COBALT---Good Strike Reported From Shining Tree Lake---GOWGANDA

SAYS RAILWAY NAVVIES WORSE OFF THAN SLAVES

Port Arthur Barrister Declares That in One Case Ill-Treatment is Responsible For a Death.

PORT ARTHUR, April 11.—(Special)—Barrister A. E. Cole, accompanied by G. McNabb and G. Neath, woodsmen, called on Magistrate Doble Saturday with a view to laying information for a charge of manslaughter against the foreman of the Northern Construction Company's Camp No. 3, at Kashabowie.

It is alleged he was the cause of the death of George Seville, a laborer, by ordering him from camp while sick and in a destitute condition, without medical attention. Seville, unable to walk, was thrown on a tote wagon and died en route to the railway.

Doble was unable to accept the information because it was out of his jurisdiction, and also because there was no coroner's inquest.

Mr. Cole has had considerable experience with men from the lumber and railway camps, and says that the way men are robbed, abused and neglected is worse than the old conditions of slavery, for there the value of a slave, to say $1000, made an employer careful, but a dead laborer can be replaced by application to an employment agent, with a good chance that the victim's relatives do not know of his death to enquire about any wages that may be due.

He may make an appeal to Ottawa.

CHRISTIAN SCIENCE.

The Demonstration of Great Compassionate Love Christ Manifested.

G. W. Allan presided at the lecture Sunday afternoon given by Frank H. Leonard, C.S.B., of Boston, under the auspices of the local Christian Science Church, in the Alexandra Theatre. There was a large attendance.

"Death is an enemy," said Mr. Leonard, "Christ proved its unreality, and overcame it in accordance with the law of God, thus indicating ultimate freedom from death of all mankind. Do you think this a statement impossible of acceptance? It is not an original one, by any means, and is simply a reiteration of what Paul said. Paul didn't say you can go on overcoming all things until it comes to death, and that you are a helpless victim when that presents itself. He said the last enemy to be destroyed is death, and in his letter to Timothy he wrote: 'Christ Jesus hath abolished death and brought life and immortality to light.' Do you believe Paul knew what he was writing? Do you believe the statements to be true? We as Christian Scientists accept them without modification or qualification, because they are so absolutely in accord with what our Master did and said.

"No! Christian Scientists have not yet reached the point where they have overcome the universal belief in death, nor have they yet reached the point where they heal every case brought to them, but like the prodigal son of Bible story, we have started on our journey back to our Father's home; we are tired of living in a country far away from Him; we are tired of feeding on the husks of words that, no matter how beautiful they may be, fail to bring us any proof of their truth; and we shall reach that haven of rest, and find peace, comfort and joy in his sheltering love.

"My friends, Christian Science is the demonstration of that great, tender, compassionate love which Jesus Christ manifested to the world, not only in his word, but in his demonstration of its wonderful power. We want you to know that Christian Science is the revelation to mankind to day that only as we live the religion of love, making its demonstration that of doing unto others as we would be done by, are we showing any conception of that religion, pure and undefiled, which the Bible commands us to demonstrate."

A LESSON FROM LABRADOR

Dr. Wilfred Grenfell Delivers the University Sermon.

"Look at the gospels and learn how the carpenters and fishers of Galilee were overwhelmed and transformed by the idea of life," said Dr. Wilfred Grenfell, C.M.G., in speaking of the potentiality of life to a large audience, which filled every available space in Convocation Hall yesterday morning.

As he walked across the campus that morning everything reminded him of life—the return of nature. The potentiality of life in the vast audience which faced him filled him with the burden of a responsibility. The Gospel of St. John opened with the sentence, "In the beginning was the Word," and elsewhere thruout the Bible we were taught that Christ was the light of life, the bread of life, the water of life.

The thought of life might be a long way from the story of the Labrador mission; but when he took the life of Christ he wanted to know what relationship it bore to these things. It was because he believed thru Jesus was the only way from death unto life that he was spending his days in Labrador.

On Easter Sunday a year ago he had received a call to attend a man ill with fever, some sixty miles distant. He started off with six dogs, and in crossing the ice, to avoid a long detour, they broke thru. Dr. Grenfell then told of his terrible experience of drifting for a day on an ice floe, helpless, unclad, and often out of sight of land. He had to kill several of the dogs and cover himself with their skins to keep from freezing. The rescue was accomplished only after superhuman efforts on the part of the fishermen, who had to drag their boat over miles of ice to the open water.

"These Labrador fishermen are brave," said the simple doctor, "and when they reached me the five men climbed on to the ice, and, with tears streaming down their faces, shook my hand, unable to say a word. They knew what it was to save a life, and the same spirit which brought them to me then is the spirit that leads me to take the Gospel to them."

Fripp's 8-Hour Labor Bill.

The Ottawa Free Press (Lib.) printed a story some days ago that A. E. Fripp, M.L.A. for West Ottawa, was adversely criticized at the Conservative caucus for placing his colleagues in an awkward position thru the introduction of his 8-hour bill, and that his efforts to secure the suffrage for women were also ridiculed. Mr. Fripp writes The Free Press that the story was "grossly false and malicious."

C. P. R. Earnings.

MONTREAL, April 10.—(Special.)—C.P.R. traffic for the week ended April 7, 1909, was $1,556,000; for the same week last year, $1,316,000.

CANADA AND THE BAHAMAS

Better Trade Relations Are Likely to Come About.

MONTREAL, April 11.—(Special.)—F. W. Thompson, vice-president of the Ogilvie Flour Mills Company Limited, who has just arrived from a two months' sojourn in the Bahamas, says that the governor, Sir William Grey Wilson, states that a conference of West India officials will take place in London in June, when a committee will be formed to study the question of better trade relations between the British West Indies and the Dominion of Canada. The Ottawa government will be approached during the present year by a delegation from the islands. It is also understood that a movement will emanate from Montreal Board of Trade favoring a steamship service between the St. Lawrence and Nassau.

He likewise says that a good many people in the Bahamas favor a straight absorption of the islands by the Dominion.

INFORMERS BROKE THE LAW

Paid For Liquor For Indians While Working Up Cases.

CORNWALL, April 11.—(Special.)—An unusual police court case was tried here on Saturday, when a local hotel man was charged with selling or supplying liquor to Indians on seven different occasions. The complaints were laid by two young men in the employ of the Indian department, J. A. Robertson of Ottawa and C. A. Ramsay of Vars, who were in town for a week or so posing as insurance agents.

The first charge, that of selling to an Indian named Jake Angus, was proven on the Indian's own testimony, and a fine of $100 imposed. In the second case, serving liquor to Peter Beck, it transpired that Beck went into the bar with the detectives, who paid for his liquor, and who drank with him. The detectives admitted going in with the Indians and buying them liquor, and thereby hangs the sequel of this tale.

The hotelman was fined $50 and costs for supplying liquor to Beck, and after the defendant's counsel had threatened to have Robertson and Ramsay prosecuted for buying liquor for the Indians, the court adjourned. Later on, all the other cases were dropped.

THE BIBLE AND WAR

Prof. McCurdy Deplores Cultivation of Militarism in Children.

"The spirit of Jesus," said Prof. J. F. McCurdy, at the People's Forum, in Zion Congregational Church yesterday afternoon, "was never better exemplified than when He took a little child and placed it in the midst of them and said, 'Except ye become as one of these little children, ye cannot enter into the kingdom of heaven.' In contrast to this, we have Lord Roberts and Sir Frederick Borden take a child, dress him up in a military uniform, put a rifle in his hand, and say that unless we become as this child we cannot be true citizens of our land. War is a Moloch to whom parents still sacrifice their children. If the sanction of all the religions were taken away from war, there would be no more war." Sunday parades of the military were also referred to as quite unnecessary and a remnant of paganism.

The ancient Spartans had striven to quiet their consciences for the massacre of the helots; in the formal declaration of war on Thibet, Britain had pursued an exactly similar course.

It was a strange paradox that the professed followers of the Prince of Peace were the most warlike of all the peoples. Tracing the Biblical treatment of the subject of war, the lecturer showed that the Old Testament exhibited the normal course of a typical nation. The work of the prophets was to raise the people from a primitive barbaric morality to a universal morality, and to point the way to universal brotherhood. The "Song of Deborah" was the most perfect expression of the spirit of the tribalistic period of hostility to aliens, against which the prophets protested.

The utterances in the New Testament were necessarily general in their tone, as it was written in a time of profound peace. What the Old Testament said of war was more instructive; what the New Testament said more authoritative.

"God's people," the lecturer said, in conclusion, "cannot expect to convert the world, so long as they tolerate international wrong."

Joan of Arc Now in Pantheon.

PARIS, April 11.—Following an order issued by Minister of Public Instruction Doumergue, the equestrian statue of Joan of Arc by Paul Dubois that has stood in the Louvre for fifteen years, was removed secretly Thursday morning and is now installed in the Pantheon. Significance attaches to this act on account of the recent violent demonstrations of royalist students at the Sorbonne against Professor Thalamas, the author of a book alleging that the history of Joan of Arc is largely mythical.

Hired Man's Trick.

BROCKVILLE, April 11.—(Special.)—Wm. Turner, a farm hand, borrowed a horse and buggy from his employer, John Rape of Toledo, to drive to Athens. Turner headed towards Brockville, and putting up a plausible story sold the outfit to an Addison farmer named Brown for a gold watch and a small sum of money. He has managed to get across the border.

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MARKET LETTER
Information concerning Gow Ganda and Cobalt from an uninterested party. Free upon request.
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Not since the farmers of New Ontario were offered Temiskaming & Hudson Bay stock at $1 a share has there been such an investment opportunity in a mining stock as we are now presenting for subscription. Temiskaming & Hudson Bay shares are now wanted at $300 a share and cannot be had.

We do not predict such a marvelous advance for Montreal River Consolidated, Limited, but we do look for a big appreciation when the company's ten claims are fully developed.

Our advertisement of a block of this stock has met with a success which we scarcely anticipated. The offering, however, has undoubtedly appealed to investors who are looking for a square deal in Ontario mines promotion.

The total capitalization of this company is only $500,000, in 500,000 shares, $1.00 par value. Of this amount there is left in the treasury the large number of 300,000 shares, with which to undertake a thorough development of all the company's claims. Although the capitalization is so modest it really becomes insignificant when it is considered that the company has ten properties of forty acres each, all well situated in the Montreal River district, in the townships of Willett and James.

Each one of these properties has been proven, and on no less than seven has native silver been taken from the surface. On M.R. 700, which is in close proximity to the Lucky Godfrey and the Devlin and Enright mines, a calcite vein has been uncovered nearly three feet in width, and trenching is now being gone on with on this wonderful showing.

The eight claims in Willett are all immediately adjoining one another, while the two in James are also immediately adjacent. It will, therefore, be seen that the development of the properties can be economically undertaken. It may be that when the properties have been developed that it will be thought advisable to increase the capital of this company to at least $3,000,000, thereby giving present shareholders six shares for one, and, if the claims come up to the expectations of the present shareholders, and the reports which have been made on the properties, the capitalization will then be only of a conservative character.

As these properties have been paid for in full, and the company is free from debt, it is in a position to devote the sale of its treasury stock to development purposes. We hold 60,000 shares of the treasury stock, and are now offering it for sale at 50 cents per share.

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R. K. SPROULE, Toronto, Vice-President.
J. M. ROWLAND, Toronto, Secretary-Treasurer.
A. F. SPROTT, Esq., Toronto, and
DONALD C. HOSSACK, Barrister, Toronto.

We cannot urge too strongly on our friends to participate in this exceptional chance to make money in the Montreal River District, and as the offering of the stock is so small we advocate immediate application for reservations.

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