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GENERAL NOTICES

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THURSDAY, MARCH 7, 1880

THE LATE PROF. GEORGE PAXTON YOUNG, LL.D.

THE removal of Dr. Young, whose death after a brief illness was announced in our last issue...

He was not one who courted popularity or public notice, but few men occupied a higher place in the estimation of his contemporaries.

He held in connection with Knox College, Toronto University, and the Educational Department of the Province...

Dr. Young was born at Berwick, in November, 1818, his father, the Rev. W. Young, being the minister of what was then known as the Anti-Burgher congregation in that town.

His mother was a daughter of the Rev. George Paxton, a minister of the same body, and the author of some works well known at the time.

Young was educated at Edinburgh University and the Free Church College. For some time before being ordained as a minister, he was a teacher in the Dollar Institution...

His first pastoral charge was in Paisley, whence he was translated to a Presbyterian congregation in London. He came to Canada in 1849, and for some time preached in Chalmers' church, Quebec, then vacant.

Having received a call from the congregation of Knox church, Hamilton, he was settled there in 1850. Here his ministrations were very highly appreciated...

He always retained a warm attachment to Hamilton, was often called upon to officiate there, and not infrequently went to rest at the hospitable mansion of the late Hon. Isaac Buchanan...

Professor Esso of Knox College having died in 1853, Mr. Young was appointed his successor, and began his work there in the session 1853-4. Till 1864 he discharged the duties of the chair which he occupied with zeal, enthusiasm and success...

The Rev. Dr. Willis was associated with him in the work of the College as Professor of Systematic Theology, and Dr. Burns, after 1856, as Professor of Church History and the Evidences of Religion.

Professor Young was styled "Second Professor of Divinity," and taught Logic, Metaphysics, and Ethics,

conducting at the same time a class for the critical exposition of Scripture. In 1864 Mr. Young tendered to the Synod his resignation of the Professorship...

In consequence of having been offered the appointment of Inspector of Grammar Schools, now called High Schools...

Mr. Young's high scholarship, and his experience as a teacher, fitted him admirably for such an office...

and for years he discharged the duties devolving upon him with diligence and with the best results. Desiring after some years to retire from this position...

he was invited to take charge of the preliminary studies of the young men in Knox College. His return to the College in 1868 was hailed with great delight...

and while he continued to teach there the classes were largely attended, and his students were greatly interested in the work, and highly appreciated his instructions and training.

In 1871 Dr. Beaven having resigned the chair of Mental and Moral Science in University College, Mr. Young was appointed his successor, and the wisdom of the appointment was soon apparent in the increased number of students and the interest and enthusiasm which his teaching inspired.

From 1871 till his death he laboured with unwearied diligence and zeal, every year increasing, if that was possible, the enthusiastic admiration of his students.

In the department of Mathematics, as well as in that of Metaphysics, he was recognized, not only here but throughout Europe, as one of the first men of his day...

and several of the papers which he published from time to time called forth most appreciative and laudatory notices from distinguished men in Britain and the Continent.

His friends often expressed the wish that he would publish some extended development of his views in mental science.

He sometimes said that he preferred influencing the minds of his students by his oral teaching, to the writing of books which might perhaps be forgotten.

It should have been stated that some years ago his Alma Mater, the University of Edinburgh, conferred on him the degree of LL.D., which he was well entitled to receive.

There is but one feeling throughout the Church of highest respect for the memory of Dr. Young.

The critical readings of the Scriptures in the original and the Bible class, which he conducted for some years, were highly appreciated, and we have heard many of the ministers of the Church declare that the benefit which they derived from his instructions was incalculable.

His theological views probably did not in every respect harmonize with those of his brethren; but his views were held conscientiously, and he held them for himself; at the same time his simple faith in Christ, his deep reverence for divine things, and his pure and lofty Christian character, attested the genuineness and depth of his personal religion.

In private Dr. Young was a very delightful man. His simplicity and transparency of character, his genial disposition, his tender regard for the feelings of others, attracted to him the esteem and affection of all who had an opportunity of being acquainted with him.

He scarcely entered into general society, but he enjoyed intercourse with friends, and was a centre of attraction wherever he was. For a number of years two nieces lived with Dr. Young and lovingly ministered to his comfort and happiness.

On Friday last the funeral took place. A private service was held at his residence on Bloor street, conducted by Rev. G. M. Milligan, Rev. Mr. Desbarres and Rev. Dr. Reid. Thereafter the remains were borne to the Convocation Hall of Toronto University, where a large number of students and others had an opportunity of reverently looking upon them.

The University authorities, the faculty of University College, the faculty of Knox College, many ministers of the city and from other places, and very many of the citizens of Toronto, were present, testifying to the high regard in which he was held.

After a simple and impressive service conducted by the Rev. D. J. Macdonnell, Rev. G. M. Milligan, and Rev. Dr. Caven, and an appropriate address by Sir Daniel Wilson, the venerable President of the College, the remains were borne from the Hall, and the procession was formed, proceeding by Yonge street to Mount Pleasant.

A closing prayer was offered by the Rev. Dr. Gregg, who had been a fellow student in Edinburgh, and the mortal remains were deposited in the vault, to

be afterwards laid in their last resting place, awaiting the resurrection day. Blessed are the dead who die in the Lord. Yea, saith the Spirit, that they may rest from their labours; and their works do follow them."

EDITORIAL NOTES

The filling of the Chair of Mental and Moral Science in the Provincial University, rendered vacant by the lamented death of Professor Young, is a matter of very special interest to the theological colleges in affiliation with the University, inasmuch as a sound training in Mental and Moral Science is essential to the equipment of a well-furnished theologian.

A false step now, on the part of the authorities, would alienate from the University the sympathy and support of a large class of students whose confidence it is of present importance to retain, and who in future years will have large influence in moulding opinion on educational affairs.

The heads of the affiliated Colleges, which have seen fit to identify themselves with the Provincial University and upon whose loyal support the well-being of the University largely depends, have a right to expect that they should be consulted, and that no appointment should be made that would be distasteful to them and thereby interrupt the very harmonious relations that have for some considerable time past subsisted between the University and at least two theological halls, to their great mutual benefit and the progress of sound secular and theological education.

It is, therefore, to be earnestly hoped by all friends of the University that no appointment will be made of any but a first-class man, one worthy in every respect to wear the mantle of the departed Christian philosopher.

It goes without saying that a candidate for the vacant chair who cannot rely on preferment upon his academic achievements as known to scholars, but who resorts to the unscholarly trick of striving to win the public ear by a cunning dissemination, by wire and post, to the public prints, of "puffs" of his own superlative merits as a publicist and philosopher, is wholly unworthy to take the place of that great but supremely modest

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at least, they should go early to the polls and at every opportunity.

It is very gratifying to note that the Executive Committee of the Evangelical Alliance for the Dominion of Canada, meeting last week in Montreal, in addition to other business discussed the question of the Jesuits' Estates Bill. It was determined to take the following steps:

First To prepare a petition to the Governor General in council in support of the appeal to the Protestant minority under the provisions of the British North American Act in relation to education.

Second To prepare a petition to the Queen rehearsing the facts in the case and praying her to take such steps as she may deem wise.

Third To issue an appeal to the people of Canada asking them to support the above mentioned petition to the Queen.

Fourth To petition the Dominion Parliament in relation to the whole matter.

Considerable discussion, it is stated, ensued as to the legal ground for petition number one. The Rev. Dr. Shaw contended that the matter did not touch the rights of the Protestant minority. The Jesuits' Estates, valued at two millions of dollars, were formerly held in trust for superior education, Catholic as well as Protestant, and the termination of this trust affects the rights of Romanists as much as Protestants. With the exception of this legal point the Executive were a unit. A committee was appointed to prepare the petitions and appeals, and they will be given to the press as soon as they are prepared.

REV. P. F. LANGRISH writes to the REVIEW—

Miss Renton, of Kingston, Ontario, assisted by a friend in Toronto, collected the handsome sum of fifty dollars, with which to purchase a bell for the Stanhope Indian Mission School, in charge of the Rev. W. S. Moore, B.A., N.W.T. This bell will not only save the missionary many a tramp of miles over the prairie, hunting up the boys who go off during noon hour, with bow and arrows shooting gophers, but will also call together the Indians from the adjoining reserves, to the service, conducted on the Lord's Day by the missionary. The ladies of Truro, Nova Scotia, have responded very

generously, when accounts of the needs of their territory, and the great difficulties with which Christianity has had to contend in these lands. These difficulties, especially the hindrances to the good work in connection with the evangelization of India, are very clearly set forth by the author. Missionary advocates would do well to study such a work as this, to the end that the good name of Foreign Missions may not be at the mercy of any "uppant or hostile" writer or speaker who may appear upon the scene. Such enemies, although for the most part unworthy of notice themselves, are capable of doing injury to the work by falling back upon the dicta of certain eminent persons who have of late been very bold in their attacks upon this department of Christian activity. Although all the changes made have been ably met and refuted, they are still echoing round the world, and will undoubtedly be encountered, from time to time, to be disproved and repelled by such facts and arguments as are presented in Mr. Liggins' book. Apart from its special worth as a champion of missionary success, a perusal of this work will be found helpful and inspiring to those already in sympathy with its purpose. It is convincing. It is brief. It is well-arranged. It is cheap, with good paper and excellent print, and we recommend it as a valuable addition to home libraries, as well as to those of Sabbath-schools and missionary societies.

THE FLAW IN THE IRON, or, The Weak Place in the Character that Failed in Temptation. By the Rev. J. A. Davis. Philadelphia. Presbyterian Board of Publication and Sabbath School Work. N. T. Wilson, London, Ont. 16mo.; illustrated, pp. 384.

This book explains in its title its mission and message. Few lessons need more to be learned by boys in their school-days than those which are here taught. There are many temptations to leave flaws and weak spots in character, covered up in the growing life. For a time they are not discovered, but there comes a day when the stress falls at the very point of weakness and the man fails. The only way to be safe in all life's testings, is to make the character perfectly honest and good throughout. This story illustrates this vital truth, and also shows well how such character may be formed.

THE MARCH ISSUE OF THE BOOK BUYER [Chas. Scribner's Sons, New York,] contains a portrait and biographical sketch of the well-known literary critic, Charles Dudley Warner. The Book Buyer, as usual, is handsomely illustrated, and contains much valuable information and criticism respecting the books of the day.

THE GREAT VALUE AND SUCCESS OF FOREIGN MISSIONS. Proved by Distinguished Witnesses. By Rev. John Liggins, with an Introduction by Rev. Arthur T. Pierson, D.D. The Baker & Taylor Company, New York; John Young, Toronto.

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forgot. Among other places we visited Lichopolis. Only one obelisk remains, and on this the eye of Joseph must have rested as he went for his bride. But of all this, again."

The attention of our readers, specially interested in the religious instruction of young people by the Church, is invited to the very able paper on our first page from the pen of Rev. Prof. Briggs, of Union Theological Seminary, New York. In view of the resolution adopted at last General Assembly—"That the Sabbath School Committee be instructed to inquire into the working of the Scheme for the Welfare of youth of the Free Church of Scotland, consider whether it, or some modification of it, would be suitable to the circumstances of the Church in Canada, and if so prepare such a Scheme for consideration by next Assembly," the paper is of special and present interest.

We would direct the attention of those of our readers who are willing to assist those engaged in rescue work, to the letters in another column respecting Mr. Legan's Boys and the Victoria Industrial School.

Literary Notices.

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