

whole Area upon which it stood to the Goddess *Liberty*.

The Mask of public Zeal covers the Deformity of private Resentment. "*Potentia apud Unum; Odium, apud Omnes,*" is an Axiom practically recommended by modern Politicians: *Tacitus* applies it to a low and worthless Character; They are for giving to it a free and unlimited Application. He who enjoys the *Power*, ought indeed to guard against the *Hatred*, with every Degree of Circumspection and Address. If the Hatred must necessarily pursue him, still Common Sense will persuade him to tread carefully a slippery Path; and to make the Effects of such an Hatred justly chargeable upon the Conduct of his Adversaries, not his own. He will never disgust Equals by Haughtiness, or Inferiours by Contempt; For that would be to brave an impetuous Torrent, which nothing can oppose. A Strength able to defeat Resistance, is only to be mastered by Dexterity.

I do not know, even by Sight, the noble Lord who has long been honoured with the Confidence of his Prince; I am willing to believe that he has not yet deserved to forfeit this Confidence, by vitiating the Mind of his Master with false Knowledge, or licentious Opinions: It has been asserted, that he was better qualified to act the Part of a Schoolmaster, than of a Minister: Let him therefore be intitled to the *Credit* of having encouraged