

County.	Societies in Co. Union.	Active Members.	Associate Members.
Brant.....	35	984	396
Dufferin.....	28	598	669
Elgin.....	49	100	200
Glengarry.....	24	550	375
Haldimand.....	26	495	118
Huron.....	96	3,031	1,850
Lambton.....	51
Lanark.....	26
Lincoln.....	22	573	310
Middlesex.....	81	2,100	918
Ontario.....	76	1,123	999
Oxford.....	42	1,033	556
Perth.....	..	830	368
Peterboro.....	25	754	427
Renfrew.....	18	300	190
Russell.....	8	215	200
Simcoe.....	68	1,384	1,013
Victoria.....	40	1,095	469
Waterloo.....
Welland.....	27	655	481
Wentworth.....	52	1,700	600

The number of societies in unorganized counties is as follows: Algoma, 37; Muskoka, 19; Nipissing, 5; Norfolk, 32; Peel, 30; Prescott, 12; Parry Sound, 5, and Stormont, 8.

The table of membership and missionary offerings, on the basis of denominations, is also interesting:

Denomination.	Total Membership.	Missionary Offerings.
Methodist.....	42,660	\$2,607 11
Presbyterian.....	30,401	5,119 70
Union.....	6,930	357 41
Baptist.....	4,340	254 96
Congregational.....	2,232	323 39
Episcopal.....	1,462	38 58
Disciples.....	986	8 00
Christians.....	522	65 97
Brethren.....	234	3 50
Friends.....	279	67 98
Evangelists.....	330	26 58
Lutheran.....	123	25 22
Total.....	90,499	\$8,898 40

During the year 1,504 young people united with the various churches from the society.

The indefatigable superintendent of Junior work, Miss Charlotte E. Wiggins, reported 363 societies in Ontario, an increase of 51 over the previous year. There are 19,271 members in the societies. The number of societies, according to denominations, is as follows: Methodist, 197; Presbyterian, 91; Congregational, 33; Baptist, 25; Disciples, 11; Church of England, 4; Friends and Brethren, one each. From the Juniors 1,260 had become church members during the year, and \$2,242 were contributed for missions.

The report of the treasurer, W. J. Doherty, of London, was read. Dr. Dickson, of Galt, reported the work accomplished by him as provincial editor. He has sent out to county secretaries and editors a large amount of material for publication in the local papers. In this way much has been done to help the societies and extend a knowledge of Christian Endeavor principles and work.

Forward!

This was the watchword given by the provin-

cial president, Rev. Wm. Johnston, in his stirring address. He appealed to the Endeavorers to be true to the principles of the movement, and to make the ensuing year one of greatest activity in Christian Endeavor work. He urged greater spirituality on the part of the members of the society as the secret of all true progress. In speaking on the necessity of progress along the line of Christian citizenship, he expressed regret that in the recent plebiscite the country had not declared for prohibition by a million of a majority. He thought that God's curse upon indifference must rest on many people who failed to cast their ballot for the exaltation of righteousness. Yet though it was a fine thing to have the law right, it was much better to have the citizens right. Regenerated men make regenerated communities.

The Canadian Council.

The president of the council, G. Tower Fergusson, of Toronto, gave an interesting address on the work of the organization which he represented. As the movement had gathered strength, he said, it had been deemed advisable to form some kind of national organization that would bind the workers of the various provinces together. The matter had been discussed for several years and finally, in connection with the interprovincial convention in Ottawa in 1896, the Canadian Council of Christian Endeavor was formed.

He spoke of the objects of the council as being fourfold: to arrange for the national rallies at the international gatherings, to meet in convention once in four years for a review of the work and for the promotion of fellowship, to collect statistics of the movement in the Dominion and to distribute literature, and in other ways cultivate a national Christian Endeavor spirit.

A Model Society.

This was the theme of a practical address by Rev. J. S. Conning, the editor of the ENDEAVOR HERALD, at the afternoon session. The society which he had been asked to describe, he said, was the brightest and best in the whole realm of Christian Endeavor. Its course was always onward, and its history showed no backward steps. It rallied around its standard all the young people of the church. Such a thing as a dull meeting was never known, because the members came prepared, by prayer and study of God's Word, to take part in the exercises. Its committees were all active; they reported regularly, and they had always something to report. The society was a power in the congregation, and pastor and officers were unanimous in their testimony that Christian Endeavor is the most loyal child of the church.

He said the society to which he referred could not be definitely located—that the model society, as well as the model church, must be sought for in the land of the ideal. But, he said, thousands of societies in this and other lands were striving toward the ideal. They had caught the "vision