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THE British American Presbyterian FOR 1876.

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Communications, having reference to any of the above publications, should be addressed to C. BLACKETT ROBINSON.

British American Presbyterian. FRIDAY, DECEMBER 3, 1875.

REV. MR. CHINIQUY'S LABORS.

We draw special attention to the document we publish this week, from converts of Mr. Chiniquy. It will surely be in no common measure discreditable...

CHURCH EXTENSION.

In our issue of the 19th inst., we noticed in an editorial, the subject of Church Extension in the city of Toronto...

No one will doubt this is a move in the right direction. It is only a pity that it has been so long delayed. Presbyterians have been too long in the habit of waiting till compelled by obvious necessity to extend...

begun in several of the chief cities in connection with some of the larger Presbyteries. There is no reason why membership in such an association as has been formed, should be confined to the city of Toronto.

when Presbyterianism, by the massacre of St. Bartholomew, was driven from the field. To what issues the victory of Romanism, let France of to-day testify. About the same time the two systems met in conflict in Scotland, when Romanism was driven from the field, not by the civil sword but by the sword of the Spirit...

KNOX COLLEGE TEMPERANCE ASSOCIATION.

The first meeting of the above Association was held on Wednesday evening 24th ult., in the College.

An excellent essay was read by Mr. J. H. Ratcliffe on the duty of individuals, and the claims that prohibition has on all our moral support.

Then stirring addresses were delivered by Messrs. A. C. Morton, D. C. McKenzie, and J. J. Henry, B.A. Before the meeting closed all who were present felt thoroughly the impropriety of giving any countenance to the drinking custom of the age...

The officers elected for the ensuing year are: Pres., Mr. W. M. Henry; V. Pres., Mr. F. R. Berrio, B.A.; Sec. Mr. R. P. McKay, B.A.; Treas. Mr. D. C. McKenzie; Councillors, Messrs. J. Johnston, A. C. Morton, J. McDermid, A. Scott, B.A., and J. J. Henry, B.A.

THE USUAL REPLY.

To our article on Popish Processions, the Tribune, a Roman Catholic paper of Toronto, has replied in language not very complimentary to Presbyterianism. The Presbyterian Church expects no compliments from the Roman Church.

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"We sympathize with the writer in the PRESBYTERIAN in his dread of Romanism. Keep away your "Sunday School" children and your "simple worshippers" from the Catholic Church. In this consists your safety. The Spouse of Christ is beautiful and her brow is radiant with the light of Heaven.

Ministers and Churches.

It will gratify the many friends of the Rev. Robert Scott, late of Plympton, to know that since he went to New York he has met with very encouraging success; and he and his partner in life are held in high esteem by the people, as is manifest from the fact that a few days ago, after the usual weekly lecture, Mr. and Mrs. Scott were invited into the Church parlour...

THE REOPENING OF COLLEGE STREET CHURCH, TORONTO.—This Church, which has been closed for some time past for improvements and enlargement was reopened on Sabbath the 21st November, when excellent and appropriate sermons were preached to large and attentive audiences by the Rev. Messrs. Fletcher, of Hamilton; and Robb and McDonnell, of Toronto.

uary last, has been most satisfactory and encouraging; and there is every prospect of its becoming a large and influential body at no distant day. On the following Tuesday there was a service at the same place in celebration of the auspicious occasion. It was a great success—every inch of sitting and almost of standing room being occupied. The chair was occupied by the pastor, and easy and appropriate speeches were delivered by the Rev. Messrs. Cameron, East Church; Smith, Bay street; Fraser, Charles street; Klag, Gough street; and Inglis. The speech of Mr. King was especially worthy of notice, being chiefly taken up with the vindication of Presbyterians from the aspersion cast upon them of late by certain newspapers of the city, and especially by the Nation, which some short time ago talked in its usual oracular style about the doctrine of the eternity of future punishments being to be rejected, not because it was unscriptural, but because a democratic "humanitarian" generation could not possibly believe such a thing...

LAST Tuesday evening was both wet and blustering, but the inclemency of the weather did not prevent over seventy of the members and adherents of North Gower and Wellington congregations, together with their newly inducted pastor, making their way to and taking possession of the residence of their late pastor, Rev. Mr. Lochead, for the purpose of having a social time, and presenting himself and lady with a handsome silver tea set. Mr. and Mrs. Lochead extended to the company a warm welcome. Immediately after order was restored and the party seated, Mr. David Wallace was called upon to take the chair. The chairman then called upon Mr. John Thomson to read the following address:—To the Rev. W. Lochead, Rev. and Dear Sir,—We, the members and adherents of the Presbyterian Church in Canada, North Gower and Wellington, being aware that you are about to remove from our midst, feel that we can not allow you to separate from us without first showing you some small token of esteem. You were our faithful pastor, from the autumn of 1856 till June 1873, a period of almost seventeen years, going in and out amongst us, breaking unto us the Bread of Life, visiting the sick and sympathizing with those in adversity as well as rejoicing with those in prosperity; and since you resigned your pastoral charge, you have not failed to evince an interest, not only in our welfare, but also, in that of the community at large, labouring in our Sabbath School, ever lending your strength on the side of temperance, ever actively engaged in upholding missionary enterprise, and above all, ever zealously supporting, upholding and propagating the interest of the Bible Society. We, feeling grateful for your past labours amongst us, have met together this evening for the purpose of presenting to you and to Mrs. Lochead, your beloved partner in life, and our highly esteemed friend, this tea-set, which you will no please accept—of its intrinsic value, but as a small token of our esteem. We also desire on this occasion to express our sympathy for you in your late illness, and our gratitude to God for your recovery. May you be spared many long years to be a blessing to your family and friends, and also to those around you in your new home, and may you ever remember us in your prayers at a Throne of Grace; and may it be yours and ours, when life, with its joys and sorrows, meetings and partings, is ended, to meet around the throne above, where parting shall be no more. Signed on behalf of the congregations, by J. Thomson, D. Wallace, J. Callender, O. Lindsay, W. Bell.—Mr. Lochead, on behalf of himself and wife, replied in suitable terms. He spoke of the kindly feeling which this token of esteem conveyed to himself and Mrs. Lochead. He also made mention of the respect it showed for his successor in the ministry, and he concluded his remarks by assuring those present that he and his family would never look upon this tangible manifestation of good will without thinking of the kind friends in North Gower and Wellington.—After this part of the evening's business was concluded, the ladies uncovered their well-stored baskets, and the company sat down to an excellent repast. Then followed

Church Extension.

SIR,—In a late number of the PRESBYTERIAN there appeared a brief editorial on the important subject of Church Extension. In many localities the machinery employed for that purpose is good and effective; but in other places, especially in populous centres, it is not, I fear, so successful. It appears to me that it would be an advantage to our church in many ways, if congregations were to come more into united action in their efforts to extend Presbyterianism in the cities. I beg leave to suggest that two or three laymen be elected by each congregation—men, active, earnest, and having leisure—to form a board whose business would be chiefly to ascertain the section or sections of the city where spiritual destitution was greatest. To these parts of the city they would direct the attention of the members of Presbytery. This board would also be very useful in showing young congregations where best to build their new churches, and old ones desirous of moving their churches, where to replant them with greatest advantage to the growth and spread of the Redeemer's kingdom. A scheme like the preceding, skillfully planned and worked, would not—it is not intended to—interfere with, it would rather help the good work now being done by other agencies. Yours, etc., Montreal, 26th Nov., 1875. A.B.

Presbyterian Church Extension.

On Thursday evening, the 25th ult., a meeting was held in Knox Church, for the purpose of organizing a Church Extension Association in connection with the Toronto Presbytery. The Rev. J. King was chairman. Among those present were Rev. Professor Cayon, Rev. Professor Gregg, Rev. Professor McLaron, Rev. Messrs. J. M. Cameron, D. J. Macdonnell, R. Wallace, W. Reid, Fraser, Gilray, Hon. J. McMurich, J. Bain, A. McFarquy, Gemmill, W. Adamson, J. Young, J. Winchester, Dr. Agnew, etc. After the devotional exercise, The Chairman explained the object of

music, both vocal and instrumental, and a most enjoyable evening was brought to a close by an exhortation to Christian love, the singing of the twenty-third Psalm, and prayer by Rev. Mr. Lochead.

Book Reviews.

SCRIBNER'S MONTHLY FOR DECEMBER will be welcomed as usual by its thousands of readers. It is as bright and attractive as ever.

ST. NICHOLAS FOR DECEMBER will be as great a favourite as the preceding numbers have been, among children both of larger and smaller growth.

WIDE AWAKE in bright as ever, and true to its title of being quite awake. The children of the present day are favoured in having so many books and magazines prepared for their special use and delight.

THE BRITISH AND FOREIGN EVANGELICAL REVIEW, October, 1875. James Bain & Son, Toronto.

Many of our readers require no introduction of ours to the British and Foreign Quarterly Review, for it has long been a welcome visitor to their homes, and one that would leave a very great blank were it to intermit its quarterly appearance there. Still there are many who are strangers to its merits, who would find both mind and heart greatly improved by regularly perusing its pages. It is a mistake into which not a few fall that the Quarterly is exclusively for clerical reading, and that any other class of the community would find it wearisomely dull. There are a good many in every Presbyterian congregation in the Dominion, who, if they could be persuaded to subscribe for it, would soon say that it was full of pleasant and instructive, though not what might be called light reading. At the present day no thoughtful Christian man who wishes to keep in any degree abreast of the times can afford to be without his high class religious magazine, and no magazine of the kind can be secured on such favorable terms as those on which the Messrs. Bain are able to offer the B. & F. Review. For two dollars per annum the periodical is sent free by post to any part of Canada. Even very well-to-do people are sometimes found who would rather starve both intellect and heart before they would spend even this small sum on the very best magazine or review that ever was published. One can only pity such persons, and hope that thought and intelligence may be awakened up in them by-and-by. Many others, however, of a different stamp will be thankful to us for the information we give, and will no doubt make 1876 a memorable year in their personal and family history by taking the B. & F. Review for the first but not by any means for the last time. It is very evident that credit at such a price is out of the question, and therefore no one will be surprised to learn that subscriptions for this review must all be strictly in advance. The number for October has six articles, among which may be mentioned "The course of the Church in Prussia during the present century," "Dr. Merle D'Aubigne on the Reformation in Scotland."

Correspondence.

Church Extension.

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