ESTABLISHED 1864

JOHN CATTO & SON

DURING FEBRUARY

A lot of oddments and remainders of regular lines, turned up during recent stock-taking, are being thrown out on our counters for 'tween-season clearance.

REAL BARGAINS

—IN—

LINEN DAMASKS
TOWELS
FANCY LINENS
BED LINENS
QUILTS
BLANKETS
COMFORTERS
CURTAINS
SILKS
DRESS FABRICS
LADIES' SUITS
LADIES' JACKETS
Etc. Etc., Etc.

MAIL ORDERS CAREFULLY FILLED.

JOHN CATTO & SON

55 to 61 KING ST. EAST.
TORONTO.

STREET CAR DELAYS

Saturday, Feb. 20, 1915.

Westbound Carlton and northbound Yonge night cars delayed 10 minutes at 3.10 a.m. by steam shovel on track at Carlton and Yonge streets.

Northbound Yonge night cars delayed 10 minutes at 2.40 a.m. by steam shovel on track at Isabella and Yonge streets.

Queen cars delayed 5 minutes, eastbound, from O'Hara to Gwynne, at 11.32 a.m. by parade.

King cars delayed 4 minutes, westbound, from Dowling to Roncesvalles, at 10.48 a.m., by parade.

Bathurst cars delayed 5 minutes, both ways, at G.T.R. crossing, Front and John, at 3.04 p.m., by train.

Bathurst cars delayed 5 minutes, both ways, at C. P. R. crossing, Front and Spadina, at 7.15 a.m., by train.

Sunday.

Broadview cars delayed 5 minutes, both ways, at Queen and Church, at 10.40 a.m. by parade.

Parliament cars delayed 5 minutes, both ways, at Queen and Church, at 10.40 a.m. by parade.

Belt Line cars delayed 5 minutes, eastbound, at Bloor and Yonge, at 10.53 by parade.

Parliament cars delayed 14 minutes, westbound, at Queen and Church, at 12.33 p.m. by parade.

Belt Line cars delayed 6 minutes, westbound, at Bloor and Church, at 1.02 p.m. by parade.

King cars delayed 4 minutes, both ways, at G.T.R. crossing, at 2.46 p.m. by train.

Harper, Customs Broker, McKinnon Bldg., 10 Jordon St., Toronto. ed

IRISH RIFLE CLUB VICTORS ONCE MORE

In a target competition at the armories Saturday afternoon, the Irish Rifle Club defeated the Press Rifle Club.

Every Tuesday at 8 p.m. the Irish Rifle Club will hold target practice in the armories.

Regular drill of the club will be held on Fridays of each week in the armories.

Lectures for the non-coms will be held at 71 Colborne street every Thursday evening.

The Irish Rifle Club will meet the teachers in a target competition next Saturday afternoon at the armories.

WILL SPEAK ON INDIANS.

F. Onondyoh Loft, who is probably the greatest authority on the Indians in Canada, will be the speaker at the St. Anne's Men's Association today. Mr. Loft, who is a member of the Six Nations Indians, and vice-president of the United Empire Loyalists, will take for his subject, "Indians on the Trail of War."

DEDICATION OF NEW CHURCH.

Special to The Toronto World.

AYR, Feb. 21.—This was a red-letter day in the history of Christ Church congregation, being the dedication of the new edifice, which was recently completed. His Lordship Bishop Williams of Huron, who officiated, referred to the devoted and untiring efforts the congregation had put forth, and their accomplishment.

The Toronto Sunday World

Canada's biggest and best week-end newspaper, consisting of five to seven sections, many of them printed in colors, containing the latest in literary and pictorial efforts, a summary of the week's events, and all the sporting and cable news Saturday afternoon and evening—for sale by all news dealers, newsboys and on all railway trains, at five cents the copy. ed7

THE WEATHER

METEOROLOGICAL OFFICE, Toronto, Feb. 21.—The weather today has been fair and comparatively mild in nearly all parts of the Dominion. A shallow depression is now slowly approaching the Great Lakes from the southwest States.

Minimum and maximum temperatures: Dawson, 14 below-2; Victoria, 44-44; Vancouver, 42-48; Kamloops, 24-40; Calgary, 10-18; Edmonton, 4 below-22; Battleford, 10 below-16; Prince Albert, 12 below-18; Medicine Hat, 10-12; Moose Jaw, 15-21; Regina, 18-22; Winnipeg, 24-28; Port Arthur, 28-36; Parry Sound, 30-44; London, 32-48; Toronto, 39-49; Kingston, 32-42; Ottawa, 12-36; Montreal, 30-34; Quebec, 22-30; Halifax, 20-38.

—Probabilities.—

Lower Lakes and Georgian Bay—Mild and unsettled, with occasional showers.

Ottawa and Upper St. Lawrence—Fair and mild today, followed by local rains.

Lower St. Lawrence and Gulf—Fair, not much change in temperature.

Maritime—Moderate winds; fair; not much change in temperature.

Superior—Easterly to northerly winds; local snow or rain.

Manitoba—Fair with a little lower temperature.

Saskatchewan and Alberta—Mostly fair; not much change in temperature.

THE BAROMETER.

Time.	Ther.	Bar.	Wind.
8 a.m.	29	29.94	11 E.
Noon	36	.....	.....
2 p.m.	38	30.10	15 E.
4 p.m.	35	.....	.....
8 p.m.	34	29.86	15 E.

Mean of day, 35; difference from average, 13 above; highest, 41; lowest, 29.

STEAMER ARRIVALS.

Feb. 21.	At	From
Lusitania	New York	Liverpool
Frederik III	New York	Copenhagen
Cymric	New York	Liverpool
Europa	Naples	New York
Philadelphia	Liverpool	New York

BIRTHS.

SMITH—On February 21, 1915, at the Lyndhurst Hospital, to Mr. and Mrs. H. A. Smith, 18 Hampton Court Apartments, a daughter.

DEATHS.

ANDREWS—On Saturday, February 20, 1915, at her late residence, 859 College street, Mary Alice, aged 73 years.

Funeral private, from above address, Monday, Feb. 22.

BATNOTE—Suddenly, on Sunday, Feb. 21, 1915, Kathrine Thornton, widow of the late Joseph Batnote of 43 Dundonald street.

Funeral from above address on Tuesday, Feb. 23, at 2 a.m., to St. Basil's Church. Interment in Mt. Hope Cemetery. Orillia papers please copy.

BEER—After a lingering illness, on Saturday, Feb. 20, 1915, at his parents' residence, 140 Niagara street, John Beer, jr.

Funeral Monday, Feb. 22, at 3.30 a.m. to St. Mary's Church. Interment in Mount Hope Cemetery. Funeral private. Please omit flowers.

BELL—On Sunday, Feb. 21, 1915, at the residence of her daughter, 395 Delaware avenue, Mrs. Margaret Bell, aged 80 years.

Funeral Tuesday 2.30 p.m.

CURPHEY—At Toronto, Sunday, Feb. 21, Mrs. Annie Curphey, widow of the late Capt. Curphey, aged 72 years.

Service at the residence of her son-in-law, Mr. A. J. Peter, 248 Augusta avenue, on Tuesday, Feb. 23, at 3 p.m. Interment at Mount Pleasant. Private.

FORSON—At the residence of his daughter, Mrs. James F. Draper, Port Huron, Mich., on February 17th, 1915, James Forson, beloved husband of Agnes Lane, in his 69th year.

Funeral from the Hopkins & Burgess Burial Co., 529 Yonge street, on Tuesday, 23rd inst., at 2 p.m., to Mount Pleasant Cemetery.

HEALEY—On Feb. 20, 1915, at his late residence, 576 Ontario street, Cormick Healey, in his 78th year, late of Arthur, Ont.

Funeral Tuesday, Feb. 23, from above address at 6.45 a.m. Interment at Arthur, Ont. Arthur papers please copy. Please omit flowers.

MOORE—At her home, 153 Collier street, On Sunday, Feb. 21st, 1915, Catharine, daughter of the late Charles and Eleanor Douglass Moore of Eglinton, in the 92nd year of her age.

Funeral on Tuesday, the 23rd inst., at 3.30 p.m. to the family burying place, St. James' Cemetery. Flowers gratefully declined.

McLELLAN—At her mother's residence, 220 Grace street, on Feb. 20th, 1915, Annie Isabella, daughter of Mrs. and the late David McLellan.

Funeral from the above address Monday, Feb. 22, at 3.30 p.m.

SILVER—On Friday, Feb. 19, 1915, at his late residence, 490 Markham street, Charles J. Silver, aged 51 years.

Funeral from above address Monday, Feb. 22, at 2.30 p.m. Interment in Mt. Pleasant Cemetery. (Motor funeral.)

SMITH—Early Friday morning, Feb. 19, 1915, at her residence, 53 De Lisle avenue, Toronto, Isabel Somerville, widow of the late John Carr Smith, aged 72 years.

Funeral (private) from the above address, Monday, at 3.30 p.m. Interment in Mount Pleasant Cemetery.

Woodstock papers please copy. 61

IN MEMORIAM.

PATTERSON—In loving memory of our dear mother, Jane Beamish Patterson, who passed away February 22nd, 1914.

"God's finger touched her and she slept." —The Family.

MURRAY—In loving memory of Jesse Murray, beloved son of Mr. and Mrs. Isaac Murray, who died in Duncan, B.C., Feb. 21, 1914.

Had we but seen him at the last
And watched his dying bed,
Or heard the last sigh of his heart
Or held his drooping head
Our hearts, we think, would not have felt
Such bitterness and grief,
But God had ordered otherwise,
And now he rests in peace.

—Parents, Brothers and Sisters.

THE F. W. MATTHEWS CO.
Funeral Directors
665-667 SPADINA AVENUE.
Phone College 701 and 702.
Funeral Chapel. Motor Equipment if desired. 136

DR. HASTINGS TO SPEAK.

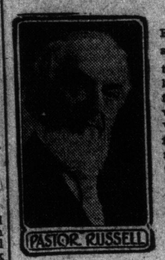
Dr. Charles J. Hastings, M.O.H., will be the speaker at the meeting of the Bureau of Municipal Research to be held Thursday at 4 o'clock in the bureau offices, Traders' Bank Building. His subject will be "Health Administration in Toronto."

Pastor Russell's Syndicated Sermons appear weekly in approximately fifteen hundred newspapers in the United States, Canada, Great Britain, South Africa, Australia and Scandinavia, in four languages. Metropolitan dailies are not controlled by the Syndicate, hence we are permitted to publish these instructive sermons in the leading newspapers, paying therefor at advertising rates. "INTERNATIONAL BIBLE STUDENTS ASSOCIATION"

Billy Sunday Unique His Virtues and Faults

PRELUDE TO PASTOR RUSSELL'S SERMON

Kindly But Pungent Dissection of "Billy's" Furor—Fake Preaching Abominable to God—God and Man Dishonored by False Doctrines Which Preachers Do Not Believe—Instilling Superstitious Fears a Crime—If the Bible Does Teach That Eternal Torture Is the Fate of All Except the Saints, It Should Be Preached, Yea, Thundered, Weekly, Daily, Hourly—If It Does Not So Teach, the Fact Should Be Made Known and the Foul Stain Dishonoring to God's Holy Name Removed.



PASTOR RUSSELL

DULUTH, Minn., Feb. 21.—Pastor Russell preached here twice today. The large auditorium was filled and hundreds were turned away. We report his address from the text: "I am not ashamed of the Gospel of Christ." (Romans i, 16.) Prior to his sermon he made some kindly but pungent remarks on "Billy" Sunday, "the most noted preacher of our day." The Pastor would not depart from his custom and the Bible rule, "Speak evil of no man." His remarks merely appertained to "Billy's" preaching of the Gospel.

"Billy" Sunday catches the public eye and ear by the novelty of his methods. Some go to hear him lambast the preachers, and to watch them smile as though it were a good joke when he tells them that their preaching has made the churches cold storage places with little storage, or likens them to the Scribes, Pharisees, hypocrites, of old, or tells them that they are leading their congregations straight down to Hell. These things told in the newspapers seem so astounding that people must hear for themselves.

Others go to hear "Billy" because it is the fad. Business men and railway managers realize that thousands will come to town as to a circus. They bring pressure to bear upon the poor preachers; for "Billy" wisely insists that he will not come and save the citizens from Hell if there is any competition in the business—insists that the churches all close down. Under the pressure the preachers cannot help themselves and try to make the best of it, hoping that people will not take "Billy" seriously as respects their hypocrisy, etc., and assured that he will divide the spoils amongst the churches—not the financial spoils, but the souls for "cold storage" or to be led down to Hell.

Others attend to see "Billy's" acrobatic feats, jumping onto a table or smashing a chair; others because invited to be of the large choir; others to say that they have heard "Billy" Sunday. "Nothing succeeds like success," and every time "Billy" succeeds he has more success.

Amongst "Billy's" virtues we should not forget the fearless way in which he attacks social customs and sins, the fearless way in which he tells preachers what he really thinks of them and what the masses think, and the above-board manner in which he bargains the result of his efforts for cold cash—the meeting of expenses and the giving to himself certain collections for himself and his troupe. If the Gospel must be sold, it is better done in the open than in the name of the heathen, the collectors getting the most.

To the extent that "Billy" Sunday seeks to defend the Bible against Higher Critics, to the extent that he really shows up the coldness, formalism, hypocrisy, of the Laodicean Church—(Revelation iii, 14-17)—encourages righteousness of life, and discourages drunkenness and lewdness, we surely wish him Godspeed, and trust that some good is accomplished by him, in awakening the people to think for themselves along religious lines.

Some of "Billy" Sunday's Faults.

The Pastor said that if the reports that "Billy" prayed to God most irreverently, and addressed the Redeemer as "Old Pal," were true, then "Billy's" influence on the public would lead on in the direction in which the world is rapidly moving—toward irreverence. He hoped that "Billy" would become more reverent, and believes that this result would follow a better knowledge of God. He could scarcely reconcile with honesty "Billy's" attempt to tie up the souls he saved, in the churches which he declared were cold storage plants leading down to Hell. He wished that "Billy" would reconcile these opposites.

He was pleased to note that "Billy's" last sermon in each place was usually on the Second Coming of Christ; and that "Billy" apparently recognizes this present and last stage of the Church, typified in Laodicea. This caused him all the more to wonder why "Billy" would help people into the Laodicean Church, which the Bible styles Babylon, and declares that God spues out of His mouth. (Revelation iii, 16.) Next Sunday the Pastor will discuss the Second Coming of Christ, viewing that great event from a somewhat different angle from "Billy's".

The Pastor declared that his blood boils with righteous indignation to find "Billy's" preaching a practical endorsement of the God-dishonoring theory that the great mass of humanity will suffer eternal torment because, born in sin, misshapen in iniquity—(Psalm li. 5)—they failed to live saintly lives. True, "Billy" does not explain Hell. Like most preachers, he probably hides his true thought on this subject, while allowing people to think that he believes in a Hell of eternal tortures. The Pastor could not believe that Mr. Sunday or any other intelligent man really believes this invention of the Dark Ages, which antagonizes the Bible as well as common-sense.

Mr. Sunday and other preachers who realize the fallacy of this great "doctrine of devils"—(1 Timothy iv, 1)—owe it to the people who trust them, and make up their collections, to tell them the truth. More than this, they owe it to God that this foul stain upon the Divine character be denounced. They owe it to themselves as men to stand for the Truth and to assist in opening the eyes of the poor deluded world.

The Pastor hopes that Mr. Sunday will yet realize that no one can long maintain a moral standard higher than that which he attributes to God. The injustice and persecution of centuries is justly attributable to false doctrines representing God as a demon who unjustly and unlovingly created our race with the intention that nine hundred and ninety-nine out of every thousand should endure an eternity of torture. Of this as a Gospel the Pastor has been ashamed for forty-four years. A better understanding of the Bible has led him since to preach.

The Not-Ashamed Gospel of Christ.

Beginning his discourse, the Pastor said: Everybody knows that Gospel signifies Good Tidings, as in the angel's Message at Jesus' birth: "Behold, I bring you Good Tidings of great joy, which shall be unto all people!"

Who is responsible for the fact that this Message of Joy to all people has been perverted to mean bad tidings of great misery to all people—except an elect handful? Undoubtedly no person deliberately plotted this turning of God's Word upside down. It is the work of the Devil, who gradually foisted it upon the Church as well as the heathen, to turn people away from God and the Bible.

St. Peter and St. Paul both predicted the falling away of the Church and the success of the doctrines of demons. "The god of this world (Satan) hath blinded the minds" of unbelievers. Were it not for Satan's delusions, the whole world might speedily be brought to love the true God. The Apostle continues, telling why Satan blinds men—"lest the light of the knowledge of the glory of God * * * should shine into their hearts." Wherever the true knowledge of God shines into the human heart, it presents the Almighty in such glorious character as to demand reverence; hence Satan's endeavor to blind men's minds through false doctrines which misrepresent the Almighty.

But while we Scripturally hold that Satan had chief responsibility, it is not for us to say that the clerics of the Dark Ages did not connive at the error, trusting that it would make the people subservient to the clergy, through whom they might hope to escape future tortures. But leaving the past and its responsibilities, we may surely say that grave responsibility rests upon the preachers of today for their perpetuation of this great deception—this fraud upon the people, slander upon the Almighty and opposition to the Truth. Of the degree of this wickedness only God can judge correctly; but it is wicked to keep people in darkness on the subject, it is slanderous blasphemy against the Divine character.

Nearly all ministers privately confess that they do not believe these slanders, while publicly they speak words which give the opposite thought. The time when such horrible assassination of the Divine reputation can prosper is surely short. Messiah's Reign will make an end of all such lies; as it is written, "I will lay justice to the line, and righteousness to the plummet; and the hail shall sweep away the refuge of lies." (Isaiah xxviii, 17.)

Power to Everyone Believing.

If belief in the real Gospel is the Divine power which works in the believer, it follows that whoever has not the Gospel has not this Divine power; and that in proportion as the Gospel is perverted its power is lost. So we see today millions of people professing to believe the Gospel, yet acting like devils under delusions from the Dark Ages which have been fostered by the preachers of Christendom. If they knew the real Gospel, they would either act differently or not dishonor Christ's name by claiming to be His followers.

The Gospel has one portion of promised blessing for the Church and another for the world. For the Church, who renounce earthly hopes and cultivate the Heavenly, it promises glory, honor, immortality, and joint-heirship with Christ in His Millennial Kingdom, to be entered into by the First Resurrection power. The Gospel Message tells of God's gracious purposes for the world—that Restitution—(Acts iii. 21)—everlasting life as perfect human beings in a world-wide Paradise, has been made possible for all mankind through the Redeemer's sacrifice—the blessing to be accomplished fully during Messiah's Reign of Righteousness.

Only a comparatively small number have opportunity of believing during this Age. Messiah's Kingdom will give the world opportunity of believing in Christ—not merely those living when Messiah's Kingdom will be set up, but, as the Bible says, "All that are in their graves shall hear the Voice of the Son of God and shall come forth"—not from Heaven, not from Purgatory, not from our Protestant Hell of eternal torture, but from the grave. "All" will include the heathen, as well as the millions of Christendom who have never known what real Christianity is.

As Jesus declares of them, "They that have done evil"—have not been approved of God—"shall come forth unto a Resurrection of judgment"—trial, testing—with a view to seeing how they will respond to those judgments, enlightenments, etc., that the willing and obedient at the close of Christ's Reign may be received into all liberties appertaining to God's children. (Romans viii, 21.) The wrong thought of the translators of our Common Version Bible misled them occasionally into giving poor translations. (See John v. 29—Revised Version.)

Not-Ashamed Gospel Briefly Stated.

God's work is perfect. (Deuteronomy xxxii, 4.) Man originally was perfect, in the Creator's likeness. Disobedience brought upon man not a penalty of eternal torment, but a death penalty—"Dying, thou shalt die." "The wages of sin is death." For six thousand years the world has been undergoing this sentence. Cut off from fellowship with God, man has degraded himself. Satan has contributed to this reign of Sin and Death by deceiving mankind, fostering errors, misrepresenting God, etc.

God has the situation fully in hand. He purposed to permit both angels and men to see one great illustration of the effect of sin, leading on to disease and death, mental, moral and physical. He has gracious purposes for men. Their experiences with sin and death afford opportunity of learning valuable lessons, profitable for eternity. Their first trial as to worthiness of eternal life or of everlasting death was through one man, whose disobedience brought the death penalty.

As a basis for man's recovery, Jesus died for man's sin—not to get mankind out of eternal torment nor to keep them from eternal torment or Purgatory, but to save them from extinction, "that whosover believeth in Him might not perish." (John iii. 16.) Their recovery from sin and death is Scripturally styled the resurrection of the dead. Thus the Church of true believers are represented as "risen with Christ" to "walk in newness of life," and promised an actual resurrection by and by—the First, the Chief Resurrection.

Later comes the world's resurrection. The Truth will be made known to them. Instead of being confused with superstition, lies, doctrines of devils, the light of the knowledge of Divine glory will shine upon them. Gradually the willing and obedient will rise—mentally, morally and physically—to perfection.

This is the Gospel St. Paul preached—that the dead sleep in Hades, Sheol, the Bible Hell, the tomb, awaiting the establishment of Messiah's Kingdom. St. Paul declared that if there be no resurrection of the dead, faith is vain, hope of forgiveness of sins is vain. But there is to be such a resurrection; and the fact that Jesus died and rose again is God's guarantee that all asleep in Jesus shall be brought from the dead by Him.

Of this Gospel I am not ashamed. Of every other gospel that I have heard I would be ashamed—ashamed to endorse it, ashamed of the God who would have such a gospel. The true Gospel, shining out of the Bible and enlightening men's hearts all over the world, is a Message of Grace, Justice, Wisdom and Love. Let us lay hold upon it. Let us love and serve the only living, true God, the God of the Bible, not the God of the creeds; and let us show forth the praises of Him who has called us out of darkness into His marvelous light.

VALUABLE COUPON.

Trusting that you have been profited by the reading of the above sermon, we mention Pastor Russell's widely-read book, "THE DIVINE PLAN," also known as "MILLENNIAL DAWN," published in nineteen languages, with a circulation exceeding 4,000,000. Its comprehensive chart of the Ages gives the mental eye a sweeping, historical view of humanity's progress—past, present and a thousand years into the future—from the Bible standpoint. A 50c souvenir edition (440 pages), containing an illustrated chapter on the Great Pyramid of Egypt and its historical, religio-scientific relationship to the Divine Program, will be mailed you promptly upon receipt of 25c, with this coupon. Can you afford to miss this literary treat? Address International Bible Students' Association, Brooklyn, N.Y.

SOCIETY

Conducted by Mrs. Edmund Phillips.

Mrs. Hendrie will receive at Government House on Thursday afternoon from 4.30 to 6 o'clock.

Mrs. Alexander, a sister of Mrs. Hendrie, has arrived from London, Ont., and is staying at Government House.

Mrs. William Hendrie, Gateside House, Hamilton, gave a very successful tea and musicale on Saturday afternoon in aid of the Queen's Military Hospital at Shorncliffe, where Mrs. McL. Brown is secretary. The entertainment was under the patronage of his honor the Lieutenant-Governor and Mrs. Hendrie, the latter taking with her Miss Violet Dunn, who recited several times. Miss Enid Hendrie accompanied the party. His honor was attended by Mr. Marvin Rathbun, who contributed to the program. Others also doing so were Miss Eugenia Gibson, Mrs. Mackelcan, Mrs. Sanderson, Miss Agnes Dunlop and Mr. Hewlett playing the accompaniments. The beautiful programs were exactly the same as those at Mrs. McL. Brown's musicale in London for the hospital.

Invitations have been issued to "The Golden Age" dance given by Mrs. A. E. Gooderham to the company of the Canadian Opera on Tuesday evening at 8.30 o'clock in the Metropolitan.

The Art Museum of Toronto opened an exhibition of Daniel Fowler's water colors on Saturday afternoon at The Grange, when there was a very large and appreciative attendance in the gallery. Mr. Greig invited the executive of the Museum and the owners of the borrowed pictures to tea in his charming library, which was sunny with bouquets of daffodils, the fortunate guests staying long to talk to the genial host, who makes his guests so very welcome and provides such a good cup of tea.

There was a very large attendance at the Trinity lecture on Saturday afternoon when Mr. Alexander Fraser, M.A., Litt. D., F.S.A., Scotland, provincial archivist of Ontario, lectured on "The Keltic Church in Scotland and its Missionary Work." After the lecture tea was served in the hall, the provost also dispensing tea in his rooms to his special friends. A few of those present in Convocation Hall to hear the clever and picturesque speaker, who should always be in kilt and sporran, included the following: The provost of Trinity College, Mrs. Edward Leigh, Miss Dora Boulton, Miss Von Hugel, Miss Fortier, Mr. and Mrs. Sidney Jones, Miss Jones, the Rev. Dr. Rigby, the dean of Trinity and Mrs. Duckworth, Mrs. Kammer, Mrs. W. D. Reeve, Mr. and Mrs. George Gouinlock, Miss Harrington, Miss Playter, Mrs. Edward Cayley, Miss Cayley, Mr. George Holmstead, Dr. Reich, Rev. J. Morris, Mr. and Mrs. Fred Featherstonhaugh, Miss Lee, Mrs. R. J. Hamilton, Canon Morgan, Mr. and Mrs. Philip Dyles, Dr. and Mrs. Boyle, Dr. and Mrs. Duff, Mr. Haire-Foster, Miss Mason, Dr. Goggin, Prof. Young, the Rev. F. G. Wallace, Mr. C. E. Baker, Mr. C. M. Smith, Mr. Taylor, Mr. Lawton, Mr. Hazel, Mr. C. J. Martin, Mr. Nicholson, Mr. Scott Kerr, Mrs. Willoughby Cummings, Mrs. Sweny, Miss Mabel Henderson, Miss Martin, Miss Kellar, Mrs. Dignam, Miss Gillespie, and a party of girls from the Bishop Strachan school.

Mrs. James Sharpe and Miss Nell Sharpe, who have just returned from England, gave a small tea last week. NMr. Greenshields, K.C. (Montreal) also was the host of a tea at the same place during his stay in town.

Mr. F. B. Robins and Miss Marguerite Robins are leaving shortly for Florida, where they will spend six weeks.

The Rosedale Dramatic Club will hold the first of a series of dances in Columbus Hall on Saturday.

The following ladies have kindly lent their houses for the Hope Morgan-Grace Smith Causeries Musicales: Mrs. J. S. Hendrie, Mrs. J. C. Eaton, Miss Gzowski, Mrs. Campbell Macdonald, Mrs. McGillivray Knowles. Part of the proceeds will be devoted to the relief funds.

Miss Elaine Casgrain, Montreal, gave a week end party at Val Morin.

Mrs. John Jennings Wright has returned from visiting Mr. and Mrs. T. Eardley Wilmot.

Miss Gretchen Dunstan is visiting Mrs. Hollway.

Mr. and Mrs. James D. Holtby, 275 Rusholme road, have left for Hot Springs, Arkansas.

Miss Monteith, Edmonton, is the guest of Mrs. F. Fraser Jamieson, Mohtreal.

Miss Amy Robsart Jaffray will sing Louisa Long's new song, "Swinging in the Red Spruce Tree" at the reception of the Canadian Suffrage Association on Tuesday evening at the Brown Betty.

Mrs. Rowland Guiton is giving a small bridge party this afternoon at her house in Concord avenue.

Mrs. Hector Prenter announces a bridge and euchre party to be held under the auspices of the Political Equality League for the needy mothers and babies of Toronto on March 12, in the Pavlowa, 212 Cowan avenue. The committee in charge: Mrs. H. D. Roade, Mrs. W. R. Jackson and Mrs. J. P. Patterson.

The Northwest Mutual Aid Association is giving a grand concert in the Oakwood Collegiate Institute auditorium this evening at eight o'clock, under the patronage of His Honor the Lieutenant-Governor and Mrs. Hendrie. Those contributing to the program are: Mr. E. A. Warren, baritone; Mrs. John Thorne Lane, elocutionist; Miss Isabel Hutchison, mezzo-soprano; Miss Ethel Johnson, soprano; Mrs. Allyce Woodcroft, soprano; Miss Hazel Skinner, pianist; Miss Muriel Snyder, Scottish dancer; Miss Maggie Noble, Scottish elocutionist.

Receiving Today.

Mrs. Alan G. Marks, 59 East Charles street.

Mrs. G. H. Wood, 73 South Drive, for the last time this season, Mrs. J. H. Gundy with her.

Mrs. T. B. Taylor and Miss Evelyn Taylor, 367 Sherbourne street, for the last time this season.

Receptions, Miscellaneous.

Mrs. Reginald N. Boxer, formerly Miss Oda Orr, for the first time, at 164 Glen road, on Wednesday, her sister, Mrs. W. G. Kiely, with her.

Mrs. C. E. Goad, for the first time, at her new house, 1 Elmsley place, on Tuesday afternoon.

Mrs. Arthur Bickell, 28 Jackman avenue, on Thursday, and not again this season.

Meetings.

A special meeting of the Lord Nelson Chapter, I.O.D.E., will be held on Tuesday morning, at 11 o'clock, at 12 East Charles street.

HAMILTON S. A. RALLY.

Commissioner Richards of the Toronto Salvation Army conducted a young people's rally for the Hamilton division yesterday, in Hamilton. Two hundred and fifty young people were present from Hamilton, St. Catharines, Dundas, Brantford, and Paris. Col. Gaskin, Lt.-Col. Hargreaves, Major Arnold and Lt.-Col. Bond accompanied Com. Richards to Hamilton.

Amusements Amusements

ALEXANDRA THURSDAY MATINEE 25c to $1
TONIGHT AND ALL WEEK
OLIVER MOROSCO Presents
CANADA'S FAVORITE PLAY
THE BIRD of PARADISE
BY RICHARD WALTON TULLY
SAME BIG COMPANY
SAME HAWAIIAN SINGERS
Next Week—Percy Haswell, in "Trifling With Tomorrow."
NIGHTS AND SATURDAY MATINEE—50c, 75c, $1.00 and $1.50.

CANADIAN TRADE DECLINE SMALL

Decrease for Year Was Less Than Had Been Anticipated.

IMPORTS LESSENED

Drop in Purchases From Britain Was Most Disturbing Feature.

By a Staff Reporter.

OTTAWA, Feb. 21.—A summary of the trade of Canada for the year 1914, issued yesterday, shows much less of a falling off than had been feared. Indeed, the figures are regarded as highly satisfactory. The aggregate trade for the year amounted to $1,062,118,179, as compared with $1,147,653,248 in 1913 and $1,023,641,142 in 1912. The figures are $240,000,000 greater than in 1911.

The falling off in imports was greater than in exports. The imports for 1914 were $614,183,984, while in 1913 they were $673,239,579, but the 1914 figures are still largely in advance of the 1911 imports, which were $524,850,792. By far the chief decrease was in the imports from Great Britain, the decrease from last year being $41,000,000, while the imports from the United States remained just about the same.

Big Imports From United States.

Canada bought from the United States $400,857,500 worth of goods and from Great Britain only 98,628,539 worth. Yet Great Britain, until this year, has always been the best customer Canada has had. In 1914 Great Britain purchased from Canada goods to the value of $184,224,283, or about $40,000,000 less than the year before. The purchases from the United States amounted to $203,763,630, or about $30,000,000 more than in 1913.

The total exports of the Dominion in 1914 were $440,857,540, as compared with $474,413,664 in 1913 and $303,763,328 in 1911.

SON WOUNDS FATHER FOR BEATING MOTHER

John Lonkey of Messina Went Home Looking for Trouble and Lad Shot Him.

Special to The Toronto World.

CORNWALL, Feb. 21.—John Lonkey of Messina went home and attacked his wife and son Gerald, 13, Saturday night. The lad went upstairs and took a shotgun and fired a charge of buckshot point blank into his father's hip. The wound is serious, but not fatal. The boy was arrested, but was paroled in charge of his mother, to await the outcome of the injury to his father.

Ralph Prevost, another resident, also proceeded to "clean house" by driving his wife out, and when a boarder named Foley interfered Prevost struck him over the head with a beer bottle. Foley fell unconscious, and, thinking he had killed his wife's protector, Prevost made a quick getaway, and nothing can be learned of his whereabouts.

The milk-receiving station at Rocket River, belonging to the Diamond Creamery Co., was burned to the ground yesterday. The loss is estimated at $4000, with $2500 insurance. A new receiving station will be built.

The annual meeting of the Cornwall board of trade will be held at the council chamber, in the town hall, on Friday evening next, Feb. 26. The board is acting in conjunction with the industrial committee of the town council, in devising means of advertising Cornwall's advantages as a manufacturing centre, and every effort is to be made to secure new industries.

REVIVAL CAMPAIGN STARTED YESTERDAY

Salvation Army at Lippincott Citadel Centre of Two Weeks' Evangelistic Services.

A two weeks' revival campaign of the Lippincott Salvation Army was inaugurated in the citadel at the corner of Ulster and Lippincott streets last night.

Brigadier Phillips, who is in charge of the meeting, preached, and special sacred music was rendered by the Citadel Band.

At 8 o'clock tonight Lt.-Col. Taylor, principal of the Salvation Army Training College, will unveil a memorial erected in honor to the late Ensign Pattenden and Bandsman William Horwood, victims of the Empress of Ireland disaster.

NOTICE

Will the lady who was accidentally given the wrong fur stole (natural lynx) at the Big-Eyes Club dance, Tuesday, Feb. 16, 1915, please communicate with Mr. Brayley, World Office, in order that the mistake may be rectified? ed7

UNIVERSITY COLLEGE ALUMNAE.

A general meeting of the Alumnae Association of the University College will be held Friday at 3 o'clock, west hall, main building. Miss Nellie Spence, B. A., will speak.

PHOTODROME
CITY HALL SQUARE
The Best in Photo Plays
Monday, Tuesday, Wednesday, Feb. 22, 23, 24
The Connese-Till Film Co., Ltd., presents another big Toronto-made Feature,
The Motto on the Wall
3-part Canadian drama, with EDWARD H. ROBINS.
ALSO SHOWING
Thursday, Friday and Saturday
PATHE'S 5-REEL SPECIAL
Sport and Travel in Central Africa
One of the Greatest Animal Pictures ever screened in this city.
Other Good Single-Reel Comedies and Dramas.
The BEST PICTURES in the City

SHEAS MATINEE DAILY 25c EVENINGS 25, 50, 75c
WEEK MONDAY, FEB. 22nd.
GEORGE MACFARLANE
KRAMER AND MORTON
CATHERINE MC GALVERY
Ray and Hilliard; D'Amore & Douglass; Vandenoff and Louie; The Four Melody Chaps; "Mutual," "Keystone" and "Kay Bee" Film Features; Albert Perry & Co. Next Week—KITTY GORDON. ed

CITY HALL SQUARE 3 SHOWS DAILY
HIPPODROME
FROM 1 PM. TO 11 P.M.
MATINEES 10-15c EVGS 10-15-25c
WEEK MONDAY, FEB. 22nd.
"MOTHER GOOSE IN SWITZERLAND"
"RUNAWAY JUNE"
3—ELLISONS—3
Lafrance Brothers and Eugenie; Myles McCarthy and Ada Wolcott; Theodore Arthur; The Willis Trio; "Mutual," "Keystone" and "Kay Bee" Film Features. ed

LOEW'S WINTER GARDEN
2 SHOWS DAILY
PLAYING HIGH CLASS PHOTO-PRODUCTIONS ONLY
Matinee Today.
JESSE L. LASKY Presents
THE NOTED STAR
ROBERT EDESON
In the Great Photo Production
"WHERE THE TRAIL DIVIDES."
Box Office Open 10 a.m. ed

LOEW'S YONGE STREET THEATRE
Playing High-Class Vaudeville, Continuous from 11 noon to 11 p.m.
This Week—ON THE RIVIERA, Musical Spectacle; GOLDEN & WEST, Dancing Duo; O'NEILL SISTERS, Melody Maids; LAWTON, Clever Juggler; HALL & PHILLIPS, Slack-Wire Feats; MORTON & MILLS, Premier Banjoists ed
Prices: Aft. 10c, 15c. Evg. 10c, 15c, 25c.

PRINCESS
Pop. Mats. Wed., Sat.
The Musical Comedy Sensation
WILLIAM ROCK AND MAUDE FULTON
—IN—
"THE CANDY SHOP"
Next Week—Cummings Stock Co.

GRAND OPERA HOUSE
MATS. WED., SAT., 25c, 50c
CECIL SPOONER
In Her New Play, Love's Model
Next Week Tipperary War Drama

GAYETY DAILY MATS. LADIES 10c
"GYPSY MAIDS"
Next Week—"The Winning Widows"

STAR
FOLLIES OF 1920
Next Week—Monte Carlo Girls. ed

CABARET DANCING
9 to 1 Every Evening.
THE MOSHER
146 BAY. MAIN 1185.
9—Instructors—8.