

satisfied with the arrangements made for supplying the pulpit of St. Andrew's Church, agreed to grant this request.

Dr. Mathieson also made a request on the part of his session, that the Rev. Wm. Maxwell Inglis, his assistant, be ordained.

The Presbytery appointed the Moderator to prescribe to Mr. Inglis the necessary discourses, and agreed to meet at 7 o'clock the same evening to proceed with his trials for ordination.

The Presbytery next took up the question of supplies for the present quarter.

The Rev. Mr. Fraser, late of Lanark, C. W., having been previously introduced to the Presbytery and invited to take part in its deliberations, was appointed to give such supply to Laprairie as may be in his power. The further supply of this vacancy was remitted to the committee on supplies.

The committee on supplies were instructed to make enquiries into the condition of St. Joseph Street Mission and report to next ordinary meeting of Presbytery, and further to make arrangements for receiving ministers from a distance.

After some other matters had been disposed of the Presbytery ordered all session records to be presented for examination at next ordinary meeting. In the evening the Presbytery met and took Mr. Inglis on trial for ordination. Being satisfied therewith, the Presbytery resolved to meet in St. Andrew's Church on Wednesday, the 13th instant, to proceed with his ordination.

The next ordinary meeting to be held on the 1st Wednesday of November.

#### ORDINATION—ST. ANDREW'S CHURCH, MONTREAL.

The Rev. Dr. Mathieson and his session having expressed their desire to the Presbytery that the Rev. Mr. Inglis, Assistant Minister, should be ordained, and the Presbytery concurring, met at Montreal, on Tuesday, the 12th ultimo, for the purpose. The Rev. Mr. Black, moderator, preached an ingenious and interesting discourse from Eph. iv. 11. "And he gave to some apostles and to some prophets," &c. He then stated that Mr. Inglis had passed through the usual trials with credit to himself and satisfaction to the Presbytery, and after having read the act of independence, and proposed the usual questions, proceeded, along with the other members of Presbytery who were present, to set him apart for the work of the Holy ministry, by the laying on of hands. There were associated with the Presbytery on the occasion, the Rev. Dr. Cook, Quebec; Rev. Dr. Barclay, Toronto; Rev. Mr. Fraser, of Lanark; and Rev. Mr. Anderson, chaplain to

the forces.—Dr. Mathieson, being on his way to Scotland, was unavoidably absent.

Rev. Mr. Paterson then addressed the minister from 1 Tim. iv. 16. "Take heed unto thyself," &c. In the course of his remarks, which were exceedingly appropriate, he cautioned him in taking heed unto himself, to take care of his body as well as his mind, as in a large city congregation too much labor is often either imposed or undertaken.

The Rev. Mr. Masson then happily enforced, on the members of the congregation who were present, the great duties of love, respect, and friendship, which a minister has a right at all times to expect from his people.

#### ORDINATION AT SPENCERVILLE.

The members and adherents of the Presbyterian Church of Canada in connection with the Church of Scotland, residing in the township of Edwardsburgh, C. W., having recently been formed into, and received as a congregation within the bounds of the Presbytery of Bathurst, some time ago unanimously invited Mr. James B. Mullen, Preacher of the Gospel, to become their pastor. The call having been duly moderated in and accepted, the Rev. the Presbytery of Bathurst met on the 23rd ultimo at Spencerville, a flourishing village in said township, for the ordination and induction of Mr. Mullen.

Sederunt:—The Rev. Messrs. D. Morrison, Brockville, Moderator; W. Bain, Perth; S. Mylne, Smith Falls; W. C. Clarke, Middleville; and W. T. Canning, Oxford Mills.

After the court had been constituted by prayer, the congregation was cited to state their objections, if they had any, to the life and doctrine of Mr. Mullen. On the non-compearance of any objectors, it was resolved to proceed at once with the ordination services which were conducted throughout with due decorum and becoming solemnity.

The sermon preached on the occasion was by the Rev. Mr. Clarke, who chose as his text the last clause of the 10th verse of the 2nd chapter of Revelation. "Be thou faithful unto death, and I will give thee a crown of life." This subject so full of sacred admonition, and cheering encouragement to Christian steadfastness, was ably and eloquently discussed.

The sermon being ended and the usual questions previous to ordination put and satisfactorily answered by Mr. Mullen, the Presbytery by solemn prayer and imposition of hands, set apart Mr. Mullen to the office of the holy ministry; they then gave him the right hand of fellowship and admitted him to the spiritual oversight of the congregation of Spencerville and to all the rights and privileges belonging thereto.

The Rev. Mr. Bain then addressed the newly ordained minister in terms of earnest and fatherly counsel. During the delivery of this most admirable address, the hearers maintained breathless silence and were evidently much impressed while not a few were affected to tears. The Moderator next earnestly exhorted the people, in an address at once plain, pointed and practical, to a faithful discharge of the duties devolving on them.