

The Church Guardian

Upholds the Doctrines and Rubrics of the Prayer Book.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

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MONTREAL, WEDNESDAY, JUNE 12, 1889.

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BUSINESS ANNOUNCEMENT.

From and after the 1st JULY NEXT, (1889), the rebate of FIFTY cents offered for payment *strictly in advance* will be withdrawn; and the subscription to this paper, when paid IN ADVANCE will be One Dollar and a Half; and if not so paid Two DOLLARS. Payments made within three months of the commencement of the subscription year will be accounted "in advance." After such delay the Two Dollar rate will apply, and the rule will be strictly enforced.

Until the 1st of July PRESENT subscribers will have the privilege of renewing for another year at One Dollar, provided arrears, if any, at one dollar and a half per annum, accompany the renewal order. After the first of July this privilege will not be granted.

We make this change with regret, but we are forced to do so: (1) because we have not met with an adequate response in the way of increased interest and increased subscriptions, which we hoped would follow the liberal offer made; (2) because that many subscribers persistently misunderstand, or refuse to understand the conditions on which the rebate was offered, viz.: payment strictly in advance; and claim the benefit when in arrears; leading to increased work in correspondence, and loss to ourselves; (3) because we find that though seeking and obtaining no monetary return for our own labour in connection with this work, we cannot continue the former rate without loss. We trust that our present subscribers will continue to us their own support and aid by securing additional names.

ECCLESIASTICAL NOTES.

THE income of the Society for the Propagation of the Gospel is more than £20,000 over that of the previous year.

THE Rev. J. C. Edghill, D. D., Q. H. C., Chaplain-General to the Forces, has been appointed Honorary Chaplain to H. R. H. the Duke of Cambridge, Commander-in-Chief.

Two Christian missionaries who recently made a missionary tour in Morocco, report that they were received and entertained in fifteen mosques, and in each case were allowed to preach to the worshippers.

Mr. George Tansley, M. A., teacher and fellow of the Working Men's College, has received from the Archbishop of Canterbury the rare distinctions of a Masters degree, hitherto only bestowed upon clergymen.

Lord Archibald Douglas, the eccentric Roman Catholic nobleman, is about to start a mission caravan for the reclamation of his native heath to the true religion. His mission

will be commenced in Galloway, where the Douglasses are well known.

THE Rev. Herbert Muir, M. A., curate of Holy Trinity, Wellington, has been appointed to the Secretaryship of the Church Parochial Mission Society, rendered vacant by the resignation of the Rev. H. Armstrong Hall.

THE Bishop of Marlborough has held a Conference with London cabmen at the Church Army Training Home. The Church Army have set aside one of their ablest evangelists to watch over the interests of London cabmen.

THE sixteenth Annual Festival of the London Church Choir Association was held on Thursday, the 16th of May, in St. Paul's Cathedral. About 1400 members took part in the service. The sermon was preached by the Dean of Rochester.

At the Irish Church Synod which concluded its session in May last, a resolution, proposed by the Dean of the Chapel Royal, "That in the opinion of the Synod the number of dignities in some of the dioceses was excessive," was almost unanimously carried.

AN officer of the Royal Engineers has offered to build the chancel of the Garrison Church, at Chatham, at a cost of £3,000. The War Office has accepted this generous offer, and the work is to be done on excellent Church lines according to plans prepared by the donor.

The Church of England Temperance Society has received a donation of £100 from an anonymous donor to provide a missionary for Clerkenwell Police Court. A similar sum has also been promised by the Rev. Dr. Oliver, of St. Mary's, Ealing, to provide a missionary for the Thames Police Court.

BISHOP HUNTINGTON says: "It is not scientific doubt, not atheism, not agnosticism, that in our day and in this land is likely to quench the light of the gospel. It is a proud, sensuous, selfish, luxurious, church-going, hollow-hearted prosperity. The door by which this has gained official entrance is the pew renting system."

A ROMISH PRIEST ABJURES HIS SCHISM.—It is announced that Father Padney, late resident priest in the parish of Glyntaf, Wales, has seceded from the Roman Catholic Church and joined the Communion of the Church of England. The Rev. Father was very popular in the neighborhood, and he and the vicar of Glyntaf, were bosom friends. He was a member of the Llantwit Vardre School Board.

LICHFIELD.—The Bishop of Lichfield has caused to be erected in the Cathedral Close a memorial cross, to commemorate the completion of ten years of his episcopate. The cross, which stands on an octagonal base of three steps, is nine feet high, and is made of Runcorn stone. Its design is an adaptation of a French cross of the thirteenth century. Upon three of the alternate faces of the uppermost step the following texts have been inscribed:—"Look-

ing unto Jesus;" "Who loved me and gave Himself for me;" "We love Him, because He first loved us;" and on the fourth, at the back, a Latin inscription.

Holy Trinity Church, Hermon Hill, Wanstead, has just been favoured with two munificent gifts. The Misses Nutter, of Wanstead, have announced their intention of building the chancel at an estimated cost of £2,000, in memory of a much loved sister, Miss Jane Hutchinson Nutter. Mr. J. R. Roberts, of Stratford, has also purchased the fine organ recently removed from St. Mary's, Woodford, and presented it to this church, which will certainly, when completed, be one of the handsomest in South Essex.

Archdeacon Wilkinson, in his charge at Newton Abbot, made some interesting remarks upon the relative duty of clergy and churchwardens. He stated, not as an hypothesis but as a matter of fact, that in some parishes—possibly we all know them—"the wardens are over zealous and fussy and went beyond their duty," and he laid it down that a churchwarden could not claim entry to church or vestry when he pleased, but only at proper times and for proper purposes.

AN INDEPENDENT MINISTER BECOMES VICAR OF HIS OLD FLOCK.—The newly-formed living of St. Catherine's, Brynamman, has been offered to, and accepted by, the Rev. J. Morlais Jones, curate of Cwmmamman. It is a noteworthy circumstance that Mr. Jones thus becomes incumbent of the parish in which he formerly served as an Independent minister. Mr. Jones seceded from the Congregationalist body, taking with him a large section of the congregation of which he was minister. A handsome church was shortly afterwards erected.

Selwyn College, Cambridge, will be used this year, during part of August and September, for a course of residence and instruction for licensed readers. The principal will be the Rev. I. O. F. Murray dean, fellow and lecturer of Emmanuel College, and examining chaplain to the Bishop of Ely. A similar course has been laid annually for the past eight years. Its purpose is to deepen and quicken the spiritual life, and to convey such teaching, devotional and theological, as may assist readers in their subsequent studies and in their preparation of addresses. It is intended also to afford an opportunity for healthful relaxations in the society of those engaged in like work, and with whom an interchange of views often prove useful.

THE Rev. George F. Herrick, D. D., missionary in Turkey, says in the *Missionary Herald*: "I never yet saw a missionary's wife whose companionship did not double her husband's usefulness. I have known more than one whose face, as the years of life increased, took on that charm—the beauty of a character disciplined by suffering, of a life unselfishly devoted to the highest ends. One of the choicest things of missionary work is the unwritten heroism of missionary homes." He says furthermore—"It is the missionary's wife who,