

led to understand that £100 would go far to put the building into a state of good repair, and to render it comfortable, and, after some observations, he suggested that a subscription list which had been prepared should be at once laid before the meeting for signatures. The Hon. Joseph Wightman having expressed his approval, the subscription list was handed round, which from the smallness of the meeting occupied little time. The sums subscribed we found to amount to £40 (5s. 0d.), which, it is expected, will be greatly increased, when many who were not present, but are interested in the matter, shall have an opportunity. A Resolution was passed to the effect that application be made to the Legislature of the Province, next session for an Act of Incorporation; and it was further proposed and agreed to that the name of the Church should be "St. David's."—*Com.*

St. Matthew's Church Sabbath School Picnic.

The Sabbath School Picnic of St. Matthew's Church came off on Tuesday, the 11th ult. in the beautiful grove near the residence of the Chief Justice. A splendid day, —the rich scenery on the banks of the North West Arm, the beauty of the grove, which was tastefully decorated with flags, with the attention with which not only their teachers but also many of the ladies of the congregation, vied with each other to make the hearts of the little ones rejoice,—ensured complete success. Luncheon was served up at 1 o'clock, and dinner in profusion at 4 o'clock. All kinds of amusements were provided, such as tilts, swings, balls, promenading, and skating, enlivened by music. We counted about one hundred and twenty children.

After the children's dinner, the Rev. G. W. Sprott addressed them, and the beautiful hymn, "The Happy Land," by Bishop Heber was sung with pleasing effect. They then resumed their sport, during which the ladies and gentlemen, and teachers, partook of a bounteous repast. Towards dusk the children were again collected, and sung the Doxology. A vote of thanks was carried unanimously for their teachers and those ladies who had assisted in giving them such a day's recreation, and they then concluded with three hearty cheers.—*Com. to Br. Colonist.*

The Rev. Alexander McKay, returns his sincere thanks to the following friends of the Church in this city, for the donations he has received from them to assist the congregation in rebuilding the Church at Cape John, lately destroyed by fire :—

Rev. John Scott,	£1 0 0
Archibald Scott,	1 0 0
Dr. Avery,	1 0 0
David Allison,	1 0 0
Charles Murdoch,	1 0 0
William Murdoch,	2 0 0
George P. Mitchell,	1 0 0
Andrew Mitchell,	1 0 0
Hon. Wm. Young,	1 0 0
Hon. A. Keith,	1 0 0

Doull & Miller,	£1 0 0
John Duffus,	1 0 0
Robert Noble,	1 0 0
John Eason,	1 0 0
Alexander McLeod,	1 0 0
John Watt,	0 10 0
John Williamson,	0 10 0
Thomas Bolton,	0 10 0
Wm. Sutherland,	0 10 0
Samuel Gray,	0 10 0
Alexander Primrose,	0 10 0
Thomson & Esson,	1 0 0
Donald Murray,	1 0 0
Hugh Lyle,	1 0 0
Wm. B. Fairbanks,	1 0 0
John Gibson,	1 0 0
Alexander Knight,	0 12 6
George E. Morton,	0 10 0
John Richardson,	0 10 0
Nicholas Vass,	1 0 0
Wm. A. Hesson,	0 10 0
David Falconer,	1 0 0
Thomas Hoesterman,	1 0 0
Edward Lawson,	1 0 0
John Lithgow,	0 10 0

£31 2 6

LATEST INTELLIGENCE.

The Glasgow Mission to Scutari.

ALL the Government Presbyterian chaplains have been ordered to the Crimea from Scutari, and the Scotch soldiers in the Hospital now depend solely upon our Glasgow missionaries for pastoral ministrations.

A communion cup has been sent, at the request of the brethren, to enable them to dispense the sacrament to those who desire to partake of the holy ordinance; and to many soldiers we hope and pray it may be fruitful in eucharistic thanksgivings for God's mercy to them, in delivering them from death, and in offering them eternal life through Him who was wounded for their transgressions, and endured the cross for their redemption.

The Cup sent to Scutari was a gift from members of Mr. Macnair's late congregation in Gourrock, which, as a token of love, adds to its value.

Several donations of books, both from the committee, congregations, and private parties have from time to time been sent to the mission. The Secretary has written Mr Ferguson to inquire about the fate of these packages, and hopes to be able to give a satisfactory account of them in the next number of the Magazine, although he has cause to fear that many have been lost. But whether they are lost or only concealed in mountains of baggage in the Custom House at Constantinople or Balaklava, remains to be seen.—*Edin. C. Magazine.*

EXTRACTS FROM MR. FERGUSON'S JOURNAL.

March 1st.—Visited in General Hospital. Great excitement about the earth-quake which occurred yesterday. Almost all were out of their beds, some so weak that they could not get into bed again unaided. Many tried to walk who were unable to do so. One man told me he never felt himself so unworthy before. He felt that he deserved

to be literally swallowed up, and he feared was to have got his desert. The Mormonite, noticed Feb. 10, is now under deep convictions, and praying most fervently to be guided into the truth. It was most painful to witness the agony of his soul. I read to him a small tract, entitled "The Compassion of God," and when I had finished it he asked if I could assure him that what I had read was the truth. I said that I rested my own eternal destiny upon it, which was the highest proof I could give of my thorough conviction of the truthfulness of the doctrine of the Bible. He then said, "You know what my views have been," and requested me to pray with him, stating, in the most particular manner, what he wished me specially to pray for, which was that whatever error he might blindly have followed might be completed eradicated from his mind and that the truth of God might be savingly impressed upon his soul. After I had knelt at his bedside, he detained my proceedings until I had shewn him that I clearly comprehended his meaning. When I had done he was much excited and burying his head in his bed clothes he groaned in agony of spirit. I stood for a little while unwilling to disturb him, when as if unconscious of my presence, he prayed long and fervently. When he had done he was so much exhausted that he scarcely had strength to say good-by.

March 17th.—Visited special cases only, and such others as were beside these. As I passed along one of the corridors, a spectacle presented itself, to me more truly interesting than any I have witnessed since I came to Scutari. It was a convalescent soldier acting as Scripture reader to his sick comrade. Neither of them belong to my flock; but I could not pass without noticing and commending them for the manner in which I had found them engaged.

March 18th.—Sunday. Preached three times, twice to soldiers, and once to soldiers' wives. Visited none.

March 19th.—The whole of the lower part of General Hospital. Many men very ill—some, I fear, beyond recovery. One, formerly very polite, but apparently indifferent as to the objects of my visits, gave me a long account of his past life. He had been a great drunkard previous to his joining the army, but he had not tasted spirits for two years. He says the army makes many drunkards sober men. He seems deeply sorry for having grieved his mother, but he is not yet humbled before God.

March 20th.—A most interesting day. Visited the whole of the upper story of the General Hospital, and all the special cases in the lower. Found many very ill. One of the 93rd died on Sunday morning. Fever is exceedingly prevalent. One man, whose piety seems genuine, gave me some money to send to his wife should he die. He mentioned several days ago that he wished to tell me something, but that he would wait till he was a little better. Fearing he might not live long, I asked him to tell me