses lifted up the serpest and those who looked at it were healed. I take it mothers with bitten babies ran wild with joy after the little (te hand gotten a glimps of the pole, and were cured.

Swing around my brother, give up-looking at self and get your eye on the cross. You are not to rejoice in yourself, but in the Lord and his word. It will do you good to read the tenth verse of gospel hy Issiah, xxxv. chapter, and Jude xxv. Give up your sourness; quit looking like a graveyard.

Take the sunny side of the street. Laugh once in a while. Get off, your stills and walk with himans folks. Cheer up, tone up, wake up and ree if milk is not better than vinegar, or in other words, see if it is not better to be sweet than sour.—Doad town Epistes.

Diarrhoss, regulates the Stomach and Bowels, cures Wind Colle, softens the Guns, reduces Inflammation, and gives tone and energy to Byrpp. The College of th



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